11. Ole

Roll

627PM	URGENT	1-15-64	RW
04111	DIIGHTAT	1 10 04	1 7 14

TO DIRECTOR /157-168/AND SAVANNAH /157-210)

FROM MIAMI /157-263/

NATIONAL KNIGHTS OF KU KLUX KLAN, AKA, RACIAL MATTERS, OO...SAVANNAH

FOURA # 219, 524

ARETAIN #
CIVIL ACT. #
B.O. # 1235 6

DATE 8-19-88

RE MIAMI TELETYPE CAPTIONED, ASSOKKATES OF SOUTH CAROLINA KLAN, MEETING COLUMBIA, SOUTH CAROLINA, JANUARY ELEVEN, NINETEEN SIXTY FOUR, RACIAL MATTERS, DATED JANUARY THIRTEEN. NINETEEN SIXTYFOUR.

	TELEPHONICALLY	
ADVISED ON		
THAT HE HAD CONTACTED		
		7-1682-b7
FND PAGE ONE	6	- jul

PAGE TWO SOURCE STATED HE FUNRISHED THIS INFORMATION INTELLIGENCE DIVISION, MIAMI POLICE TO DEPARTMENT WHO HAS REQUESTED THAT SOURCE ADVISED HE WIL SAVANNAH ADVISE MIAMI CAPTIONED ORGANIZATION ARE IF SUCH HAVE BEEN MADE AVAILABLE TO THE SAVANNAH OFFICE. CORRECTION PAGE 1 3RD LINE 5TH WORD SHOULD BE ASSOCIATES END WA MSL FBI WASH DC PP

FBI SAVANNAH

FBI MIAMI 1100 ALL SIFTHMATION CONT PFC URGENT 1-17-64 EST TO DIRECTOR \$157-168 AND SAVANNAH 157-210 6412 8-19-88 BY SE FROM MIAMI 157-263 2-P O NATIONAL KNIGHTS OF KU KLUX KLAN, AKA, RACIAL MATTERS REBURAD INSTANT. relephonically ADVISED MIAMI OFFICE SHORTLY AFTER FOUR PM INSTANT THAT HE NEXT. FURTHER ADVISED HE WAS TELEPHONICALLY CONTACTED BETWEEN STATED HE WAS PLANNING TO ATTEND KLAN MEETING TONIGHT AND HE WOUL FAL 20 1994 INASMUCH AS HAS ALREADY ADVISED THE SAVANNAH OFFICE END PAGE ONE Co Pagara

PAGE TWO

b6 b7C b7D

END

WA

CORR. OMIT "A" IN BUFILE NO., PAGE TWO, LINE ONE, WORD ONE SHOULD READ "UNTIL", LINE THREE, WORD SEVEN SHOULD READ "HAS" AND LINE FOUR WORD SEVEN SHOULD READ "AVAILABLE"

WA HFL

FBI WASH DC

AXXX

SV PP

FBI SAVANNAH

### MACHINE CODE

	_	 -
TI.		•
		-

URGENT

AN BIRTARA	PR /150 140	. 233	HEREIN IS UNI BATE & 7.58	8 84 3 K	8ig for
		1233			<b>V</b> /
NATIONAL 1	enights of i	TU KLUK KLAN,	AKA., RM.		
RE BUTEL	January Sevi	inteen last.			
SAVANNAH I	BY RETURN TH	IL ADVISE MIAM	I AND BURI	rau	
P CAPTIONED OF	rganization	HAVE BEEN MAD	e availabi	LE TO SA	HANNAH
ffice às insti	RUCTED IN RE	FTEL.			- ma - main - main is
IN VIEW OF	•	RECENT ACTI	ons in fui	RNISHING	INFORMATION
A	TER ADVISIN	ig bavannah of	FICE HE DI	D NOT I	HERND TO DO
CAUTION SHO	OULD RE USED	IN FUTURE CO	WTACTS WIT	R HIM.	IMMEDIATELY
,					
IDMTT ATOTUL	MARKATHER W	WATHANTON OF		BY WATE	AWELAND AWA
JENIT AIRTEL (	CONTAINING E	EVALUATION OF		BY YOUR	OFFICE AND
		EVALUATION OF CONTA	CTS WITH	BY YOUR	OFFICE AND
			CTS WITH	BY YOUR	OFFICE AND
			A TELFTY	/P.F.	OFFICE AND
COMMENDAT I ON			TELETY J: 22 pm per JAN 2 0 1964	/P.F.	OFFICE AND
IF: cag			A TELETY 1:22 m per JAN 2 D 1964	<b>₽</b>   1	requested
ECOMMENDATIONS  IF: cag (3)		FUTURE CONTA	A TELETY J. D.	PF r	equested
COMMENDATIONS  IF: cag  (3)  OTE:	S CONCERNING	FUTURE CONTA	JAN 2 D 1964	PF r	equested aish
COMMENDATIONS  IF: cag (3)  OTE:	Ehro	VI Capough these cope has no inten	JAN20 1964	/PF   r	equested hish parstating
COMMENDATIONS  IF: cag (3)  OTE: ith conv of	throah Office he	If capough these cope has no intensibsequently ad	JAN20 1964	/PF   r	equested aish
COMMENDATIONS  IF: cag (3)  OTE: ith conv of	throah Office he	ough these cope has no intensibsequently address concerning	JAN 20 1964 tioned or	Yo furr	equested aish parstating ho has curnished him
COMMENDATIONS  IF: cag (3)  OTE: ith conv of	throah Office he suen informati	PUTURE CONTA	JAN20 1964	Yo furr	equested aish parstating ho has curnished him
COMMENDATIONS  (3)  OTE:  ith conv of	throah Office he	PUTURE CONTA	JAN 20 1964 tioned or	Yo furr	equested aish parstating ho has curnished him

FBI Date: 1/21/64 Transmit the following in \_\_\_\_\_ (Type in plain text or code) (Priority or Method of Mailing) TO: DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHTS SECTION GENERAL INVESTIGATIVE DIVISION SAC, MIAMI (157-263) (RUC) FROM: NATIONAL KNIGHTS OF THE KU KLUX KLANGL INSTANCED HERE M IS UNCLASSIFIED DATE 8-19-88. BY SPILLS RACIAL MATTERS (00: SAVANNAH) Re Savannah teletype to the Bureau and Miami, 1/20/64. Enclosed for the Bureau and Savannah is one copy each of the August 1963 issue of the "National Federation of Labor News." Page 3 of this issue is a photograph o the National Federation of Labor, Inc., which is a legitimate union. Bureau (Enc-1) (AM) (RM) (1 - 66 - 16458)2 - Savannah (157-210) (Enc-1) (AM) (RM) **b**6 1 - Miami b7C REC 81 157 168 23 FX-11" LCP:jlt **(7)** 

Sent.

59 FEB3 (Marial Agent in Charge

RE: NATIONAL KNICHTS OF THE KU KLUX FIAN

ENCLOSURE: August, 1963 issue "National reder"
of Labor News"

To: BUREAU (157-168)

FROM: SAC, MIAMI (157-263)

NSC-4 Committee

U:

b6 b7C



157-168-234

ENCLOSUBL

ENCLOSUE

# NATIONAL FEDERATION OF LABOR NEWS



NATIONAL OFFICE: 937 N. E. 1st Avenue Mismi 32, Florida

WILLIE A. SOMERSET, Editor & Publisher 35.00 a Year Subscription Phones: FR 3-2271 and FR 1-1031

"United We Stand - Divided We Fall"

**AUGUST 1963 ISSUE** 

# he Goldwater Smear Really \$10 Million Being Raised a Ston Goldwater On Floor Of epublican Convention



Mr.Goldwater is the man that the mob must stop at Seed Lin

American people, who have the responsibility as American citizens to elect their president, may I say that this is not a political story on the behalf of U. S. Senator Barry Goldwater, Republican of Arizona. From my "lesser of two evils" elections

travels in over 25 states since we have been plagued with since June 1963, I do not hesitate to say that Goldwater is leading 9 to 1 over any other Republican prospect for the presidential nomination. This has brought about the greatest turmoil in the history of American politics. Since the early thirties the leftist liberals have controlled both parties, so it really didn't matter to them whether the Democrats or Republicans won: but Goldwater has the 'ole mob so afraid that they are meeting in back yards, in swamps, barrooms, in dark alleys and most of all in the "romance parlor" of the United Nations, better known as the Delegate Lounge. It is loaded with beautiful babes of every color and nationality and is stocked with the best brands of whisky. The Delegate Lounge and its environment is used mostly on week-ends to settle the nerves of the mob that In bringing this story to the lis out to prevent Goldwater from getting the Republican nomination. If Goldwater wins the nomination, it will give the American people a choice between conservatism and liberalism and thus do away with the

the mind runneth not to the contrary.

Now we will name some of the individual members of the mob. They are as follows:

(1) Walter Reuther, president of United Auto Workers and Vice President of the AFL-CIO. openly admits that he wants to see the United States of America under the control of Russia — as he signed a letter from Russia in the thirties "Yours for a Soviet America." Mr. Reuther has espoused all the causes of Liberalism and Communism in the United States, yet at the same time has always vigorously fought anything that looked conservative. For instance, he is for all the outlandish civil rights legislation and used the

(Continued on page 2)

For the last hundred years the white and black trash have been bootlegging romance. The U.S. Supreme Court has broke up the bootlegging and made the romance legal at the University of Georgia.

## **Goldwater Smear**

(Continued from page 1)

union monies to finance the demonstrations throughout the U. S. — such as the sit-ins, kneel-ins and last but not least the infamous march on Washington, August 28th, but on the other hand he proposes that all radio and TV stations have their licenses revoked if they allow conservative programs such as "Life Line," "Twentieth Century Reformation Hour," broadcast over their station. Mr. Goldwater's nomination would be "a thorn in the flesh" to the liberal ilks-like Reuther, who have had full sway in Washington for so long.

(2) James Carey, Vice President, AFL-CIO, is another "extreme" left-winger who has always parroted the pro-Communist line.

(3) Jacob Javit, a supposed Republican Senator from New York was the choice of liberal Senator Herbert Lehman, a Democrat, to succeed him when he retired from the U. S. Senate. Mr. Javit, as did Mr. Lehman, received the Liberal Party vote of New York City - the thing which assured them election in the State of New York. Javit is so far to the left that he walks like he has an "extreme" case of arthritis in his left leg. He is tied in with the international bankers, of which Mr. Rockefeller is one of the "big boys." It is to the advantage of these shysters (international bankers) to keep America spending more than comes in so the U.S. will have to borrow from them (the international bankers) at high interest rates. Mr. Goldwater is opposed to deficit spending — so you can readily see why Rockefeller. Javit and the international boys would be so vehemently opposed to Goldwater.

(4) Dwight D. Eisenhower, the politician, and the tin-horned political general who sent 200,000 American servicemen to their death in the Normandy beachhead invasion, which any normal Army corporal would not have done under the circumstances. The Berlin situation can be -attributed to Eisenhower's bad judgment in refusing gas to General Patton's tank division to continue on to Berlin before the Russians got there. If this had not been done we would not be in our present difficulty with Russia. Eisenhower is — has been and looks like he will continue to be a left-wing rat.

(5) Nelson A. Rockefeller, wife deserter and grandson of John D. Rockefeller, Sr., who made his first millions selling rot-gut, stump-hole whisky to Union soldiers during the Civil War. Not only does Mr. Rockefeller want the nomination for personal glorification, but he is one of the big boys in the international banking circles, who wish to spend America into bankruptcy so they can foreclose on the one crillion and 250 billion worth of mortgages they hold on the American people. Those who hold the mortgages will be kings, the rest of us will be their slaves.

(6) Khrushchev, the world's greatest murderer in all history, is the man who carried out Stalin's purges in the early days of Communism in Russia.

(7) Castro, the bearded skunk, would hate to see Mr. Goldwater as president of the U. S. for it would mean the end of his "rein of terror" in Cuba.

The method that the mob plans on using to smear Goldwater is that his grandfather was a Jew. They are using and financing different organiza-

tions to spread their filthy "bunk" to the people that Goldwater is a Zionist Jew, that he is being planted on the American people by the Zionist Jews to do their bidding. They have selected such organizations as the National States Rights Party and the American Communist Party. These organizations are branding Goldwater as the candidate of the John Birch Society and the "extreme right" - whatever that is. None of the organizations spreading their filth and deceitful lies about Mr. Goldwater can prove one single wrong-doing of Mr. Goldwater's grandfather, who came to this country as an immigrant Jew and got a job as a common laborer, or Barry Goldwater. His grandfather worked hard saved his money - married and raised a respectable family started a general store which developed into a great Department store in Phoenix, Arizona, became a great American in business and character. Certainly none of the mob who have conspired together to stop Goldwater, can compare themselves with Goldwater when it comes to honesty and decency.

The "mob" has appropriated \$10,000,000.00 to out-right buy the delegates at the Republican Convention in 1964 in order to defeat any attempt to nominate Goldwater. This same "mob" went to Chicago in 1952 with suitcases full in cash money and bought the nomination for their stooge, Dwight D. Eisenhower. Goldwater's defeat is a "must" for the mob, because it has been openly stated by some of them that if Goldwater becomes the president of the U.S. that onefourth (1/4) of the public buildings in the U.S. would have to be turned into penitentiaries to accommodate the political criminals that have stolen the United States from the American citizens.

# SOMERSET REPRESENTS FEDERATION AT INDEPENDENT LABOR CONVENTION

By Dalton Rogers Labor Reporter



Willie A. Somerset, National Director of Organizing for the National Federation of Labor, Inc. (a national independent trade union), in the above picture is shown getting records in shape to take with him to the long awaited National Federation Council of Independent Unions Convention which convenes at 10 a.m., September 23, 1963, at the Statler Hotel in St. Louis, Missouri. The National Federation Council of Independent Unions is made up of 260 independent trade unions with a combined membership of more than a million members. The independent labor movement in America was founded by Mr. Somerset in Miami, Florida, in 1956, after the AFL affiliated with the CIO. Most of the independent trade union members are former AFL-CIO and Teamster members, who were tired of their union dues going to support the left wing causes of the AFL-CIO.

The National Federation of Labor, Inc., was organized by

Mr. Somerset and chartered to operate "anywhere in the continental U. S." for all crafts. The NFL has made tremendous headway in organizing the building trades. Mr. Somerset's experience in the labor movement goes back to 1922, when as an ordinary seaman he was working 12 hours a day for \$37.50 a month. He started organizing Seafarers Unions which have been instrumental in obtaining for the ordinary seamen a salary of over \$300 a month plus bonus with the finest working conditions. Mr. Somerset also worked with the United Mine Workers of America and the Hotel, Bar and Restaurant Employees International Union as an organizer before founding the National Federation of Labor, Inc. Under Mr. Somerset's direction the NFL negotiated its second contract in Dade County which brought an NFL are now receiving from across the board raise in pay \$3.80 to \$4.60 per hour — this of all building craft employees is the highest scale for any from 55c to \$1.25 per hour. building trade craftsman in the Journeymen electricians of the South.

### **FAILURE**

Probably no Administration in the history of the United States has had such a record of complete failure as the present one. Our domestic policies are in a shambles with law-defying mobs runnings rampant in cities across the land; people are being hurt and killed and all the President can suggest as a solution is to give in to the demands of those who are creating the disorder. Stultifying taxes and ever increasing Federal spending at the insistence of the President are fast drying up capital needed for new ventures and an expanding economy with the result that our economic growth is being strangled by an ever-expanding Federal bureaucracy. Abroad, U.S. prestige and power has never been as low. Our enemies are becoming bolder, more arrogant and are making more and more demands for surrender of the principles for which we have stood throughout our history. Communism is strengthening its hold on the Western Hemisphere, our allies seem to have lost all confidence in U.S. leadership and are openly contemptuous in demanding more money as a price of future alliances. The bright golden promises of the candidate of the New Frontier are now tarnished with the leaden burden of a President who has been unable to understand or cope with the problems which confront the Chief Executive.

# The Land of Beautiful Lakes

When you are in Florida be sure to visit the beautiful city of Avon Park. Avon Park, known to be one of the most placid cities in the State of Florida, is located on Highways 27 and 98 (10 miles south of Sebring). It is surrounded by rolling hills covered with the world's most beautiful orange groves. There are 52 lakes that are great for fresh water fishing. The lakefront property is ideal for retired people to settle down and spend their lives in "tranquility and the pursuit of happiness." The prices are very reasonable.



Motel Sharon, located on Highways 27 and 98 (one mile north of Avon Park) is a wonderful place to rest. Here you can enjoy rooms fully equipped with new furnishings, air foam mattresses, TV, air-conditioning, heat, and modern baths (showers and tubs). Motel Sharon is owned and operated by two great American patriots, Fred and Pat Davis. For information write P. O. Box 237, Avon Park, Fla., or call GL 3-3626.

## CLAUDE PEPPER JUMPS THE FENCE ON NAAG.P.

We can all imagine how the heads of the NAACP, CORE and all the other integration organizations felt when "stumpjumping" Claude Pepper refused to come out of hiding August 28 and join the marchers in Washington. This probably surprised the Negro people of Florida after all the promises made to them by Mr. Pepper or Mr. "Stump-Jumper — however you want to put it-in his campaign for the 3rd Congressional District in 1962. Stump-jumping is nothing new for Mr. Pepper, but he always gets caught. During his hay-days with the Ku Klux Klan, which kept him

in the U. S. Senate 12 years, Mr. Pepper cut quite a few capers in the stump-jumping business. But to his surprise, Mr. Ralph Mc-Gill, the liberal's darling of southern writers, exposed him as a traitor to the KKK. Mr. Mc-Gill made it known that Mr. Pepper had joined up with the integrationists in Washington, New York and the Harlem, so of course the KKK laid him to rest. Now that the NAACP and CORE have caught up with him, they too, will probably retire him for good in 1964 so there will only be one alternative for him — get a visa to Moscow or Havana.

## ANOTHER RED HEAD OF UN MILITARY

Cong. John M. Ashbrook (R., Ohio) Almost unnoticed, the pattern of United Nations' appointments to one key position continued when Secretary General U Thant named Vladimir Suslov as Undersecretary for Political and Security Affairs on May 21st, succeeding Eugeny Kiselev who died suddenly. While most positions in the world organization seem to rotate, this particular one has always been in the pocket of the Soviet Union despite the fact that there is no precedent except possibly some unknown agreement. Here is the roster of predecessors to Suslov: 1946-49 - Arkady S. Sobelov, USSR 1950-53 - K. Zinchenko, USSR 1954-57 - Ilya Tchernyshev, USSR 1957-59 - A. Dobrynin, USSR 1960-62-Geo. P. Arkadev, USSR 1962-63 - Eugeny D. Kiselev, USSR 1963- - V. J. Suslov, USSR

6 (Rev. 12-13-56)			~		
			Ť		
		FBI	<b>▼</b> -	′   	
		Date: 7	122/64		
smit the following in		AIRTEL	,		
the 10110 wing in		(1 ype in plain text o	or code)		
		A I R M A I (Priority or	L Method of Mailing	;)	•
Te:	DIRECTOR, FFI (ATTN: CIVIL BENERAL			 [ON)	
7501:	SAC, MIAMI (1	5 <b>7-</b> 263)(P)			
mi: C	NATIONAL KNIK KU KLUN KLAN, RACIAL MATTEN	BTS OF THE aka	ALL INFLEMANT HEREIN IS UNI DATE, 8.7.9	1-88 SISING	1c
telepho <b>n</b> i	Te Miami airt On cally advised			011ovs:	
howie at th	At about 10:00 person telephone Savannah he time of calle call	ne call was , Ga.	received a	sed he was no he re	
[ 	E the National	Inghts of		iformant re t	he
	In addition, but did no	adv t elaborate.		further ad	vised
5 - Durea	adverenced papers u (Mi)(Mi) nah (Mi)(Ai)				kine 135

LCP: cmv

. A 2 148 24 1964

Approved: Special Agent in Charge

Sent WSC Company Service States State

The second

	FBI	
	Date: 1/20/64	
Transmit the following in	A I R T E L  (Type in plain text or code)	
Via	A I R M A I L	
	(1 1010)	
	IRECTOR, FBI (157-168) (ATTENTION: CIVIL RIGHTS SECTION GENERAL INVESTIGATIVE DIVISION)	
FROM: SA	AC, MIAMI (157-263) (P)	
NATIONAL KNI THE KU KLUX RACIAL MATTE	KIAN, aka	Store
Re	Miami teletype, 1/18/64.	
two Kerox co furnished to 1/18/64, by It made availab Department,	at Savannah, Georgia.  is noted the originals of these papers are ple on 1/20/64, to Miami P in order that copies can be made by the Miam	on being Police
Police Depar	tment and the originals returned to	in
by was better to resolution has a Bureau (2 - Atlanta	tated the information furnished to was not what he had hoped to obtain, but the chan nothing. He said he wanted to obtain the lad been passed by members of this organization of the NKKKK to determine if the lad been passed by members of this organization. (RM) (AM)	at it e a
2 - Savannah	(157-210) (Enc. 2) (RM) (AM)	$\mathcal{N} \varphi$
2 - Miami (1	157-263)	
(9)	#SC-A Conquisted	<b>シ</b> * 、, ,
Approved:	Sent B:	2 MAN

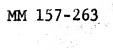
b2 b6 b7C b7D

Special Agent in Charge

MM 157-263

to have the NKKKK incorporated.  learned the NKKKK had been incorporated when he was contacted by  and which he verified on  in his contacts with  Carolina.  advised that his purpose for wanting
Gazaran, and and and barbara and
incorporated the NKKKK
without passing a resolution by the various klan organizations.
He noted that if this were the case, these individuals could be the subjects of a liable suit. This, according to
ould cause discontentment and help to prevent
the NKKKK from becoming a strong anti-integration organiza-
tion.
advised that he reviewed the information
in the pape <u>rs</u> He specifically
questioned regarding paragraph 4 of the sheet dated
which described as highly confi-
dential. (The date as set forth in referenced
related he specifically asked
related he specifically asked
noted that the third to the last paragraph
of the sheet of paper reporting the meeting of the
NKKKK is probably incorrectly reported. He based this on the
fact that he has had nothing to do with r the
NKKKK during the past two years and he doubts that made
such a statement at the meeting of that is that
noted that he

HSC-A Committee



believes been rep of 1962.	orted at a		ably the	early par	t
it is no	tion being for	their offic	e by thei <u>Miam</u> i Po	r informa lice Depa	rt-
ment bet	tweer		the	followin	g
is set	forth:	24 <sup>62</sup>	*		*

HSC-A Committee

b6 b7C b7D

3

## Memorandum

TO	

DIRECTOR, FBI (157-168)

DATE:

1/30/64

SAC, PHILADELPHIA (157-341) (P)

SUBJECT:

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., aka

ACL TRUMBATION GENERALISM 8-19-88 . slrug of

Re Atlanta airtel to Director dated 12/5/63.

Re airtel furnishes information to the Philadelphia Office regarding the trip of official of captioned organization, to Philadelphia area in early November 1963.

	Investigation	by the Philadelphi	a Office has
<u>verifled</u>		of Wayne, P	'a., and
	of Upper Darby,	Pa., were visited	by

Philadelphia has been unable to determine, however, the identity of the tavern at which a meeting between them was held 11/11/63 which was owned by an individual named LNU).

Atlanta is requested to furnish Philadelphia information re recontact with informant re the 11/11/63 meeting at the bar in Philadelphia.

2 - Bureau (157-168)(REGISTERED MAIL) 2 - Atlanta (157-60)(REGISTERED MAIL)

1 - Philadelphia (157-341)

JRW:LRB (5)

REC- 122 / 57-168 2

EX 103

### UNITED STATES C

## $\it 1emorandum$

•		
ፐብ		

DATE: 1/28/64 : DIRECTOR, FBI (157-168) ✓SAC, NORFOLK (105-763) (RUC) ALL DIFORMATION CONTAINED HERETH IS UNCLASSIFIED SUBJECT: NATIONAL KU KLUX KLAN BALL 8-18- 8.8. BY S. P. (OO: SAVANNAH) Re Norfolk letter to Bureau 12/3/63 and St. Louis letter to Bureau 12/30/63. RE: It is to be noted that referenced Norfolk letter reflects that on 11/13/63L Norfolk, Virginia, located an employment card indicating that was employed at the On 12/3/63 Stockman, NSC, Norfolk, home address Norfolk, recalled that however, he knew nothing of personal background away said that he recalled, however, from work. apparently had a bad credit record because that several letters in <u> l'file</u> bearing place of credit. People wrote employment attempting to collect debts owed them by said he did not know enough about to comment on his loyalty or advise as to what organizations may have been affiliated with while in Norfolk. On 12/3/63 NSC, home address 2-Bureau (Enc.6) (RM) 1-Los Angeles (Info) (RM) 2-Savannah (157-210) (RM)

3-Norfolk LWK:bsw (8)

NF 105-763

· · · · · · · · · · · · · · · · · · ·	
that he had known since about	and
	years.
said presently employ	
Norfolk, and also said t	nat
According to was married and lived	
on the outskirts of Norf	
claimed he was and that he ha	d been
recalled thas never talked on polit	ical
subjects, although was always complaining	
not getting enough money. He claimed that he was	heing
held back at NSC because of	
said he thought that had tried to get	<del></del>
changed but was unsuccessful.	Не
said that did not belong to any organizat	lons
while he was living in Norfolk, had very few clos	
and seemed to be hard pressed for money at all ti	
said that the family formerly lived	in the
	and that
got into some trouble with Feder	al
authorities while they were living in this area.	
lescribed as a	white
male, 5'10" tall, 160 pounds, ruddy complexion, e	
On 11/5/63 Personne	1 1941 on
Gooddan Tudurkuda'i Paladdan Dindadan Yang	
	<u>'olk,</u>
advi sed that	
Norfolk.	
The following individuals in the Newpor	t News,
Virginia, area, were contacted by SA	in
an effort to determine if there was any Klan acti	
that area. Those contacted advised that they kne	
Klan activity and did not know anyone by the name	
· r	

Newport News Police Department 11/12/63 Detective Bureau, Newport News Police Department 11/12/63 newport news rorrect per partment 12/13/63 Detective Bureau Hampton, Virginia, Police Department 12/18/63 Newport News Police Department 12/10/63 (Name Check) Hampton Police Department 11/12/63 (Name Check) Newport News Retail Merchants Association Credit Bureau 12/17/63 (Name Check) Retail Merchants Association Credit Bureau Hampton 12/10/63 (Name Check) On 10/25/63 Chief of Police L.B. BUTLER, Suffolk, Virginia, Police Department, and Detective Sergeant Suffolk Police Department, advised that they had no information indicating that Ku Rux Klan organizations, members, or activities were known to exist in the Suffolk area. Both

b6

b7C

NF 105-763

advised	they	never	he <b>ard</b>	01		
	C.			_		

Thre are being enclosed six copies of a

LHM for Bureau dissemination entitled

because this individual is a U.S. Government employee.

b6 b7C

In view of the above no further action is being taken in Norfolk concerning the National Ku winx Klan.

Information copy is being furnished Los Angles because of their current interest in the matter.

A copy of the LHM is being furnished the Secret Service locally.

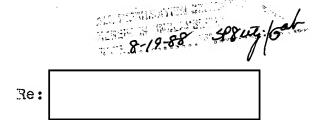
## UNITED STATES DEPARTMENT OF USTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Norfolk, Virginia

January 28, 1964



On September 1, 1963, an article appeared in the Sunday Press - Enterprise, Riverside, California. This article was entitled, "New Ku Klux Klan Organizes in Country." The article reflects that one ANDREE TOURAINE had stated that he was organizing a new group called the National Ku Klux Klan. He stated that members were being recruited from Riverside and San Bernardino County, California, and that a man by the name of J. JAMES of Fontana, California, is TOURAINE stated that branches the grand black dragon. of this organization were being established in Muncie, Indiana, and Norfolk, Virginia. TOURAINE reportedly stated that the main purpose of the organization was to protect jobs from "unfair seizure by Negroes, curtailing the actions against school boards by the National Association for the Advancement of Colored People (NAACP) and Congress of Racial Equality (CORE), and taking severe action on cases of mixed marriages.

TOURAINE, according to the article, stated that the organization had approximately one hundred members in the San Bernardino and Riverside Counties.

On October 25, 1963.

·-			. ,		/
On Oct	ober 25, 1963,			Ave	1 100
San Bernardino Co	ounty Sheriffis	Office.	advised t	that he 📆	رد المعاشد
nad arrested one		I .	on uctobe	er 15, "	- 3 1/4 1
1963, at Fontana	, California, c	n <u>a warra</u>	n <b>t</b> issued	l at	
Los Angeles, Cal	ifornia, chargi	.ng	with vi	<u>io</u> lation	
for jaywalking.	8	stated tha	₹	at	
			f <del>l.</del>	_ k	

b6 b7С

-1'-21

Contact with logical sources at Norfolk, Virginia, and Muncie, Indiana, reflect that there is no known activity of the Ku Klux Klan in these areas. Logical sources in Georgia advised that there are no branches of the Ku Klux Klan in Muncie, Indiana; Norfolk, Virginia, or in California.
On November 13, 1963,
Norfolk, Virginia, advised that
at was employed
other employment. His addresses were shown as Muncie, Indiana, and Norfolk. Virginia. He furnished information to indicating a California address of Burbank, California.
On December 3. 1963 an employee Norfolk, Virginia, advised that
On December 5. 1963.
Norfolk, Virginia,
advised that ras employed as Norfolk. The
personnel records reflect that  was and served in the United States Army under Army Serial  Number is wife was identified in the personnel records as
His latest address was
shown as Norfolk, Virginia.  was identified as
The Ku Klux Klan is an organization cited by the Attorney General of the United States pursuant to Executive Order 10450.

This document contains neither recommendations

b	6	
b	7	C

Re:

nor conclusions of the Federal Bureau of Impatigation. It is the property of the Federal Bureau of Intratigation and is logged to your agency; it and its contents are not to be distributed outside your agency.

TEDUNAL BUREAU OF INVESTIGATION IN SUPPLIES OF INVESTIGATION OF TOWN SECTION

FBI SAVANNAH 743 PM EST URGENT 1-20-64 RWP BUREAU AND MIAMI /157-263/ TO. FROM. SAVANNAH /157-210-CNATION AL KNIGHTS OF KU KLUX KLAN, AKA, RM. RE BUREAU RADIOGRAM ADVISED ON INSTANT, HE CALLED LAST, AND TRIED TO b2 b6 b7C b7D **REC-17** SAID HE DID NOT

END PAGE ONE 5"
Letyrea - 1/2 / 1/2/2

b2 b6 b70

PAGE THREE WAS SET OUT IN SAVANNNAH INFORMATION CONCERNING AIRTEL DATED AND ITWAS ANNOUNCED TO ALL KLAN GROUPS. IS RATED AN EXCELLENT INFORMANT BY SAVANNAH OFFICE, AND A REVIEW OF CAPTIONED CASE WILL AFFIRM INFORMATION FURNISHED BY HIM AS COMPLETE ANDACCURATE AS SUPPORTED BY INFORMATION FROM INFORMANTS FROMOTHER DIVISIONS. HE WILLINGLY HANDLES ANY ASSIGNMENT GIVEN HIM AND HAS CONSIDERABLE RESPECT FOR FBI. INFORMANT WAS CAHASTSED FOR PROCEEDING ON HIS OWN INITIATIVE WITHOUT CLEARIN WITH THIS OFFICE. HE SAID HE WILL REPORT INFORMATION R JAMES VENABLE IN ATLANTA TO AVOID VENABLE/S HEARING OF TE MATTER FROM ANOTHER SOURCE. WE PLAN TO CONTINUE TO CONTACT TO RECEIVE ANY INFO HE HAS AND TO DIRECT HIS ACTIVITIES WHILE INSURING HE IS NOT ALERTED TO ANY INFORMATION WHICH THIS OFFICE HAS PRIOR KNOWLEDGE OF. MIAMI REQUESTED TO ADVISE IF NFL IS LEGITIMATE UNION AND FURNISH BACKGROUND INFO. CORR MM FILE 3/// MME FILE NUMBER SHOULD 156-263 ND WA MM RM FBI MIAMI WA NHH

FBI WASH DC

b6 b7C

CODE

TELETYPE

DEFERRED

U)		ALL INFORMATION CONTAIN	EU 🗡
	TO SAC, SAVANNAH  FROM DIRECTOR, FBI 157-168-2	ALL INFORMATION CENTAIN HEREIN IS UNCLASSITION DATE, 8.7/9-88 BY SE	rufe
	FROM DIRECTOR, FBI		
	REC- 17 NATIONAL KNIGHTS OF THE KU KI	OX KLAN, RACIAL MATTERS.	
	RE SAVANNAH TEL JANUARY TWENT	ry, nineteen sixtyfour.	
	ADVISE BUREAU WHETHER	HAS REPORTED INFORMAT	Ion
	JAMES VENABLE, ALSO	INFORM BUREAU ANY PERTI	NENT
	DEVELOPMENTS CONCERNING THIS MATTER.	FOLLOW MATTER CLOSELY,	KEEP
	BURRAU ADVISED AND SUTEL.		
	PHF/cbm (3)	ONTH	
	(3) 0		
		V	

Tolson \_\_\_\_\_\_

Belmont \_\_\_\_\_

Mohr \_\_\_\_\_

Casper \_\_\_\_\_

Callaham \_\_\_\_\_

Conrad \_\_\_\_\_

DeLoach \_\_\_\_\_

Evans \_\_\_\_\_

Gale \_\_\_\_\_

Rosen \_\_\_\_ Sullivan \_ Tavel \_\_\_ Trotter \_\_ Tele. R 113

VIA TELETYPE PAN28 1984 ENCIPHERED W.

68 FEB 5 1964 TELETYPE UNIT

6-3

## DECODED COPY

Gale \_\_ Rosen \_

AIRGRAM	□ CABLEGRAM	xxRADIO	- TELETYPE	Sullivan
DEFERRED TO DIRECTOR FROM SAVANN	1-29-64 AH 291810	ALL INFORMATION HENEIN IS UNICLA: DATE 8/19:53	RRIFIED	2 H
REBUTE	GHTS OF THE KU KLUX LAST.  HAS ATTEMPTED ON TLANTA WITHOUT SUCCE		TO REACH THESE	1
HE HAS NOT	, AND ASKED THAT VENDONE SO. TTER WILL BE FOLLOWE	4		
RECEIVED:	5:59 PM	NCC		
	F	EG 17 /5/	The state of the s	240
demons of the second	· · · · · · · · · · · · · · · · · · ·		112 JAN 30 1984 .	

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

4-3 (Rev. 4-17-63)

# DECODED COPY

	CABLEGRA			LETYPE	Holmes Gandy
DEFERRED 1 TO DIRECTOR A FROM SAVANNAH	ND MIAMI	ALL INFROMATION HEREIN IS UPOLITION OF ATE. 8:12:5	ON CONTAINED ASSIFIED ASSIFIED ASSIFIED	<u>-</u>	
RE SAVAN	HTS OF THE KU NAH RADIOGRAM CONTACTED JAM HIS CONTACT V	MES R. VENAB	LAST. LE IN ATLANT.	`	
RECEIVED:	4:42 PM	/ CTF			
		e.			
		REC. 13	157-16	1964	41

173

6-fly

Toison — Belmont — Mohr — Casper — Callahan — Conrad — DeLoach — Evans —

Gale \_\_\_ Rosen <u>#</u> Sulliván \_ Tavel \_\_\_

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

		Date:	2/4/64	
			-, -,	
nit the io	llowing in	(Type in plain text	or code)	<del> </del>
AIRTEL		AIR 1	MAIL Method of Mailing)	1.0
 то:	DIRECTOR, FBI		ril imponsertion con Hereim is unclassif Daye 2:12:32, Bi	ופט יי ו
FROM:	SAC, TAMPA (15	7-72) (P)	2011	
NATION RM	AL KNIGHTS OF THE	KU KLUX KLAN, a	aka.	
JAMES Mayor being letter not as	Samsula, Florida VENABLE, Imperial of Atlanta. This assigned to curre threatened to br signed to other d ghand appeared so	Wizard, National letter complain nt racial disturing in klansmen uttes. On topy	al Klans, address ned of Negro poli rbances in Atlant if Negro policem of Thermofax typ	ed to the cemen; a. The en: were
	Be ready to r $2/7$ .	eceive a fiery o	cross summons on	/
2 - At 2 - Bi 2 - Ja 2 - Mi 2 - Mo 2 - Ne 2 - Sa 4 - Ta	reau (RM) lanta (157-60) (R rmingham (RM) cksonville (157-3 ami (RM) bile (RM) w Orleans (RM) vannah (157-210)	9) (RM) (RM)	5-38/5-7-16	9-243
TCA:mh (21)	- 157-309 (UFKKK)		5-38/57-16	504
		·	·A	

Special Agent in Charge

Approved: \_

Sent \_\_\_\_\_M Per \_\_\_\_

TP 157-72

confided to informant he is not in favor of members of the UFKKK taking part in racial problems at Atlanta.

No letterhead memorandum being submitted.

#### LEADS:

#### ALL OFFICES

Will follow this matter through informants and established sources.

2

b6 b7C b7D Airtel

EXTRA

To:

Director, 181/57 168 - 242

NATIONAL KNIGHTS OF THE KU KLUX KLAN, AKA. RACIAL MATTERS

ALL INFERMATION CONTAINED HEREIN IS UNGLASSIFIED
DATE 8:12.88 BY 5 1842

Reurairtel 2/4/64.

Immediately submit letterhead memorandum suitable for dissemination concerning this matter.

96

LAG/cbm

	and the second
Tolson	Oan
Belmont	MAILED
Mohr	4
Casper	À
Callahan	
Conrad	COMIN
DeLoach	
Evans	En
Gale	
Rosen	
Sullivan	
Tavel	
Trotter	7 //
Tele. Room	11
lolmes	<del></del>
Candy	MAIL BOOM TELETYPI

36 (F	Rev. 12-13-56)				
		<b>9</b>		2	
		FBI	•		 
	•	Date	e; ;	2/6/64	
smi	it the following	in			 
	A 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	(Type in plain AIRM		code)	
	AIRTEL			thod of Mailing)	-
	TO:	DIRECTOR, FBI (157-168)	 )		
	FROM:	SAC, ATLANTA (157-60)(1	m.\	DOMETA SOLE OF	
	SUBJECT:			CL INCORRACTION CONTAINED CARLON IS COCLACCIMED CARLON IS COCLACCIMED CARLON IS THE COLLEGE OF T	J. Josh
	a letter	Enclosed herewith for the nead memorandum suitable	the B	ureau are 8 copie dissemination.	es of
	letterhe	The informant furnishin	ng in	formation in the	
,				¥I5	Congress
1		g area.		•	an annual a suite and
		fleffer oc-dest'o	d de la constante de la consta	y	·
	••	and the second s	_		2
,	did.		, men		
	3 - Bure 3 - Atla	au (Enc. 8)(AM)(RM) nta 2 - 157-60		15/2-1	68 24
	CEC:1do (6)			wide and the same of the same	
·					<del>s</del> #
Δr	oproved:	Sent _		M Per	11
	3 FEB 171	acid Agent in Charge	·	141 1 61	<del></del>



## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia February 6, 1964 

## NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC.

On February 6, 1964, a source furnished acopy of a letter dated January 28, 1964, from James B. Wenable, who describes himself as chairman of captioned organization, to Mayor Ivan S. Allen of Atlanta, Georgia. The letter reads as follows:

"January 28, 1964

"Mr. Ivan S. Allen Mayor of Atlanta City Hall Atlanta, Georgia

"Sir:

"January 25th and 26th will long be remembered as Allen's Black Rabble Riots weekend by every decent citizen of Atlanta. You have deliberately assigned negro Police to the scenes of these negro riots to incite further racial tension. You plotted beforehand with the jew, Morris Abram, to receive and entertain as lawless invaders of a Sovereign State this illegal United Nations Committee to see so-called racial persecution.

"These riots were reported days before in the New York newspapers. You and Abrams deliberately

Page Two NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC.

planned for slanted films to be made and carried back for screening before the United Nations. But these films will not show black hyenas invading Leb's Restaurant to expose their persons and urinate on the floor before refined white women. Not one hand of a policeman, black or white, was raised to repel or prevent this forcible invasion or vulgar action.

"The Atlanta Restaurant Ass'n. has demanded protection of police for it's customers and all white citizens of Atlanta in full-page advertisements costing many hundreds of dollars. Underlined are the words "This protection is now being denied".

"Unless, within forty-eight (48) hours, your order is issued to permanently sweep rioting negroes from the streets and withdraw every negro policeman from these riot scenes, I will call upon every member of all the Knights of the Ku Klux Klans in Georgia, and the entire United States if necessary, to come here and protect the white citizens of Atlanta and to restore order.

"I will also call upon every white Patriotic Organization to join the Klans in delivering the white race from this terrorism and tyranny. I will take this action as a law abiding citizen, as practicing attorney, as husband and father, and in my official capacity as Chairman of all the recognized Klans in the United States.

"The Ku Klux Klan is also going to insist upon your resignation from office as mayor of Atlanta and upon the dismissal of Herbert Jenkins, your Chief of P\_lice.

"(Signed) James R. Venable"

Page Three NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

## KNIGHTS OF THE KU KLUX KLAN NATIONAL KU KLUX KLAN (NKKK)

A source advised that on May 22, 1960, the National Grand Council of the Knights of the Ku Klux Klan met at Atlanta, Georgia, to discuss consolidation of the Klans, unity of effort and activities, establish a National Fund and a National Secretary and to design a new flag. The meeting was attended by representatives of the Federation of Ku Klux Klans, Alabama; Association of Arkansas Klans, Arkansas; Florida Knights of the Ku Klux Klan, Florida; Southern Knights of the Ku Klux Klan, Florida; Association of Georgia Klans, Georgia; Knights of the Ku Klux Klan, North Carolina; Association of South Carolina Klans, South Carolina; Dixie Knights of the Ku Klux Klan, Tennessee; and Hyksos Klan, Texas.

This source advised that at a consolidation meeting at Atlanta, Georgia, September 2-5, 1960, at which the North Carolina and Texas Klans were not represented, it was resolved and passed that their name will be changed to National Ku Klux Klan.

This source also advised that at a consolidation meeting at Savannah, Georgia, October 23, 1960, it was resolved and passed that in any future meetings of this group the name "Majority Citizens League" will be used.

Meeting at Texarkana, Texas, on February 11-12, 1961, a motion was carried that there should be at least six national meetings a year to be held any time from one week to twelve weeks after the last meetings. The time and meeting place is to be decided by the newly elected chairman.

Source also advised that at each meeting a new chairman and acting secretary are elected to serve at the next meeting. A national secretary has not been appointed.

b2 b7D



## UNITED STATES DEPARTMENT OF

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, PleED R. 23 (Rev. 11-29-61)

Atlanta, Georgia February 6, 1964

Title:

NATIONAL KNIGHTS OF THE

KU KLUX KLAN, INC.

Character

Reference: Letterhead memorandum dated February 6, 1964, at Atlanta,

Georgia.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Ч	

Date: 2/10/64

			Date	2/10/64	1
Transm	nit the following i	n	(Type in plain	1-11	_
					į
Via	AIRTEL			IRMAIL ty or Method of Mailing)	
T -	TO:	DIRECTOR, FB	SI (157-168)	ALL MERCECATION CONTRANED OF TRANSPORT	
	Thor	, a.a. marma (	155 50)	novene is under course base <b>5.1788</b> ., by <b>Slow</b> y	tak
X	FROM:	SAC, TAMPA (	157-72)	01	,,,
	NATIONAL RM	KNIGHTS OF TH	E KU KLUX K	LAN, aka	
	2/7/64.	ReTPairtel t	o Bureau 2/4	4/64 and Buairtel to	Tampa
	as reques	Enclosed are ted by the Bu		e copies of letterhe	ad memo
	racial di Atlanta.	Copy of this sturbances me	memo furnia entioned will	shed Atlanta since t l allegedly take pla	he ce in
	is identi	fied as	urnished in:		osed memo/ b2 N, OSL, CRD+Ib71 EB 1 9 1864
	1 - Atlan 1 - Tampa	u (Encls 8) ta (157–60) (	Encl 1)	Data Forth	0 1
	GRM:cwp (5)			- 606 1	145
			DECo 17.	151 168 244 FEB 18 1964	1 ec org. onthe
	, <b>Ç</b>		Mrs. Fr	s FEB 15/ 1964	
		P	in the second se		
		<del></del>			
A	pproved;	0		M Per	
	Spe	ecial Agent in Char	ge		



In Reply, Please Refer to File No.

## FEDERAL BUREAU OF INVESTIGATION ALL INFORMATION CONTINUED UNITED STATES DEPARTMENT OF JUSTICE

HEREIN IS UNCLASSIFIED

NATIONAL KNIGHTS OF THE KU KLUX KLAN also known as National Ku Klux Klan, Knights of the Ku Klux Klan, Inc. National Grand Council of the Knights of the Ku Klux Klan, Majority Citizens League.

A source who has furnished reliable information in the past has advised that an official of the United Florida Ku Klux Klan (UFKKK) in the central Florida area is in receipt of a copy of a letter from JAMES VENABLE, Imperial Wizard, National Klans, addressed to the Mayor of Atlanta, Georgia, This letter complained of Negro policemen being assigned to current racial disturbances in Atlanta, and the letter threatened to bring in Klansmen if Negro policemen were not assigned to other duties.

At the top of the letter, written in long hand, there appeared wording to this effect: "Be ready to receive a fierzy cross on February 7."

> Characterizations of National Ku Klux Klan and UFKKK are attached hereto.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

#### 1 APPENDIX

#### UNITED FLORIDA KU KLUX KLAN-JACKSONVILLE (UFKKK)

A source advised on August 20, 1955, that a new organization known as Florida Ku Klux Klan (FKKK) has been formed at Macclenny, Florida, on August 14, 1955, by former members of the Association of Florida Ku Klux Klan (AFKKK).

The objectives of this group, according to source, are to oppose integration in the schools and to fight communism.
Regarding AFKKK, source advised that a former official of the Association of Georgia Klans (AGK) formed an organization on July 7, 1953, known as AFKKK. The "Morning Tribune", Tampa, Florida, newspaper, in its August 11, 1955, issue revealed AFKKK disbanded on that date.
source advised on October 25, 1956, that AFKKK operated under the same principles and bylaws as the AGK. The AGK has been designated by the Attorney General pursuant to Executive Order 10450.
source advised on February 17, 1958, that the FKKK was operating and maintaining the same objectives as set forth above.
source advised on June 28, 1961, that at a meeting neid in Orlando, Florida, on June 25, 1961, the FKKK and the United Klans, Knights of the Ku Klux Klan, Inc., in Florida, consolidated, and the new organization is known as the UFKKK.
On May 17, 1963, the advised that the UFKKK is still in existence in Florida and maintains the same objectives set forth above.

b2 b7D

#### FBI

		Date: 2/28/64
Trans	mit the followin	g in
		(Type in plain text or code) AIRMAIL
Via _	AIRTEL	(Priority or Method of Mailing)
		<del>-</del>
	TO: ATTN:	DIRECTOR, FBI (157-168) CIVIL RIGHTS SECTION, GENERAL INVESTIGATIVE DIVISION ASSUMPTION CONTAINED
	FROM:	SAC, JACKSONVILLE (157-39)  FRANCE STEEL S
	SUBJECT:	NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka RACIAL MATTERS OO: ATLANTA
		Re Atlanta airtel to Bureau dated 2/26/64.
	meeting a	It is anticipated that some delegates of the klan tions in the Jacksonville territory will attend the at Tucker, Georgia, 3/7-8/64; however, to date no ts have indicated that they will attend.
	3 - Bures 2 - Atlan 2 - Jacks CMF:sjs (7)	nta (RM) (157-60)
	MARKED AN	Special Agent in Charge

FBI Date: 2/26/64 Transmit the following in \_\_\_\_\_ (Type in plain text or code) REGISTERED MAIL (Priority or Method of Mailing) TO: DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHTS SECTION, GENERAL INVESTIGATIVE DIVISION 10 FROM: SAC, ATLANTA (157-60) NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka SUBJECT: / ALL IMPORMATION CONTAINED RACIAL MATTERS HERFIN IS UTICLASSIFIED (OO: ATLANTA) THATE 8-19-58 ... 3431 On 2/26/64 | PCI, advised SA that JAMES R. VENABLE, chairman, National Knights of the Ku Klux Klan, has called a meeting of this group to be held at the Carl Garmon Building, Tucker, Ga. on 3/7-8/64. VENABLE advised building is the new national headquarters and advised all future meetings will be held there. VENABLE urged all delegates to be present and advised that on Saturday, night 3/7/64 members of the recognized National Klan Association can attend as guests but the meeting b2 on Sunday will be only open to delegates. b6 b7C b7D Offices receiving copies of this airtel and having Klans in their territory with delegates attending the meetings of captioned organization should arrange for coverage of this meeting if possible. 3 - Bureau (RM) 2 - Charlotte (157-193) (RM) 2 - Jacksonville (157-193) (RM) 2 - Knoxville (157-117) (RM) 2 - New Orleans (157-188) (RM) 2 - Savannah (157-210) (RM) 2 - Atlanta (1 - 157-60)JTB: cmp (15)Approved: . in Charge

FBI

Date: 3/3/64 Transmit the following in \_\_\_ (Type in plain text or code) AIR MAIL AIRTEL (Priority or Method of Mailing) ALI INFORMATION CONTAINED DIRECTOR, FBI (157-168) TO: HEREIN IS UNGLASSIFIED DATE 8-19.88 BY SPRU SAC, TAMPA (157-72) FROM: NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka. On 3/1/6 advised SA he had been confidentially informateby United Florida Ku Klux Klan (UFKKK) that the next national klan convention will be held at Tucker. Ga.. March 7-8, 1964 in the new Klan Building. UFKKK. These men are presently scheduled t LEADS: b6 b7C b7D ALL OFFICES Contact informants and sources in an effort to confirm the date of this Klan convention and advise Bureau what informants expected to attend. 3 - Bureau (RM) 2 - Atlanta (157-60 ) (RM) 2 - Birmingham (RM) 2 - Jacksonville (157-39) (RM) 2 - Miami (RM) 2 - Mobile (RM) REC- 56 2 - New Orleans (157-188) (RM) 2 - Savannah (157-210) (RM) 4 - Tampa **8** Max. **5** 1964 TCA: mh C C W (21) Sent pecial Agent in Charge

# DECODED COPY

1	
1	T-1
/	Tolson
L	Belmont
۸.	Mohr
•	Casper
	Callahan
	Conrad
	DeLoach
	Evans
	Gale
	Rosen
	Sullivan
	Tavel
	Trotter
	Tele. Room
	Holmes
	Gandy

b2

**b**6 b7C

b7D

**AIRGRAM** 

□ CABLEGRAM

**∞ RADIO** 

URGENT 3-5-64 TO DIRECTOR AND SAVANNAH FROM ATLANTA 051519

WIT THE LEADER THE COMETENTER HERE IS UNCLASSIFIED HAVE 819.8

NATIONAL KNIGHTS OF THE KU KLUX KLAN, AKA, RACIAL MATTERS. OO ATLANTA.

REBURAD MARCH 4 LAST.

MAY COMPROMISE INFORMANT.

INFORMANTS

ATLANTA WILL HAVE ATTENDING NATIONAL KLAN MEETING MARCH 7 - 8 NEXT TUCKER, GA. IT IS SUGGESTED SAVANNAH NOT SEND IF ATTENDANCE

RECEIVED:

1:36 PM CTF

REG-11 157-168-248

CC-MR. ROSEN

	RADIOGRAM	URGENT
	TO SACS AAVANNAH  REC- 16  FROM BIRECTOR FBI (127-662)	(If next radio contact missed, send by urgent tel, coded.)  AL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED OATE 2-19-58 BY 5 Part 1
	NATIONAL KNIGHTS OF T	THE KU KLUX KLAN, AKA, RACIAL MATTERS,
	OO: ATLANTA.	
	RE SAVANNAH RADIOGRAM	MARCH THIRD LAST.
1	CONCERNING SAVANNAH'S	
NY	ADDITIONAL EXPENSE MONEY	Y TO ATTEND NATIONAL KLAN MEETING
	MARCH SEVEN DASH EIGHT NEX	KT, TUCKER, GEORGIA, SAVANNAH ADVISE
	BURRAU BY RETURN TEL OPINI	ion as to whether informant's status may 📜 🕏
		IN YOUR RECOMMENDATION, & b
	TAKE INTO CONSIDERATION	IN YOUR RECOMMENDATION, OF DEPARTMENT OF DEP
	REPORT THAT	, <b>5</b> .
	ATLANTA ADVISE RECOMM VIA TELETYPE ATTENDANCE AT INSTANT MEET  VIA ADD 4 1964	MENDATION RE
64		d Savannah radiogram requested authority to manovernam Obstitution to
lsod	( )	Klan meeting 3/7-8/64, Tucker, Ga. Informan Mational Knights of the Ku Klux Klan and was seting.
ober		
llaina nrac Loc.i	-1	
Holma Monuti Londi Mos Je Jen Jen Hydn		

	4-3	(Rev.	4-17-63)	
3				

**AIRGRAM** 

		· J	Tolson  Belmont  Mohr  Casper  Callahan
ECODE	D C O P	У	Contad DeLoach Evans Gale Rosen Sullivan Tayel
CABLEGRAM	<b>⊠</b> #ADIO	TELETYPE	Trotter Tele. Room Holmes Gandy

		Gandy
URGENT 3-3-64 TO DIRECTOR INFO ATLANTA FROM SAVANNAH 032035	HEROTH IS THIS ASSISTED THE S. 19.88 AYSP. N. J. J.	
HAS RECEIVED HAS R	KU KLUX KLAN, AKA. RM. OO:ATLANTA.  ED AN INVITATION TO THE NATIONAL  NEXT, TUCKER, GEORGIA, AND PLANS  TED TO PAY INFORMANT UP TO	
TO THIS MEETING.	EQUESTED TO ADVANCE INFORMANT	
RECEIVED: 4:36	PM FN	
CC-MR. ROSEN		
Rad to SACSV JAT 3/4/64 JGD : Cag		. 4
	REC- 16 /5/-/3/	1

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.



Callahan
Conrad
DeLoach
Evaps
Gall
Floath
Sullivan
Tavel
Trotter

Belmont .

Mohr \_\_\_\_

Casper \_

**AIRGRAM** 

☐ CABLEGRAM XXX RADIO

TELETYPE

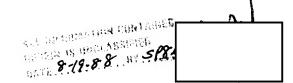
Tavel_	1
Trotter	
	ют
Holmes	
Candy	

b2

b6

b7C b7D

UBBENT 3-5-64
TO DIRECTOR AND ATLANTA
FROM SAVANNAH 051520



NATIONAL KNIGHTS OF THE KU KLUX KLAN, AKA, RACIAL MATTERS, OO ATLANTA.

RE BUREAU TELETYPE MARCH 4, LAST.

ADVISES HE HAS HAD EXCELLENT RELATIONS WITH

SUBSE-

QUENT TO THES!

CAPTIONED ORGANIZATION. HIS RELATIONSHIP WITH JAMES R. VENABLE, NATIONAL CHAIRMAN OF CAPTIONED ORGANIZATION, HAS ALSO BEEN EXCELLENT.

THERE IS A POSSIBILITY OF CONSIDERABLE FRICTION IN CAPTIONED ORGANIZATION AT THE COMING MEETING BECAUSE VENABLE INCORPORATED THE ORGANIZATION WITHOUT CONSULTING OTHER MEMBERS.

IT IS RECOMMENDED BE SENT TO THIS MEETING.

RECEIVED:

11:17 AM

RTS

6 AM

REC- 23

11 MAR 3 1964

COME ROSEN

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

b2 b6 b7C b7D

RADIOGRAM	(If next radio contact missed, parters) send by urgent teletype, coded all INFORMATION CONTAINED	l)
REC- 23 157-168- 2	HEREIN IS UNCLASSIFIED  OATE, 842-88, 84 - 88 Stuty bed	
TO: SAC, SAVANNAH	1 DA STATE OF THE	
FROM: DIRECTOR, FBI	Comment of the state of the sta	
	ing at also alian, and satial nations.	
oo. Atlanta.	THESE AND MARCH PIVE LAST AND ATLANTA	
REUR RADIOGRAMS MARCE	I THREE AND MARCH PIVE LAST AND ATLANTA	
RADIOGRAM MARCH FIVE LAST.	•	
AUTHORITY GRANTED TO	SEED TO	
• • • • • • • • • • • • • • • • • • • •	DASH EIGHT NEXT, TUCKER, GEORGIA,	
AUTHORITY GRANTED TO PAY U	DP TO OVER AND ABOVE	
REGULAR EXPENSE FOR ATTEND	DANCE AT THIS MEETING AND TO ADVANCE	
TO INFORMANT	C.	
THIS PAYMENT IS OVER	AND ABOVE REGULAR EXPENSE AUTHORIZATION	
AND HUST BE SUPPORTED BY I	ITEMIZED STATEMENTS. CONTACT INFORMANT	
	AND FURNISH SUMMARY OF INFORMATION.	
1 - Atlanta (Air Mail)		
•		
i -		
J.M	and a service	
Tolson  Belmont  Mohr  Casper	See Note Page Who.	
Callahan JGD: bhg (6) DeLoach	.v	
Evons Gale Rosen MAR 1 3 1066	VIA TELETYPE	
Sullivan Tavel Trotter Rem	MAR 5 1964	
Tele. Room Holmes MAIL ROOM TELETYPE UNIT	ENCIPHERED	

Radiogram to Savannah

Re: National Knights of The Ku Klux Klan, aka Racial Matters.

MOTE:	
and was invited to attend this me	cional Knights of the Ku Klux Klan eeting. Savannah requested authority
	and above regular expenses and to
	There was an allegation previously
made by	
Bureau instructed SV and AT to su	ibmit recommendations as to whether
	at this meeting.
Previous	
	b2
	Savannah b6
Rablegram 3/5/64 recommended info	rmant be sent to meeting and pointed by the sent to meeting a sent to
<u>out that</u> he has had excel <u>lent rel</u>	lationship with
of the UFKKK since	
Also pointed out that	his organization
	sv stated that there is a
possibility of considerabl	therefore,
recommends that	Atlanta radiogram pointed out
that there may be at	the meeting and suggested SV not
send	7/7 7)1
send	Klan Desk recom-
	information AT informants may not

060000

11-58

AM EST URGENT LSW

DIRECTOR (157-168) AND ATLANTA (157-60)

FROM TAMPA (157-72)

RACIAL MATTERS

KNIGHTS OF THE KU KLUX KLAN, AKA. RM. 00 ATLANTA.

ADVISED TODAY HE WAS

UFKKK, TO ATTEND KLAN RALLY OR KLAN MEETING OF SOME SORT AT ATLANTA, GA., MARCH TWENTY ONE OR TWENTY TWO NEXT TO BE HELD AT HURT OR HUNT PARK. FURTHER DETAILS NOT KNOWN.

ATLANTA IMMEDIATELY ADVISE IF INFORMANT COVERAGE DESIRED. AIRMAIL COPIES BIRMINGHAM, JACKSONVILLE, MIAMI, MOBILE, NEW ORLEANS AND SAVANNAH.

AT ADVISED

WA MSL

FBI WASH DC

Χ

CC-MR. ROSEN

REC- 53

		Date: 3/11/64
Tran	nsmit the following	(Type in plain text or code)
	AIRTEL	AIR MAIL
Vía	ALRIBL	(Delector of Maked of Medical)
		ALL INFORMATION CONTAINED  HEREIN IS UNCLASSIFIED OF A CONTAINED
		DATE C-19-88 BY 264 A BUTTON
	TO:	DIRECTOR, FDI (1)(-100)
		ATTENTION: CIVIL RIGHTS SECTION  GENERAL INVESTIGATIVE DIVISION
	FROM :	SAC, SAVANNAH (157-210)
	SUBJECT:	NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka
		RACIAL MATTERS
4		(00: Atlanta)
	The second second	Re Savannah radiogram to Bureau and Atlanta 3/3/64.
	•	Enclosed herewith to the Bureau are the original and
	eight cop	ies, and to all other offices listed two copies each
14		erhead memorandum relating to the National meeting otioned organization at Tucker, Ga., on 3/7-8/64.
	of one ca	
	0/2	The information set forth relating to a march on
	1etterhea	on July 4, 1964, is being handled in a separate distribution of the memorandum under the title "Committee of One Million"
	Caucasian	s. Racial Matters", for dissemination to interested
-	governmen	t agencies.
	4	Confidential source mentioned herein is
	contacted	by SA on 3/10/64.
3	5 Bureau	1 (Encls. 8) (RM)
	- 2 - Atlan	ta (157-60) (Enc. 2) (RM)
Z	2 - Birmin	ngham (Enc. 2) (RM) onville (157-39) (Enc. 2) (RM)
	2 <b>-</b> Knoxv:	Ille (157-117) (Enc. 2) (RM)
-	2 - New On 2 - Tampa	rleans (157-188) (Enc. 2) (RM) (157-72) (Enc. 2) (RM)
त्र	3 - Savani	nah
95000		• MAR 131964
E	CM <del>L.ecm</del>	Million and All Company
9	(18)	Agency G-2, ONI, OSI, CRD
(2)	%as.	ONI, OSI, CRD
L	A september of the sept	Deto Form. MAR 2.7 1964
	CC	How row. R.J.
	Approved:	By Sent M Per
	<b>58 M</b> AR	25 1964 accorg. Unit
	O WAN	L of 1977

b2 b6 b7C b7D



#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Savannah, Georgia March 11, 1964

#### NATIONAL KNIGHTS OF THE KU KLUX KLAN

National Meeting, March 7-8, 1964, 1964, 1964, 1966, 1

M. . Probliky is Coltaining

A confidential source advised that a national meeting of the National Knights of the Ku Klux Klan, a characterization of which is attached hereto, started with a dinner at 6:30 p.m., March 7, 1964, at the new National Headquarters in the Carl Garmon Building, Tucker, Ga. The dinner was paid for by James R. Venable, national chairman of the Knights of the Ku Klux Klan and was prepared by his sister and his niece.

A large part of the meeting that followed the dinner was taken up by various people in attendance getting up and talking about integration activities in their areas and what their Klan groups are doing.

madea general speech condemning integration and the Jews. He announced a new phonograph record had been put out in the name of the National Knights of the Ku Klux Klan (NKKKK) and that other records would be put out in the future under the NKKKK label.

He also said the white people are going to march on Washington, D. C., on July 4, 1964, to protest the Civil Rights bill and to get the United States out of the United Nations. He said that they will also picket the political conventions for the Republican Party in San Francisco, California, on July 13, 1964, and at Atlantic City, N. J., on August 24, 1964, at the Democratic Convention. He said a campaign is underway to obtain contributions from businessmen

mere Carmana de la como

to support the above program and that one restaurant owner in College Park, Ga., had already collected nearly \$1,500.00 to finance this program.

\ \[	The meeting was adjourned about 11 p.m. on Saturday night and the business session began on the morning of March 8, 1964, Sunday, with breakfast in the headquarters building at 8 a.m. The actual business meeting followed immediately thereafter and opened with a of Bloomingdale, Ga.
	Tallahassee, Fla., made a motion that the organization accept, for this meeting only, those who were present and wanted to attend as delegates. The motion was seconded and passed.
	James R. Venable announced that Senator Strom Thurmond of South Carolina has declined to run as the nominee of the Constitutional Party/for the office of president of the United States.
	Columbia, S. C., made a motion that inasmuch as Senator Thurmond would not run that the Klan should support Governor George Wallace of Alabama for the office of president and former Governor Ross Barnett of Mississippi for vice-president on an independent Democratic ticket. This motion was seconded and carried.
	Legion of Registered Americans, Inc., notify all of the segregationist organizations in the United States of their intention to support Governor Wallace and former Governor Barnett, but not to mention the name of the NKKKK as a supporting organization. This motion was seconded and carried. A person by the name of Womack from Coushatta, La., stated the Louisiana Citizen's Councils are already sending out letters to other segregationist groups urging them to support Wallace and Barnett.
ŀ	Jew Smyrna Beach, Fla., advised that of The Ku Klux Klan, is getting into a lot of trouble and losing some of his men.

#### NATIONAL ENIGHTS OF THE EU KIJIK RIAN

A source advised on October 2, 1963, that a group has withdrawn from the United Florida Ku Klux Klan and is in the process of organizing an independent group known as the Ku Klux Klan. It has organized Klaverns in northern Florida, and hopes to spread to other states.

Some of the good man who had joined Fallaw in The Ku Klux Klan are now seming back to the United Florida Ku Klux Klan.

There was a discussion of the march on Congress in Washington, D. C., on July 4, 1964, and stated he believed the march would be too late.
the march had been set for July 4, 1964, was because it would take time to raise the money and to advertise on radio and television and in the newspapers to get the largest number of white people possible to support this march.
He said he tried to creamize a march on Washington on Washington's birthday, February 22, 1964, but did not have the time or the finances to do so. He said also that are going to announce this march on Congress on their radio programs and will support the march.
also claimed the Jews had gotten together and were offering the congressmen (senators?) one thousand dollars each to pass the Civil Rights bill.
James R. Venable said the man who is apparently leading the march on Washington on July 4, 1964, is not a klansman, but he indicated this man is actually a front for James R. Venable and so as not to associate the name of the Klan with the march on Washington.
gave a financial report and stated that as of this date they still owed James R. Venable \$86.16 for out-of-pocket expenses of the National Klan Day at Stone Mountain, Ga., in September, 1963.

He urged everyone who had not paid their dues to do so before leaving the meeting on that date.

Venable said that if any of the Klan groups get into any trouble and need help they should call the National Headquarters at Tucker, Ga., because there will be someone available 24 hours a day.

The meeting was adjourned at 12:30 p.m. with a followed by a dinner.
The following individuals were identified as being in attendance at the two-day meeting:
Association of South Carolina Klans
United Klans of America, Inc.
Several other unknown representatives.
Federated Klams
Association of Georgia Klans
1, . /

United F	<u>lorida Ku Klux Klan</u>	•
		0
Louisian	a Klans	
O <u>riginal</u>	Knights of Ku Klux Klan, Louisiana	p.
Dixie KI	ans .	
	Vlong	
01d U. S	, Klans	
<i>.</i>		

Improved U. S. Klans

1

Some members there, but not identified.

The following persons were present but were not identified with a particular klan organization, as far as known: (Saturday only):



### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Savannah, Georgia March 11, 1964

Title

NATIONAL KNIGHTS OF THE KU KLUX

KLAN, National Meeting March 7-8,

1964, Tucker, Georgia

Character RACIAL MATTERS

Reference Savannah memorandum dated

March 11, 1964, captioned as

above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

#### FBI

		Date: 3/12/64
ansmit th	e following in	(Type in plain text or code)
aA	AIRTEL	AIRMAIL
·		(Priority or Method of Mailing)
7		e A Thirty
r	ro :	DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHTS SECTION GENERAL INVESTIGATIVE DIVISION
F	FROM:	SAC, ATLANTA (157-60) (P)
8	SUBJECT:	NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., aka. RACIAL MATTERS (OO: ATLANTA)  ALL INFORMATION CONTAINED  MERCIN IS UNCLASSIFIED  MATERIAL S. 19.88. BY SERVICE.
F W	Five (5) ovith for White Hisseminat (2) copies	Enclosed herewith for the Bureau are eight (8) a letterhead memorandum suitable for dissemination. copies of the letterhead memorandum are enclosed here- vashington Field Office in order that WFO can te to Metropolitan Police, Washington, D.C. Two s of the letterhead memorandum are enclosed here- the other offices receiving copies of this airtel.
		For information of New Orleans, one of the tending for Louisiana was driving a late model ith a black Louisiana tag, number
(3)(4)(4)	3/- Bureau 2 - Birmin 2 - Charlo 2 - Jackso 2 - Mobile 2 - New Or 2 - Knoxvi 2 - Savann 3 - Tampa 2 - WFO (E	The informant furnishing the information in the memorandum was
Approv	WAR 251	Sent M Per

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Atlanta, Georgia March 12, 1964

> > TO SE UMPLASSIFIE 8-19-88 SP8

> > > b2 b7D

#### NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA.

ı		0n	March	12,	1964,	confidential	informant,	
ı	ladv		as fo			,		

Captioned organization held a meeting in their National Headquarters at Tucker, Georgia, on March 7 and 8, 1964.

The meeting on March 7, 1964, began at about 7:00 p.m. with the serving of dinner which was attended by fiftytwo (52) men and fifteen (15) women. The following Klan groups were represented:

> Association of Georgia Klans; Association of South Carolina Klans; Dixie Klans, Knights of the Ku Klux Klan, Inc.; United Florida Ku Klux Klan; United States Klans, Knights of the Ku Klux

Klan, Inc.;

Federated Klans;

United Klans of America, Inc., Knights of the

Ku Klux Klan:

Improved Order of the United States Klans, Knights of the Ku Klux Klan.

In addition there were two Klan groups represented from Louisiana. Informant is not sure but believes one group is known as the Original Knights of the Ku Klux Klan and the other as the Red River Parrish Klans.

#### NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC. AKA.

Informant stated that Improved Order of the United States Klans, Knights of the Ku Klux Klan, Inc., was represented by three (3) men from Alabama, one of whom was who resides near Wilton, Alabama. These three men stayed only about one-half hour and left. They were apparently angry over the presence of a representative from United Klans of America, Inc., Knights of the Ku Klux Klan.

Following the dinner, it was agreed to hold an open meeting and let the women who had prepared the dinner be present. James R. Venable, Chairman, presided and the main topic of discussion was the effort to raise funds to promote a March on Congress in Washington, D. C., on July 4, 1964. Venable stated that one businessman who resides in College Fark, Georgia, and who is not a member of any Klan group has raised over \$12,000. He said the money will be spent to purchase a series of full-page ads in the "Atlanta Journal." Venable also spoke of the necessity of uniting all the Klans and other "patriotic groups" for the March on Congress.

poke on segregation and used quotations from the Bible to justify segregation of the races.

processing money to promote the March on Congress. He stated that businessmen are happy to donate because they know that the money will be spent to protect their businesses.

The March 8, 1964, session of the two-day meeting began with a breakfast at 8:00 a.m. There were twenty-five (25) delegates present. Among these were:

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA.

1111

ASSOCIATION OF GEORGIA KLAN	
ASSOCIATION OF SOUTH CAROLINA KLANS	
DIXIE KLANS, KNIGHTS OF THE KU KLUX KLAN, INC.	
UNITED FLORIDA KU KLUX KLAN	
	b6 b7C b7D
UNITED STATES KLANS, KNIGHTS OF THE KU KLUX KLAN, INC.	
· · ·	
UNITED KLANS OF AMERICA, KNIGHTS OF THE KU KLUX KLAN	
FEDERATED KLANS	
James R. Venable, Stone Mountain, Georgia	]

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA.

MALLER OF SUBJECT ORGANIZATION

b6 b7C b7D

KLAN	GROUPS	FROM LO	<u>UISIANA</u>		

Most of the meeting was taken up by discussion of ways and means to promote the March on Congress on July 4, 1964.

A resolution was passed appointing a committee to contact Governor George Wallace of Alabama, to see if he will run for President of the United States on Independent Democratic ticket.

Each of the Klan groups represented paid their dues in the organization with the exception of Dixie Klans, Knights of the Ki Klux Klan, Inc.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Atlanta, Georgia March 12, 1964

Title

: NATIONAL KNIGHTS OF THE

KU KLUX KLAN, INC., AKA.

Character:

Reference: Letterhead Memorandum, dated March 12, 1964, at Atlanta, Georgia, captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FFI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

-	È	r B I		· [
		Date:	3/12/64	1   
Transmit	the following	in(Type in plain te	ext or code)	
Via	AIRTEL	AIRMAIL		
V10		(P	riority)	<del> </del> 
	TO:	DIRECTOR, FBI (157-168) ATTN: CIVIL RIGHTS SECT GENERAL INVESTIGA		
	FROM:	SAC, <u>ATLANTA</u> (157-60) (F	?)	1
	RE:	NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., Aka RM (OO: ATLANTA)	ALL INFURMATION CONTAINED NOTE, 8-12-88 BESTELL OF THE DRIVE	to be
	Memorano	Enclosed herewith are eidum suitable for disseminat  The informant furnishing	zion.	2
		THE THEOLIMAND TATHLESIZE		
			INTERNAL SECURIT Agency G-2, ON	
7			Date Fo.vi MA	The state of the second
	ar i		How Forw	1. 6
		eau (RM) (Enc. 8) Anta	Ву ЕДУ	b7c
14	(2 -	- 157-60)	2	
	} }	- 1)[-)[-][-][-][-][-][-][-][-][-][-][-][-][-][	·/	
	CEC:jtf (8)	REC 19	157 168-2	54
		EX 10	<b>1</b>	
		w : 1964 F 7 a		
<u> </u>	100 mm			
App	roved:	Myr J/W Sent _	M Per	
	S	pecial Agent in Charge		

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia March 12, 1964

ALL ALFORMATION CONTROL OF THE REPORT OF THE REPORT OF THE RESIDENCE OF THE REPORT OF

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA.

On March 6, 1964, Confidential Informant furnished a 33 1/3 rpm phonograph record issued and distributed by captioned organization. The label indicates national headquarters of the organization as Post Office Box 657, Tucker, Georgia, and the Chairman as James R. Venable.

The phonograph record was made available to the informant of captioned organization, who is also the narrator of the record.

Side one of the phonograph record is entitled "Ku Klux Klan Stops Atlanta Race War; United Nations Riots Jewish-Led; Police Protected by Mayor Ivan Allen." Side two is entitled "Ku Klux Klan Will Save America And Caucasian Race - Join It!" A transcript of both sides of the record is attached hereto.

Also attached is a characterization of the National Ku Klux Klan.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b2 b6 b7C b7D

#### Side 1

Ku Klux Klan Stops Atlanta Race War United Nations Riots Jewish-Led Police Protected by Mayor Ivan Allen

This is Wally Butterworth proud to narrate a special program for that noble Christian patriotic order, the Knights of the Ku Klux Klan.

If ever the American people had cause to throw that Communist gangster mob, the United Nations, out of this country, it is right now. The United Nations Committee or Sub-Commission on Racial Persecution has staged a full week of race riots in Atlanta, Georgia, that just missed exploding into full scale revolution. The former Atlanta Jew, Morris Abram, American representative on this committee, planned and led this mob of international gangsters here to see what Abram calls racial persecution, first hand.

The purpose was to make spurious movie films and put a distorted commentary on them and then take them back to the UN.

The infamous Mayor Ivan Allen and his Police Chief, Herbert Jenkins, were sponsors of this treason, along with another Atlanta Jew, Sam Massell, Vice-Mayor.

These riots were allowed with full police protection, guidance, and management. American can thank one single organization, the Knights of the Ku Klux Klan, for preventing wholesale bloodshed in this town. The Honorable James R. Venable issued an ultimatum to Mayor Allen giving him 48 hours to remove all Negro policemen from the streets and get these rioting black monkeys off the street or in jail. If not he would issue the call to every Klansman in Georgia and the entire United States here to protect the lives and safety of white citizens. As a result, these black apes were tried and fined in trials that are still going on until two and three o'clock in the morning. They are conducted by the eminent and fair jurist, Durwood Pye of the Superior Court.

These riots were also traced to the Council on Foreign Relations, headed by that international subversive heel, Ralph "Rastus" McGill of the Atlanta newspapers. This arch scoundrel controls the higgest TV and radio outlets. He enlisted all the other stations to applaud these Negras in their bid for social equality.

You listen to this recording from the scene of the riots and you'll learn that the only social equal of screaming niggers is a bunch of bawling hyenas. And these rioters are not ordinary cotton-patch niggers. Oh, no! These are college students from Nelson Rockefeller's tax-free foundation college and those of Henry Ford of the Ford Motor Company. They also include white trash from Quaker nigger-loving schools like Swarthmore College in Pennsylvania.

The U.S. Congress has refused to ratify the genocide pact of this UN. Therefore, this sub-commission is a gang of foreign invaders interferring in the affairs of a sovereign state. They are now on tour by this Jewish swine, Abram, the American representative. This bird's principal racket is distributing sex smut books and lewd pornography to destroy your children. He also belongs to sweet Adlai Stevenson's law firm in New York. The Klan will never stop until this traitor, Ivan Allen, andhis Jewish vice-mayor, Sam/Massell, have resigned from office and the former Police Chief Jenkins is fired.

Listen now to our interview from the scene of the riots. The Klan isn't fooled by this other Jew, Charlie Leb, the restaurant owner. He was a strong integrationist, but he now practices segregation to take the heat off all other Jews. This will give you a preview of what's going to happen in your town when the UN troops join the American police mestapo in the takeover of the USA, unless this dammable United Nations is either blown up or blown out of this country.

Ladies and gentlemen, we are speaking to you now from Leb's Restaurant at Luckie and Forsyth Streets. It's our pleasure to talk and interview Mr. Charlie Leb. who is the president of this corporation and the owner of this and many other fine restaurants around town in this chain. and you know that the facts of this matter have not been given the true facts on television, on radio, and in the press. We thought we'd like to come over in the interest of every man in this country who owns a restaurant or any other business and get the truth direct right from the owner of this establishment.

May I present to you Mr. Charlie Leb.

Butterworth: "Come in, Mr. Leb, and say hello. How long

has this whole thing been going on?"

"About a year and a half." T.eb:

Butterworth: "Has it been sporadic?"

Leb: "It's been sporadic. It goes in streaks for a while and then stops, and then they

come back again."

Butterworth: "This last trouble started on Saturday. Right?"

Leb: "That's right. Last Saturday."

Butterworth: "Tell them the details. How many Nigras pushed

in and invaded and forced the doors?"

Leb: "I wasn't here when they forced the doors, but I was called up. I came down and the stract was black with Negroes, and the place here was

packed and all the white people ran out."

Butterworth: "How many, can you give me an estimated account?"

"About 250, and the restaurant only holds 175, Leb: and as I approached the door we had soven Negro

policemen outside. One was in charge."

Butterworth: "Why do you think they placed, this man Jenkins placed Nigra policemen here. Wasn't that..."

Leb: "I don't know who did."

Butterworth: "Well, wasn't it to incite racial tension?"

Leb: "I imagine that might have been their objective,

but I don't know who put them here--who placed them here, but I saw Negro policemen in charge of a Lieutenant, and all the white policemen were across the street. There may have been 50 of them. I approached the white policemen and asked them why this was going on. And he said, well, we have nothing to do with it. The man in

charge is over there, pointing out to the

lieutenant. I called him lieutenant.

his name is Blugh. I'm not sure."

Butterworth: "Yes, sir."

Leb: "And as I walked in here, there was a mob scene

here. They were in the windows, they were climb-

ing tables, chairs, and everything else."

Butterworth: "Climing up on top of...."

Leb: "Sitting on tables."

Butterworth: "Did you have customers?"

Leb: "When I got here all the customers ran out."

Butterworth: "They had gone."

Leb: "And then about four o'clock, I talked it over

with some of my employees and we decided to close,

and to close the door at four o'clock. That

night I closed the door. There was a lieutenant, a white captain here and a colored policeman, and I asked them to please get everyone out and I'm closed here, and we told these colored people

"we're locking the doors and would you please get out. Thirty-eight was the count given who refused to leave, and all that was left was me and a couple of boys who worked for me."

Butterworth: "They made an awful mess of your restaurant,

didn't they?"

Leb: "They broke the tables, they broke the chairs,

booths. They were in the windows, standing on tables,

sitting on tables, and singing and carrying on.
And making signs to the people on the outside. I asked the captain of the police to please get them

out. He said he can't do it."

Butterworth: "He refused."

Leb: "He refused. He refused to lock them up."

Butterworth: "He refused to lock them up. Why?"

Leb: "I didn't ask them to lock them up. I asked

him to get them to leave. They refused to leave. And how could two policemen handle a mob like that

and get them out?"

Butterworth: "They tell me that they used the walls and floors

of your place as toilets. Is that right?"

Leb: "We locked the toilets and everything else

because we wanted to get them out. So they

urinated on the floor and in boxes. Three women

did it."

Butterworth: "What kind of boxes?"

Leb: "Bus boxes, where we put our dirty dishes."

Butterworth: "I understand there was stool and dung in

the silverware."

Leb: "Yes, they messed a lot of silverware and so I

finally decided as long as the policement were there, they won't do nothing about it, I'll leave,

"and I went out about 9:30, I think, and the two boys that were left here took charge, and by eleven o'clock they left."

Butterworth: "Mr. Leb, have you gotten any kind of an injunction against the mayor and the chief of police in this matter?"

Leb: "No, I have not."

Leb:

Butterworth: "Isn't this the proper legal step to take?"

Leb: "I would't know. I don't know."

Butterworth: "What do you feel about this tyranny that you've been suffering here and the ruin of your business?"

Leb: "I blame the police department for not doing what they're supposed to do to uphold the law."

Butterworth: "You don't mean that they were marching around the place here Saturday and Sunday when they decided they'd have enough and want to go to jail, they sai 'Let's go to jail,' and they all line up on the sidewalk. Is that correct?"

"Well, I don't know about that. That's something outside. They were laying down here all over the place and running around and wouldn't sit still, and the captain of the police couldn't make them sit down."

Butterworth: "Did any of them expose themself, take their clothes off?"

Leb:

"I was told by one of the waitresses here,
I think she can give you more information. The
lady over there, I believe, can tell you what
happened as far as expose themselves. I didn't
see anything. And when I have a young manhere
when they approached, he saw what went on and he
called the captain, and the captain turned his head
and didn't even look. He wasn't interested, and I
just stayed here until 9:30 and the captain closed
my own store."

Butterworth: "Mr. Leb, would you mind if we taked to a couple

of the girls employed here?"

"No, this is your establishment, do what you Leb:

like."

Butterworth: "All right, sir."

"I just told you my side of the story, and that's Leb:

about all that I know. I'm not happy about it. The following Tuesday the police wouldn't let my customers in. They kept them off the street and

wouldn't let them come near."

Butterworth: "I know that, sir, because I was coming over my-

self and tried to see you the other night, and with a smirk on his face, some goon sergeant -- I won't call him a policeman, I think he was an armed thug--

said, Nobody's crossing this street."

Leb: "You are wrong to take that attitude because that "

man is just making a living. He's under orders.

Don't blame him."

Butterworth: "Well, so is the army under orders, sir."

Leb: "Well, you can't blame a policeman."

Butterworth: "No, but when a policeman has to go out and distort law."

"What should he do? Quit his job? This guy Leb:

may be a family man."

Butterworth: "No, he doesn't. They have a police association, and what they can do is walk into that mayor's office and say, 'Look, you resign in 24 hours or

we do. "

Leb: "I wouldn't expect a policeman to do that. How far

would he get? He might lose his job."

Butterworth: "All right. I congratulate you, Mr. Leb. I think you're very generous. I think you've been very tolerant in this matter."

"Ladies and gentlemen, I'd like to talk with one of the young ladies. Would you slide over there just a little bit, please. Tell us your name."

"Mrs. Hazel Meadows."

Butterworth: "Mrs. Meadows, where do you live?"

Meadows: "Smyrna."

Butterworth: "In Smyrna, Georgia."

Meadows: "Yes, sir."

Butterworth: "That's local, isn't it?"

Meadows: "Yes, sir."

Butterworth: "Tell us a little bit about what happened.
Saturday night was the worst, wasn't it?"

Meadows: "Oh, yes, sir. It was terrible. They were march up and down, making faces at all the white

people, flirting with the women, putting their

hands out and police .... "

Butterworth: "Were they feeling women and touching them?"

Meadows: "They tried to touch me and I ducked, running

across the street."

Butterworth: "Out on the street this was?"

Meadows: "Yes. sir."

Butterworth: "All right, now. Tell me about the mess that they

had. I know that it is indelicate, but we've got to tell the American people the truth. Did these people expose themselves? Take off their clothes,

etc.?"

Meadows: "I didn't see it, sir."

Butterworth: "They did not."

Meadows: "No, sir. All I did was clean the mess that was made by these people."

Butterworth: "Was there excretement done in silverware, in dish trays, and what have you?"

Meadows: "Sir, I couldn't begin to tell you. It took me three hours to clean it and then it wasn't clean. There was ashes in the pickel buckets; there was urine in glasses, in coffee pots. They had excreted all over the booths, smeared all over--even on the walls. Everything. They took checkbooks and destroyed them. I just couldn't begin to tell you.

Mustard all over. It was a wreck."

Butterworth: "Isn't that awful!" And, yet, the police wouldn't lock them up and get them out?"

Meadows: "No, sir. And the thing of it is, in my case, I have to make my living day by day. I've had a lot of sickness with the children. In fact, right now, I've had my gas and electric cut off last night."

Butterworth: "Really, Mrs. Meadows?" What does your husband do?"

Meadows: "Well, he's a window decorator with National Shirt Shops. He makes pretty fair, but its all the sickness we've had."

Butterworth: "How many children do you have, Mrs. Meadows?"

"I have six." Meadows:

Butterworth: "Six children. What ages are they?"

Meadows: "Well, I have one going to college and trying to work day and night to put him through. He's twenty. I have one 21, and one 14, and one 12, and a pair of twins 10.'

Butterworth: "You're a brave little lady, and I thank you. Tell us a little more about the rioting that

went on here. Were the employees frightened?"

"Yes, sir, because we didn't have no protection." Meadows:

Butterworth: "Were the police looking through the windows

at this?"

Meadows: "Oh, yes."

Butterworth: "They saw the whole thing happen?"

"Yes, they did." Meadows:

Butterworth: "They didn't raise a hand, never pulled a gun?"

"No. sir." Meadows:

Butterworth: "Wouldn't even come in the place?"

"Nothing." Meadows:

Butterworth: "That, ladies and gentlemen, is the kind of law we have in Georgia. And Charlie Leb stands up here and says the police are not to blame. I heard one man that I'm very happy to tell you that he was a Klansman, walk up to a policeman. He said, 'When you go home tonight,' I want to ask if you agree with this, Mrs. Meadows, he said, 'When you go home tonight, get down on

your knees in front of your wife and apologize to her for marrying a dirty yellow cur instead of a white man.! Do you agree with that?"

Meadows: "Yes sir. Very much so."

Butterworth: "What do you think is going to be the eventual outcome of this?"

"I'm afraid to even think. I have children grow-Meadows: ing up. I'm afraid to even think about it.

can't answer that."

Butterworth: "Do you think there's going to be bloodshed?"

so. Who do we have to protect us?"

Meadows: "Yes, sir. Plenty of bloodshed. I'm afraid

Butterworth: "Do you know that James R. Venable issued an ultimatum, so to speak, to the mayor?"

Meadows: "No. sir."

Butterworth: "And said that he would call upon every Klans-

man in the entire United States to march in

here and protect white people.

Meadows: "And evidently we need the Klan's help. We

aren't getting nobody elses."

Butterworth: "No, you're not getting the help of another

organization in this country, but the Klan's. But I believe you will get it. What happened? Did they take these fellows down there to the police department and the first day they locked

up 84, and Chief Jenkins released them all.

Didn't he? And they were back here the next day

and the same people were locked up?"

Meadows: "Yes, sir."

Butterworth: "Do you know that they are coming from these

Nigra colleges out here?"

Meadows: "Oh, we recognize many of them."

Butterworth: "Do you known them from Atlanta University and

Spelman?"

Meadows: "I read in the papers that's where they came from.

These universities. Yes, sir."

Butterworth: "They've had a so-called church out here they

use as their Communist headquarters, out on Chestnut Street. Thank you, Mrs. Meadows. I appreciate

your kindness and much good luck to you. Have

"courage. You're going to be protected. Ladies and gentlemen, now I'm going to introduce another lady. You are head waitress here, are you not? What is your name?"

"Mrs. Dora McRae."

Butterworth: "Come on over here and sit down Mrs. McRae.

You and I will do a little chatting. When were

you here Saturday or Sunday past when the

trouble started?"

McRae: "I was here when they entered the restaurant.

They knocked me against the door, so we asked them to leave and they wouldn't leave. In the meantime, Charlie, he came in, and he asked them to leave and they wouldn't leave, and he asked the policeman if he would get them out and he said he had to get a warrant to get the people

out of there."

Butterworth: "Did he have to have a warrant to let them in?"

"No, he did not. They pushed in. There was McRae:

myself and two more waitresses and the cashier

here at the time."

Butterworth: "Did the police attempt to stop them when they

came in?"

"No, they didn't." McRae:

Butterworth: "So, he needed a warrant to get them out, to

take them down to the hoosegow, but he didn't need a warrant to get them in?"

"Yes. sir." McRae:

Butterworth: "Do you think they came in here, Mrs. McRae,

under orders from downtown?"

"Yes. I do." McRae:

Butterworth: "Jenkins and Allen. Mrs. McRae, are you aware of the fact that when these niggers were coming in here, these riots were planned ten days before in New York City, and Morris Abram has brought down here a committee of the United Nations to observe racial persecution in Atlanta, and that this thing was staged for just that purpose?"

McRae: "I do believe that."

Butterworth: "And, do you know that since we have not recognized or ratified the genocide pact of the United Nations this was a completely illegal committee?"

McRae: "It certainly was."

Butterworth: "Did you know that Mayor Ivan Allen himself made the reservations for 42 of these UN delegates on this committee for a dinner atop the Mart Restaurant?"

McRae: "No, I didn't know that. I heard that too."

Butterworth: "You heard that too. Thank you, because we checked first hand. They have this famous steak, chateaubriand, over there. It's about five bucks a copy, isn't it?"

McRae: "I think so."

Butterworth: "And more with wine included and that half of those delegates were from nigger countries in Africa?"

McRae: "I head that, sir."

Butterworth: "That, my dear Mrs. McRae, is why you are suffering here in this restaurant all of this tyranny and persecution and terrorism."

McRae: "Yes, sir. And, I would like to say to everybody in the United States that because Mr. Leb had to close his restaurant down, I had to go and borrow money to feed my five little grandchildren. I'm a

widow woman and I work from day to day for a living from my tips. I make a small salary, and when we cannot come to work and leave out little ones at home, we're afraid to leave our loved ones at home, afraid these niggers will go in and abuse then. And the way they did here Saturday, and one of them was a-moving my pickel buckets out and one of them said, 'You dirty bitch, take your hands off of that bucket.' They certainly did say that."

Butterworth: "Did they use much profanity?"

McRae: "That's what one of them said to me. Take your hands off this bucket, you dirty bitch."

Butterworth: "What do you think is going to be the solution to this?"

McRae: "Well, I think there's going to be a bloody war if something is not done about it. But I think the mayor of Atlanta could help us if he would."

Butterworth: "But, he won't."

McRae: "But I know he will not."

Butterworth: "Do you think he should be forced to resign from office?"

McRae: "I certainly do."

Butterworth: "And how about his chief of police."

McRae: "I certainly do."

Butterworth: "How about Governor Sanders?"

McRae: "Well, I think he should be throwed out."

```

The membership of the Ku Klux Klan is just good people who love their Bibles and live by their churches. They never ate or housed with Nigras, and they don't intend to begin now. Even if a Communist Congress passes 50 Civil Rights bills. Every Klan member, male and female, will die fighting before these Washington traitors can enslave the white race. The Klan alone was in the streets to protect these police-protected black riots. Question. Where were you members of the John Birch Society, supposed leaders in this fight against Communism? Robert Welch, the Ku Klux Klan saw American-Jew Communism in action with Khrushchev gestapo-police ready to kill protesting white men instead of rioting Nigras. All talk and no do is neither a good offense or defense.

Question. Where were you members of formerly White Citizens Councils. The Klan doesn't want words of protest; it wants action of protest. Get with it, boys and girls.

Question. Where were you ladies of the United Daughters of the Confederacy and why aren't you making ready to march on the City Hall right now to demand Ivan Allen's and Sam Massell's resignations? Your house needs to be put in order too. Do you ladies honor your grandmothers as daughters of the War of 1865, and disown them as daughters of the Reconstruction of 1966? In love and affection the Klan says to you, take off your long white gloves and grab your sewing needles as did your glorious grandmothers. They put together 400,000 robes for men and horses without one single secret being betrayed. The Klan needs you today more than it ever needed your grandparents. And, the Klan will respond with the call for help with the same chivalry as it did in 1965. But, it begs of you, don't wait until hundreds of your pure daughters have been mauled and ravished by drunken black beasts. Face realities with the sons of confederate veterans. Finance our joint program and rejustify your very name, United Daughters of the Confederacy. If you don't, then the heritage you so proudly boast become a mockery and the laughing stock of it. And, doesn't the same apply to you, sons and daughters of Union veterans? This is American we're defending, not the South. We say to the UDC that if you will respond, then the South will lead the North, East and West, and again all over

this country good old fashioned Rebel yells will ring out. It is a former Yankee who tells you this. And so it goes for the American Legion, the Veterans of Foreign Wars, Kiwanis, Rotary and the Lions Club and all the others. Where were you servicemen. The Klan says to you all, rebuild your houses as the Klan has done. Throw out the anti-Christ traitors and the rabble. If you don't, then eliminate all flag ceremonies from your organization. Because the flag represents the Constitution you shouldered a gun to defend against Kaiser Bill, Hitler, Mussolini and Tojo.

Is it any different enemy? If it is the ape mentality of a Negra led by American Communist Jews smearing human excrement on silverware, plates and walls of a white restaurant that doesn't want animals for customers. It is far better to throw every American Legion Post charter in the garbage than to be forced to display in a single legion hall the slave charter of the United Nations. Think it over.

The Klan wants you all to unite and send two million white citizens to march on Washington on July the 4th next, and halt every vestige of American socialist Communism in our government. If you don't halt these congressional traitors, our country is lost. The Klan wants a half million pickets at the political conventions of these Democrats and Republicans scoundrel traitors. Act now and we get the guilty alone. Wait for the slaughter of civil war, and the Nigra gets your wives and daughters. The Knights of the Ku Klux Klan utters the prayer and calls upon the shade of glorious Patrick Henry. Forbid it, almighty God.

This is Wally Butterworth. Goodbye all.

#### Side 2

#### Ku Klux Klan Will Save America And Caucasian Race - Join It!

The purpose of this recording is to tell the American people the truthful meaning of the noble Christian fraternal order, the Knights of the Ku Klux Klan, and to tell you why you, if you can qualify, should become a Klansman or Klanswoman.

The Ku Klux Klan is a secret religious order, but it is not a clandestine organization and it never has been. It is the prayer of every Klansman that it will not again have to become an avenging organization. But if our courts, our Congress, and our President continue to oppress the white Caucasian race, denying us those God-given rights which are not government-given rights, then we shall once again avenge these tyrannies and prove worthy of our Protestant, Christian ancestors.

Look at history for a moment. In 1865 the garden of the South was turned into a desert by General Sherman's army. Ten thousand homes and plantations were burned to the ground. Confederate money was worthless. Poverty was everywhere, but a brave people decided to weather the storm. It isn't taught in our schools, but every historian now knows that the Civil War was not fought over slavery of the Nigra, it was fought and planned by European Jewish bankers in London, England, the Rothchilds in fact, to gain the manufacturing control of American money, which they have to this day under the Federal Reserve Banking system. Slavery was only the political excuse.

Not only have most of the southern state legislatures passed resolutions concerning slavery, but hundreds of the largest slave owners had freed their slaves, even going back to Thomas Jefferson. Judah Benjamin, the second in command in the Confederacy, was an agent of the Rothchilds, as was J. P. Morgan in the north, and later Jacob Schiff, and before the both of them, Alexander Hamilton, whose real name as Levin. He was the illegitimate son of a Jew who started the first bank of the United States, which was later broken up.

Abraham Lincoln refused to pay these Jews the interest to finance the war. The four hundred million dollars he printed on the credit of the American people is the only money in this country upon which we pay no interest. When Lincoln planned to ship the freed slaves back to Africa and remove the cause of the trouble, he was assassinated by these Jews, and the blame for his assassination was easily placed upon the South. John Wilkes Booth had the real name of Bothstein. He was a Jew. Lincoln's whole plan is now proven history.

There were no prisoners of war when General Lee surrendered. The war, terrible and bloody as it was, was fought by honorable men in both blue and grey uniforms. Two years after the war was over, in 1867, Thaddeus Stevens, who certainly must be considered the vilest American who ever lived, gained control of the Congress. He refused to seat the elected senators and representatives the South had sent back to Washington, and he placed former Nigra slaves in their places. This club-footed, warped-minded creature was the disgrace of the North. His mulatto mistress was the First Lady of the land in Washington. Both of them are buried in a common grave today in Lancaster, Pennsylvania.

Every white man who had fought for the Confederacy was disfranchised. Only illiterate black slaves who couldn't read or write were allowed to vote. Every state legislature, every court of law, and all police authority lay in the hands of Nigras and white scallywags. In South Carolina alone the treasury was looted by these people of over fifty million dollars. A tax of fifty dollars a bale was placed on cotton, which robbed the impoverished South of another sixty-seven millions dollars. The foreclosure of homes for taxes took away three-quarters of the white man's land. And then came the arming of these completely uneducated black men, not only armed with guns but with liquor. Overnight, imprisonment of white men and women without trial took place, and finally came the rape of fair white women by their former slaves.

The bravest Southern men, led by all of the clergymen of that day, went to see General Lee. Contrast that with the traitor clery we have today in all denominations. General Lee, too, knew that our government had broken faith and sent a half

million Federal troops, plus two-hundred thousand drunken armed Negroes here to the South. General Lee told these men that he had pledged his honor and was on parole. He told them to go and see General Nathan Bedford Forest, and that whatever movement they adopted would have to be underground and operate in greatest secrecy. It was General Lee who suggested the name the Invisible Empire. Thus was born in Pulaski, Tennessee, the invisible empire of the Ku Klux Klan. It was taken strictly from the ancient tribal clans of Scotland, whose descendants had settled the southern states.

No cross of Jesus Christ was ever desecrated by that first Klan or by any Klan ever since. Yet renegade journalists like Julian Harris, the son of Joel Chandler Harris of Uncle Remus fame, won a Pulitzer Prize by inferring that Nigras were burned on the fiery cross of the Klan. And subversive traitors today like Ralph McGill--Rastus McGill--continue this smear.

But within a year, the Nigra was completely disarmed. Troublemakers, both white and black, were invited to leave the South, and they left. Even mayors and military officials, the ravishers of white women, both white and black, were hanged without mercy. All were flogged for lesser offenses.

The Klan restored law and order to the nation and within two years General Forest ordered them disbanded. The history of the Ku Klux Klan is unparalleled. A people who were helplessly ground in the dust of defeat rose within two years to complete victory. The Klan did more than save the virtue and purity of southern white womanhood, it saved the honor of the then disgraceful United States Government.

Why do you suppose it is that no meeting of Klansmen or Klanswomen can ever been opened until the sacred altar is prepared on which rests the Holy Bible and only after the fiery cross is illuminated. In the early days it was illuminated by candles, today it is done by electricity. To give you the spiritual explanation of the fiery cross, we are proud to introduce an old and dear friend and Klansman of many years, the Reverend H. G. Hill of Atlanta, Georgia. Every Klavern of the Klan-and the word Klavern is taken from the underground cavern where the first Klan met in secrecy--every Klavern has an officer known as the Kludd. He is a man of God--either an ordained minister of the gospel, or a lay preacher. Such a man is the Reverend Hill.

#### (Reverend Hill)

I am the light of the world, says the Lord our God. Turn to your Bibles dear friends and read it in the ninth chapter, fifth verse of St. John. As long as I am in the world, I am the light of the world. The cross of Calvary is the symbol of Jesus Christ, our Lord. The cross of Christ is not to be buried in darkness, it is illuminated to shine forth as a salvation of all mankind. It is a fiery cross proclaiming His presence amongst us, His children, night and day. That is the true and only meaning of the fiery cross of the Ku Klux Klan. Consider the Klansman as he travels through the mystery of the Klan craft realizes that the fiery cross is the true symbol of the living Christ, the criterion of a Klansman's courage.

The descendants of the great clans of Scotland, who settled our southern states, not only banded together in the traditional gatherings of their clans, but they also made the fiery cross their symbol. From the beginning of the Scotch history the young knight of the family clan was chosen to carry the cross in battle. Whenever this knight was killed or wounded, another would snatch up the cross and carry it aloft before the tribal soldiers. Thus, they were truly soldiers of the cross and that is why to this very day a large gathering is called a rally of the clans.

No man can become a Klansman, no woman can become a Klanswoman unless they be members of the white Caucasian race, a Protestant Christan gentile, and native born American citizen. The very center, the heart and soul of all Klansmanship, is kneeling before the fiery cross. The prime purpose for which no Klansman will ever compromise, is to maintain the purity of the white Caucasian blood to the exclusion of all others in the veins of the white man. We have that right. It is our will. And it is the will of almighty God.

## (Butterworth)

Thank you Klansman Hill. The Klan inserts here a fundamental reason for its struggle--not against Roman Catholics but against the dictator hierarchy of the Catholic Church. Catholic priests are today secretly and privately marrying Nigras

with white Caucasians in every state of this union, excepting those southern states where it's forbidden by law. A prime example of this unforgiveable sin--in this world or the next--is that of the well-known forced integration Negress in college here who became pregnant by a white student. They were married by a Catholic priest outside the state of Georgia. Priests from Minneapolis to Maine have performed this unholy ceremony. The Klan can give names of priests who have refused to marry blacks with whites, but who were ordered to do so by their bishops--forever polluting almighty God's bloodstream of life.

Many Protestant ministers are equally guilty, but their enormous treason against God is voluntary—that of the Catholic priest is on a military order from foreigners from Rome, Italy. The Catholic Church today is the absolute leader of mongrelization of the blood of the American people, and it will suffer the damnation and condemnation it deserves at the people's hands. It will be set back five hundred years in history. Already it is losing every thinking and intelligent communicant with one drop of pride in the Caucasian race which discovered America and built it to its greatness. If any Catholic friend of ours can point out a greater sin against God, our Creator and Redeemer, we'd like to hear of it. No bishop, or cardinal, or pope will ever mesmerize the God of this universe into forgiving such befoulment of God's most perfect creation—the white man.

The Klan invites every honest criticism of this statement, and the Klan will work hand-in-hand with any Catholic, or anyone else, who believes as it does.

The secrecy in the Ku Klux Klan is exactly the same as in other fraternal orders like the Free Masons, the Odd Fellows, the Red Men, or the Knights of Columbus. The Klan of 1866 spread with the speed of lightening over the entire South. Justice, law, and order were returned to the hands of the white man who built this nation, and the exact same task lies before the American people again today. There is but one organization in America--one single banner--under which Protestant white Christian Americans can rally that is not dominated by foreign, European, or Asiatic masters--that is the Knights of the Ku Klux Klan. Our entire government today is crushed under the heel of false foreign ideologies which are the insane projects of religious maniacs or anti-Christians. Our government is more

socialist than Russia or Rome, it is more Communist than Israel or China or Cuba. Traitor politicans in Washington squander our wealth and military might like drunken fools-giving it away. But while our task is greater now than it was in 1866, the alignment of our Klan is great enough to give us victory once again for white Americans. There is no south or north. There is no east or west. There is only Protestant Christian white America against black race African Negroes and brown race Asiatic Jews.

We predict that renegade Protestant ministers of the National Council of Churches breed, and priests of the Roman Catholic hierarchy who have both embraced the Communist cause, will soon be smashed by their own communicants. have long ago destroyed African slavery. To establish white slavery under Negro masters and Jewish domination is indeed progress with a vengeance--isn't it? But that is exactly the conditions which white America faces today, and for the same cause -- the purchase of organized bloc Nigra-Jew-Catholic votes by scallywag hyena politicians to remain in power, who are the money power of this nation. The poor, ignorant Nigra doesn't know it yet, but he's already lost many of his freedoms. And when it's over, what will he have left if he escapes deportation -which we doubt. Political freedom? Yes. Legal freedom? We They have destroyed all chance of it before juries doubt it. in any court by their revolutionary conduct. Social freedom? Never. No man and no government can legislate social equality by fiat. Every man who tries it will perish. This nation cannot exist half white and half black, and a mulatto citizenship is unthinkable -- even at the cost of annihilation of one or the other races. God never meant that the Nigra should leave his habitat or that the white man should invade the Nigras' home. All our violation of this law is written in two centuries of shame and blood. The tragedy will never be closed until the black man is returned to his home -- Africa.

No matter what fools or traitors to our country may say, the Klan is not a hate monger organization. The Klan is not anti-Catholic, anti-Jew, anti-Negro, or anti-foreign. The Klan is pro-Protestant, which is the only brand of Christianity that is free from foreign domination. The Klan is, above all else, pro-American. It will aid and assist all who believe in true freedom. It will fight to the bitter end any person or group whose actions prove otherwise, for a man is known by the company he keeps.

The evil men who govern every Protestant denomination in the National Council of Churches and the Roman Catholic and Jewish leaders who have joined them in forever poisoning the bloodstream of our Caucasian race are more than traitor enemies of America, they are the greatest criminals in the history of mankind. They are not men of God, they come straight from the devil, and they are Communists.

In closing, we ask you to make a survey of every organization in America -- be it civic, patriotic, military, social, political, or religious in character. There is not a single one that is not infiltrated and polluted with the blood of foreigners, non-Christians, and anti-Christians, or anti-Americans, with the sole exception of the Knights of the Ku Klux Klan. Just as this courageous band of men and women snatch the contamination of our bloodstream from eternal pollution and destruction in 1866, it will do it again today. Hear us, every man, woman, and child of our race, the slave-runner scoundrels of today are filling our land with blacks from Africa, Jamaica, Puerto Rico, Haiti, and Cuba. There are more than eight million brown race Asiatic Jews in America now who are here illegally and unfingerprinted. They must be driven out. The scallywag hyenas in Washington are daily destroying us by grinding our Protestant white Christian independence under the Constitution into the dust.

The Emancipation Proclamation released the black from servitude by white men. The Civil Rights Bill of 1964 makes the white man the slave of the Nigra. The Jew owns the Nigra. Will the members of our proud white race, which is the highest of all mankind, consent to be ruled by black slaves of yesterday from the lowest race of mankind? Ask history that question. Will the race of men who speaks the language of Burns and Shakespeare, Drake and Raleigh, bend the knee to brown race Jews who never had a culture? No! Never! In five-thousand years of history these Nigras, without even a language, have never rescued one foot of land from the ape or the adder.

If you can meet our membership qualifications, we'll be glad to hear from you for the Ku Klux Klan is going to save this nation. We want five million white Protestant Christians to gain our victory. We are unafraid of the most powerful forces the enemy can bring to bear for our abiding faith lies solely in the invincible power of the fiery cross of our God.

1 1 j

Now to close this recording, we present to you one of the noblest of Klansmen who has made a deep study of both Klan ritual and Klan history. We introduce the Imperial Wizard of the Federated Klans of Georgia, the Honorable Hugh Morris. Klansman Morris.

#### (Morris)

I should like to touch upon two portions of the ritual ceremony which can be made public, that you may know the character of the men and women we constantly look for as members of the Ku Klux Klan. These two portions of the rituals are a part of the entrance into the Klan of accepted candidates who are about to be naturalized.

The outer guard of the Klan has just asked the Kladd, or conductor of the candidates, if they have been selected with care. The conductor replies that they are known and vouched for by Klansmen in conclave assembly. Have they the marks of a Klansman asks the outer guard. The conductor replies, "The distinguishing marks of a Klansman are not found in the fiber of his garment, or his social or financial standing, but are spiritual. Namely, a chivalric head, a compassionate heart, a prudent tongue, and a courageous will. All are devoted to our country, our Klan, our homes and each other. These are the distinguishing marks of a Klansman."

Shortly after comes the prayer of the Klan lecturer or Klokard. I have had the honor of being initiated into several secret fraternities of human brotherhood, and I can say to you truly, that none is more touching or inspiring as the prayer of the Klokard when the candidate stands on the threshold of the inner door of the Klan. If you, a listener, in your daily life can ernestly endeavor to live up to this prayer, the Ku Klux Klan wants to know you. Let us pray.

God, give us men. The Invisible Empire, at a time like this, demands strong minds, great hearts, true faith and ready hands. Men who the lust of office does not kill. Men who the spoils of office cannot buy. Men who possess opinions and a will. Men who have honor. Men who will not lie. Men who can stand before a demagogue and damn his treacherous flatteries without winking. Tall men, some uncrowned, who live above the

fog in public duty and in private thinking. For whilethe rabble with their tongue-worn creeds, their large professions and their little deeds, mingle in selfish strife. Lo, freedom weeps. Wrong rules the land and waiting justice sleeps. God, give us men. Men who serve not for selfish booty, but real men courageous who flinch not at duty. Men of dependable character. Men of sterling words. The wrongs will be redressed and rights will rule the earth. God, give us men.

Sirs, will you, or each of you, by your daily lives as Klansmen endeavor to be an answer to this prayer. I repeat, ladies and gentlemen, if you can, America and the Klan needs you.

#### (Butterworth)

Ladies and gentlemen, an ideal Klavern or unit of the Klan is about 100 people. Many begin with fifty in small communities, and some begin with several hundred. It depends also upon the size of your meeting hall. Initiations for men are \$15.00, \$10.00 for women. Dues, generally, are \$2.00 per month. Do not forget your Klanswomen, they are vital to the new and modern Klan. We send you a prize degree team to your town to induct your screened candidates. Write to the Honorable James R. Venable, National Knights of the Ku Klux Klan, Box 657, Tucker, Georgia.

This is Wally Butterworth. Goodbye all.



#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Atlanta, Georgia March 12, 1964

Title

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA

Character

Reference

Letterhead Memorandum, dated March 12, 1964, at Atlanta, Georgia, captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Airtel

To:

SACs, Atlanta (157-60) Philadelphia (157-341)

From:

Director, FBI (157-168)

NATIONAL ENIGHTS OF THE EU ELUX ELAN, INC., AKA. RACIAL MATTERS HEREIR IS UNCLASSIFIED DATE. 8-19-58. BY -3-98-49-58

Re Philadelphia letter 1/30/64.

Philadelphia advise Bureau status of investigation. Outstanding investigation should be completed and results furnished to Atlanta immediately.

Atlanta immediately submit report. Also submit up-to-date characterization of captioned organization. Atlanta advise date report will reach Bureau.

157-168-255

FHF: cag

(6)

REC- 20

19 MAR 19 1964

NOTE:

Philadelphia has outstanding investigation concerning trip to the Philadelphia area on Klan business. Atlanta being instructed to submit report concerning captioned organization. Also, to submit up-to-date thumbnail sketch.

 fly x

## FBI

| 1.     |                                  | Date: 3/16/64                                                                                                          |
|--------|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Transm | nit the following i              | n                                                                                                                      |
|        | A TOMET                          | REGISTERED MAIL                                                                                                        |
| Via    | AIRTEL                           | (Priority or Method of Mailing Acres Contribute                                                                        |
|        |                                  | <del></del>                                                                                                            |
|        | TO:                              | DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHTS SECTION, GENERAL INVESTIGATIVE DIVISION                                |
|        | FROM:                            | SAC, MIAMI (157-263) (RUC)                                                                                             |
|        | SUBJECT:                         | NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka.<br>RACIAL MATTERS                                                           |
|        |                                  | 00: Atlanta                                                                                                            |
|        | /                                | Re Miami teletype dated 3/16/64, captioned b                                                                           |
|        |                                  | Enclosed for Bureau are 8 copies of letterhead by the captioned as above, copies to other offices ted in copies below. |
|        |                                  | Source used in letterhead memorandum is                                                                                |
|        | are being                        | Two copies of enclosed letterhead memorandum furnished to the local U.S. Secret Service,                               |
|        | (3) - Burea<br>4 - Atlân<br>(2 - | u (Enc. 8) (RM) (SURIL<br>ita (Enc. 4) (RM)<br>157-60) (NKKK)                                                          |
|        | 2 - Jacks                        | U. S. Secret Service, Atlanta) Sonville (Enc. 2) (RM) 157-117) (NKKK)  REC-6 57                                        |
|        | 2 - Miami                        | mah (157-210) (Info) (Enc. 1) (RM)                                                                                     |
|        | LCP:mp                           | AL SECURITY DIVISION                                                                                                   |
|        | (12)                             | ICE ORGUNITALISMAN SAN SAN SAN SAN SAN SAN SAN SAN SAN S                                                               |
| c c    | , Wick                           | 59 MA9 27 1964                                                                                                         |
| A      | pproved:                         | Sent FAF . CH                                                                                                          |
| -      | Spe                              | ecial Agent in Charge 1 cc Org. Unit                                                                                   |





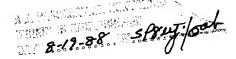


#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Miami, Florida March 16, 1964



Re: NATIONAL KNIGHTS OF THE KU KLUX KLAN, also known as National Ku Klux Klan, Knights of the Ku Klux Klan, Inc., National Grand Council of the Knights of the Ku Klux Klan, Majority Citizens League

A source who has furnished reliable information in the past and in addition, has furnished information that cannot be verified or corroborated, furnished the following information on March 16, 1964: 18 111 14 14h 14 described by source as white male, are 5'9", 140 lbs., thin, occupation residence Jacksonville, Florida, is associated with the American Nazi Party (ANP), at Jacksonville, Florida and is reportedly active in the Ku Klux Klan, Jacksonville, Florida. The characterization of the ANP is attached hereto and sources therein have furnished reliable information in the past. stated that the National Ku Klux Klan (NKKK) JAMES VENABLE, attorney for the Klan and \_\_\_ both of Atlanta, Georgia, the NKKK. with headquarters at Tucker, Georgia. The characterization of the NKKK is attached hereto and the sources therein have furnished reliable information in the past. VENABLE According to planning to assassinate of Atlanta and Negro police officers, Atlanta, Georgia Police Department as well as other governmental officials. as to what plans were in the making concerning these individuals and was not specific as to whether equernment officials were state or federal officials. \_\_\_\_did state that the plans for assassination were set for sometime this year.

PROPERTY OF FBI - This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b2 b6

b7C b7D

#### APPENDIX

1.

Re: AMERICAN NAZI PARTY
OF THE WORLD UNION OF
FREE ENTERPRISE NATIONAL
SOCIALISTS, ALSO KNOWN AS THE
GEORGE LINCOLN ROCKWELL PARTY

In his book "This Time the World," copyrighted in 1961, George Lincoln Rockwell identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963 issue of "The Richmond News Leader," a Richmond, Virginia daily newspaper, reported that George Lincoln Rockwell had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits the use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that Rockwell's party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 19, 1963, a source advised that the ANP \*WUFENS was organized by George Lincoln Rockwell at his residence in Arlington, Virginia on February 26, 1959 as an international "National Socialist" movement based on the German Nazi Party headed by Adolf Hitler. He added that Rockwell is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature, and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

On December 13, 1963, this source advised that in about September, 1960, the ANP initiated the Fighting American Nationalists (FAN) as a front group for the ANP although it has never been a separate organization. The source said the FAN name is merely used on occasion instead of the ANP name

## FBI

Date: 3/17/64

| Tra | nsmit the following              | in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|     | AIRTEL                           | (Type in plain text or code) REGISTERED MAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| Via |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|     |                                  | (Priority or Method of Mailing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|     | TO:                              | DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHT SECTION, GENERAL INVESTIGATIVE DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
|     | FRON:                            | SAC, MIAMI (157-263)(RUC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|     | Subject:(                        | NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka. RACIAL MATTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|     |                                  | Re Miami airtel to Bureau 3/16/64, enclosing LHM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|     | :<br>:                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|     | for the A                        | Enclosed for the Bureau are 8 copies each and listed offices as reflected below, characterizations merican Nazi Party and the National Ku Klux Klan in inadvertently omitted in referenced LHM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|     | (3) - Burea<br>4 - Atlan<br>(2 - | u (Enc. 16.)(RM) Agency G-2, ONI, OSI, CRD ta (Enc. 8) (RM) 157-60 (NKKK) Date Form MAR 2.4 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
|     | 2 - Jacks                        | U. S. Secret Service, Atlanta)  How Form onville (Enc. 4)(RM) 157-117)(NKKK)  By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b6<br>b7C |
|     | l - Savan<br>2 - Mi <u>ami</u>   | mah (157-210)(Info)(Enc. 2)(RM)  Icc Org. Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | *.        |
|     | (1<br>LCP:mp<br>(12)             | The state of the s |           |
|     |                                  | NOE REContinued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|     |                                  | CONT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|     | 1171                             | CONSTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| L   | <u>MAR 31 1964</u>               | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|     | Approved: First                  | Sent M Per<br>Decial Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |

FBI Date: 3/23/64 Transmit the following in \_\_\_\_\_ (Type in plain text or code) AIRMAIL AIRTEL (Priority) DIRECTOR, FBI (157-168) TO: FROM: SAC, ATLANTA (157-60) WIT THE LIMB COM COURT LINES. NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., AKA LA RACIAL MATTERS Re Buairtel 3/19/64. Report will be submitted to reach Bureau by 4/10/64. 157-168-251 REC- 34 3-Bureau 2-Atlanta CEC:evg (5)

Approved: \_\_\_\_\_ Sent \_\_\_\_ M Per \_\_\_\_ Special Agent in Charge

UNITED STATE

Memor

IMENT

lm

TO : DIRECTOR, FBI

(157-168)

DATE: 4/1/64

: SAC. ATLANTA

(157-60)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

HATE 8.19-88 BY SPEU

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC.,

RACIAL MATTERS

The following names are submitted to the Bureau for indexing purposes in connection with captioned organization. Identifying information available to the Atlanta Office concerning each of these individuals is set out. This list may include corrections in the spelling or other instances where the name is spelled differently from that previously furnished to the Bureau.

| NAME |  |
|------|--|
|      |  |
|      |  |
|      |  |
|      |  |

#### IDENTIFYING DATA

College Park, Ga. to Klan

Attended Klan meeting

College Park,

Attended Klan meeting

Attended Klan meeting

15 APR 2 1964

2) - Bureau (RM)

l - Atlanta CEC/ggb

b6 b7C

## FEDERAL BUREAU OF INVESTIGATION

| REPORTING CASICA                                 | OFFICE OF ORIGIN                       | DATE              | INVESTIGATIVE PERIOD |          |
|--------------------------------------------------|----------------------------------------|-------------------|----------------------|----------|
| ANCA                                             | ATLANTA                                | 4/2/64            | 11/30/63 - 3/25      | /64      |
| NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC., aka. |                                        | REPORT MADE BY    | Υ                    | TYPED BY |
|                                                  |                                        | SA<br>CHARACTER O | F CASE .             | :jro b   |
| ·                                                | ************************************** | RM                |                      |          |

REFERENCE:

Bureau airtel 3/19/64.

- P -

107 8-19-88 SP8 14-60

### LEADS:

BIRMINGHAM, CHARLOTTE, JACKSONVILLE, KNOXVILLE, MOBILE, NEW ORLEANS, SAVANNAH, TAMPA, AND WFO (INFORMATION)

An information copy of this report is being directed to the above offices inasmuch as the organization has membership within each office with the exception of WFO. A copy is being sent WFO in view of the interest of that office in the March on Congress of 7/4/64.

#### ATLANTA

AT ATLANTA, GEORGIA.

Will continue to follow and report pertinent activities.

| APPROVED SPECIAL AGENT                  | DO NOT WRITE IN SPACES BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (5) - Bireau (157-168) (RM)             | 157-168-259 REC 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3 - Atlanta (157-60)                    | 10 APR @ 1984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SEE COVER PAGE B FOR ADDITIONAL COPIES  | The second secon |
| DISSEMINATION RECORD OF ATTACHED REPORT | NOTATIONS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| AGENCY CRATES Digit 1011, UST 22        | The state of the s |
| PATE FWD. 4-3c-64  HOW FWD. F1F O+      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         | ISCA ENE IL O SE LE 1890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

AT 157-60

## COPIES (CONTINUED)

1 - ONI, Charleston, South Carolina (RM)

1 - G2, Third Army, Fort McPherson, Georgia (RM)
1 - GSI, Robins AFB, Georgia (RM)
1 - Birmingham (Info.) (RM)
1 - Charlotte (157-193) (Info.) (RM)
1 - Jacksonville (157-39) (Info.) (RM) 1 - Knoxville (157-117) (Info.) (RM)

1 - Mobile (Info.) (RM)
1 - New Orleans (157-188) (Info.) (RM)
1 - Savannah (157-210) (Info.) (RM)

1 - Tampa (157-72) (Info.) (RM) 1 - WFO (Info.) (RM)

#### INFORMANTS:

| Identity of Source                                             | Location of Information                                 |
|----------------------------------------------------------------|---------------------------------------------------------|
|                                                                | 157-60-1A24                                             |
|                                                                | This report                                             |
|                                                                | 157-60-1A25<br>157-60-1A23<br>157-60-663<br>157-60-1A28 |
|                                                                | 157-60-1A18                                             |
|                                                                |                                                         |
| Atlanta, Georgia, who requested that his identity be protected | 157-60-673                                              |

b2 b6 b7C b7D

- B\* -(COVER PAGE)

# FEDERAL BUREAU OF INVESTIGATION

1 - ONI, Charleston, South Carolina (RM)

1 - G2, Third Army, Fort McPherson, Georgia (RM)

Copy to:

1 - OSI, Robins AFB, Georgia (RM)

Report of:

SA \_\_\_\_\_\_

Office:

Atlanta, Georgia

Date:

April 2, 1964

1

Field Office File #:

157-60

Bureau File #: 157-168

Title:

NATIONAL KNIGHTS OF THE KU KLUX KLAN,

INC., aka.

Character:

RACIAL MATTERS

8-19-88 sprug fat

Synopsis:

National Knights of the Ku Klux Klan, Inc. (NKKKK) was chartered in DeKälb County, Ga., on 11/1/63 as a "patriotic, secret, social and benevolent order". JAMES R. VENABLE, Chairman, has established a headquarters at Tucker, Georgia. Organization is a coalition of Klan groups from Georgia, S. Carolina, Florida, Tennessee, and Louisiana. Imperial Wizard of United Klans of America, Inc., Knights of the KKK, which is the largest Klan group in the South, has indicated that his organization will not join NKKKK. NKKKK is Anti-Negro, Anti-Jewish, Anti-Catholic, and Anti-Foreign born. Last meeting held at Tucker, Ga., on 3/7-8/64, was devoted largely to a discussion of a March on Congress 7/4/64. Propaganda distributed by NKKKK has included a phonograph record narrated by

NKKKK, in which he lauds the KKK as the Saviour of the South in 1866 and urges white Protestants to join the NKKKK to battle against "black race African Negroes and brown race Asiatic Jews".

- P -

DETAILS:

b6 b7C AT 157-60

## I. HEADQUARTERS

National Knights of the Ku Klux Klan, Inc., (NKKKK) established a National Headquarters in December, 1963, on the second floor of the Carl Garmon Building, Idlewood Road and Lawrenceville Highway, Tucker, Georgia. The headquarters has toilet facilities and cooking and eating accommodations. The telephone number is 938-5921 and the mailing address is Post Office Box 657, Tucker, Georgia. JANUS R. VENABUE, Chairman of NKKKK leased this headquarters for a period of twelve years and has spent a considerable sum of money to install the toilet facilities and the cooking and eating facilities.

In a letter to all member Klan groups dated February 22, 1964, VENABLE stated that all Klan groups who are members of the NKKKK could use the National Headquarters building for any type of meeting which they might desire to have.

February 26, 1964)

b2

**b7D** 

not Verfee!

II. CHARTER

|    | A review of the records of the Clerk of Superior               |
|----|----------------------------------------------------------------|
|    | Court, DeKalb County, Georgia, reflected that a charter was    |
|    | granted to the NKKKK on November 1, 1963, by Judge FRANK GUESS |
|    | of the DeKalb County Superior Court. The charter was granted   |
|    | on the basis of a petition filed by                            |
|    | on November 1, 1963. The petitioners were listed as            |
|    | Buchanan, Georgia;                                             |
|    | Atlanta, Georgia                                               |
| 10 | Stone Mountain, Georgia; and                                   |
| _  | Stone Mountain, Georgia.                                       |

b6 b7C

The petition said that the organization was to be a "patriotic, secret, social, and benevolent order". It further states that the organization will have no capital stock and will be a non-profit group. The petition states further that the principal office of the organization will be in DeKalb County, Georgia, but that branches will be established in other locations.

## III. OFFICERS AND MEMBER KLAN GROUPS

| JAMES R. VENABLE, a practicing Atlanta Attorney, who resides at 900 V.F.W. Drive, Stone Mountain, Georgia, is Chairman of the NKKKK and                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Stone Mountain, Georgia. He is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| March 20, 1964)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NKKKK is an effort by JAMES R. VENABLE to unite all Klan groups under his leadership. It is a coalition of Klan groups, most of which are small. Member Klan groups include:                                                                                                                                                                                                                                                                                                                                          |
| Association of Georgia Klans; Association of South Carolina Klans; Dixie Klans, Knights of the Ku Klux Klan, Inc., (From Chattanooga, Tennessee); United Florida Ku Klux Klan; U. S. Klans, Knight of the Ku Klux Klan, Inc.; Federated Klans (out of existence); Original Knights of the Ku Klux Klan (from Louisiana); Red River Parrish Klans of Louisiana.                                                                                                                                                        |
| The largest Klan group in the South, which is United Klans of America, Inc., Knights of the Ku Klux Klan, has had a representative at many of the meetings of NKKKK and has paid dues in the organization. However,  of United Klans of America, Inc., Knights of the Ku Klux Klan. has stated that his organization will not join NKKKK.  ointed out that his organization has a larger membership than all of the Klan Groups in NKKKK and he could see no reason to hand over his organization to  March 20, 1964) |
| max on any light wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

A characterization of United Klans of America, Inc., Knights of the Ku Klux Klan, is included in the appendix section of this report.

AT 157-60 IV. AIMS AND PURPOSES In November, 1963, NKKKK distributed a pamphlet which states that it is a message from JAMES R. VENABLE on the progress and purposes of the NKKKK. This pamphlet reads as follows: "The white American people now face the stark reality of barricades in the streets and the arming of every home against black Negro race riots. We are at war! This war is the deadliest of all wars for it is both racial and religious. "For the second time since 1866, the sole issue to be decided is whether or not the purity of the white Caucasian race will continue to exist, not only here in America but all over the world. These assaults upon the white Chistians are financed and led by brown-race Asiatic Communist Jews whose sole loyalty is to World Jewism and to Israel. Either the white race will emerge a more splendid race than ever before to lead all civilization upwards, or, mongrelized with the blacks, we shall descend in the scale of human existence to roam in negroidal jungles like the ox, where both races become the slaves of the cunning brown-race Jew. "It is a foregone conclusion that if the white man loses this fight to the death, there will be no more Christianity. That is why the white man will never lose the fight. "THE KU KLUX KLAN ALONE "In spite of torrents of smear and accusations of race hatred, the worst enemies of this noble, Christian religious order must admit that the Knights of the Ku Klux Klan has already saved - 5 -

AT 157-60 "WHY? WHY? WHY? "Because Protestant Christians are the only free Christians in the world -- free from the domination of an alien and papal clergy with foreign ideologies that are completely un-American. The recent Pope of Rome had the impudence to inform the world that the rich nations That is pure Welfare must support the poor. State. Protestant white Christians will never drink the black broth of negroism that a Communist Government is forcing to their lips. The Negro race, lowest of all the races among humans, will never be accepted as the social equal of the white man. The two races cannot exist side by side and they can never mix. It is against every law of God and of Nature. Once contaminated, the blood stream can never be re-purified. One drop of Negro blood in a white man's veins does not creat another white man. It creats a Negro, forever kinking the hair, flattening the nose and thickening the lips. Also it forever dulls the intellect, mixing that which has contributed 95 per cent of all the benefits to human progress with that which in 5000 years had contributed absolutely nothing. "ASK HISTORY THESE QUESTIONS: Did you ever read a book, a newspaper, or even a sign in the Negro language? He has none. In 5000 years he never had a thought of tenderness or love that the other races of the earth thought worthy of preserving. Did you ever enter a city or even a magnificent structure erected by the Negro? Never! He - 7 -

has no art, nor architecture, just as he has no literature. Placed by God in the richest of all continents in timber and marble he he never sawed a tree or chipped a block of stone. He never built a house save of sticks and mud. Here, in America, he has been thrown into the highest culture in the world, with every opportunity to advance, for 300 years. His contributions to human welfare are not the weight of a feather and they never willbe.

"He has never ruled himself. His morals, his record of crime and disease has never been so debauched by all the races of mankind put together. Government figures show that more than 90 per cent of all venereal disease is carried by the Negro and that over 92 per cent of all children born out of wedlock are Negroes. Both they and their lecherous parents are living off the dole of the white man, in exchange for the purchased bloc vote sold to crooked politicians. The only race which can approach the Negro in complete lack of morals, based upon Christian standards, is that of the leprous Jew -- the Negroes' sponsor. It is these two racial minorities, now lately joined by the slaves of a foreign Roman Catholic Pope, who have joined hands in an unholy alliance to rule and destroy America. Our precious Constitution has been ripped to shreds, our base Congress bought to a man, to impress upon Protestant white Christians an enslavement that surpasses in barbarism the combined obscenities and cruelties of the Talmud and the Holy Inquisition of Rome. These vile religions have actually gained control of the governing bodies of Protestant We behold today the highest degree of treason in the vested clergy of our country who have bartered the Fiery Cross of Christ for money changers' gold and silver.

### "THE KLAN DOES NOT HATE

"Full knowledge that these evil practices are destroying our Country and its precious Government has driven the Protestant white Christians together. We now know that the greatest group of salesmen we have for our cause are the Kennedys, the Martin Luther Kings, the Jake Javitses, the Goldwaters, and all the swine rabbis of Jewism. Daily they make our task easier and more sure of success.

"The Klan is not anti-Catholic. It pities all Catholics in their foreign papal enslavement and prays that they may be free of it. But above all, the Klan is pro-Protestant, the only form of Christianity which can be free and 100 per cent American.

"The Klan is not anti-Negro. It is pro-White and will never consent to be ruled by any member of an inferior race. It believes and knows that the solution of all racial problems lies in returning the Negro to his own habitation -- Africa.

"The Klan is not anti-foreign. It is pro-American and as such will not accept into membership any but a native-born American.

"Mark well what the Klan says to you, Protestant Americans: -- 'The most profound and sacred word in all history is the word 'rase'. Race is the ancestral soul of any people that alone rules its destiny. The wrecks of every civilization in all history began with racial degeneracy or the lowering of the standards of racial values. Civilization is only a name. Race is the cause of civilization.'

Al. 157-60 "WHAT THE KLAN DEMANDS! "The Klan will never cease its resistance until every Unconstitutional Act passed by every Legislative body has been repealed and repudiated. "The Klan welcomes to our land as it always had done those splendid members of the Nordic Anglo-Saxon, the Teutonic, the Gallic races, all classed as White Caucasian. But The Great Melting Pot of our citizenry was never meant to be a Garbage Can from the scum of Central Europe and Asia which numbers the bulk of the Slavics and The Klan demands the the Anti-Christians. expulsion of more than 8 millions of these latter peoples who are here illegally, with full reinstatement and enforcement of our ancient Immigration Laws. "The Klan demands immediate repeal of the National Banking Act called the Federal Reserve, and the return of our money into the hands of the U. S. Government instead of those of private banker usurers by whom we are now swindled of over 12 Billions annually in interest on the Wattonal debt. "The Klan demands the Congress exercise its full powers under the Constitution in removing all Appellate Jurisdiction of the Supreme Court in all matters pertaining to Education and Religion, leaving those issues to the Supreme Courts of the States. "The Klan demands the repeal of the 16th Amendment to our Constitution pertaining to graduated Income Tax which robs our citizens of the fruits of our labors and of our substance to the benefit of both national and worldwide drones. - 10 -

AT 157-60 "The death knell of the Police State, the Welfare State, Communist State, the Alien State has struck in this Constitutional Republic We, the Protestant Christian citizens, will never harm nor oppress any Minority Groups in the free exercise of their beliefs. But we warn them never to try again to force us to conform to those beliefs through a treasonous Judiciary if they are alien or unconstitutional. "We are taking back our Country -- politically, legally, socially and economically and religiously and financially. All who don't like it--GET OUT! All who can qualify to the requirements of this

splendid heritage of the National Knights of the Ku Klux Klan -- COME IN!

| "JAMES R. VENABLE<br>"Tucker, Georgia". |          |     |       |
|-----------------------------------------|----------|-----|-------|
|                                         | November | 19, | 1963) |

b2 b7D

### V. MEETINGS

A. November 30, 1963 - December 1, 1963.

NKKKK held a meeting at the Henry Grady Hotel in Atlanta, Georgia, on November 30, 1963 and December 1, 1963. Representatives were present from the Association of Georgia Klans; the Association of South Carolina Klans; United Florida Ku Klux Klan; Federated Klans; and United Klans of America, Inc., Knights of the Ku Klux Klan. At this meeting, JAMES R. VENABLE, Chairman, announced that he had leased a headquarters for the NKKKK at Tucker, Georgia. He said the headquarters has a meeting hall which will seat 1,000 people. He said he intended to make improvements on the Headquarters building and set it up as a perminent headquarters of NKKKK.

made a report on a recent trip to the Northeastern part of the United States. He said the purpose of this trip was to organize units of the NKKKK; however, the only success he could report was the possibility of setting up one unit. He said the Northeastern part of the United States has been completely taken over by Negroes, Catholics, and Jews and in his opinion, NKKKK should attempt to organize in "virgin territory" which he described as the midwest and the far west. Following there was discussion of financial affairs and it was agreed that each Klan group would pay dues of \$10.00 per month with the exception of the month of September, 1964, for which each Klan group would pay \$50.00 dues. There was a long discussion on the 1964 political picture which concluded with a decision to support Senator J. STROM THURMOND of South Carolina for President of the United States. December 3, 1963)

B. March 7 and 8, 1964.

NKKKK held its first meeting at its new headquarters at Tucker, Georgia, on March 7 and 8, 1964. The following Klan groups were represented:

b6 b7C b7D Association of Georgia Klans;
Association of South Carolina Klans;
Dixie Klans, Knights of the Ku Klux Klan, Inc.
 (headquarters in Chattanooga, Tennessee)
United Florida Ku Klux Klan;
U. S. Klans, Knights of the Ku Klux Klan;
Federated Klans (out of existence);
Criginal Knights of the Ku Klux Klan
 (from Louisiana);
Red River Parrish Klans of Louisiana;
United Klans of America, Inc., Knights of the
 Ku Klux Klan.

On the first day, there were representatives from the Improved Order of the U.S. Klans, Knights of the Ku Klux Klan. These representatives walked out when they saw that a representative from United Klans of America, Inc., Knights of the Ku Klux Klan was present. The meeting opened with a dinner which was prepared and served in the National Headquarters.

Following the dinner, an open meeting was held with persons present who were not members of any Klan group. JAMES R. VENABLE presided and the main topic of discussion was the effort to raise funds to promote a March on Congress in Washington, D.C., on July 4, 1964. VENABLE stated that one businessman in College Park, Georgia, who is not a member of any Klan group, had raised over \$12,000. He said this money will be spent to purchase newspaper advertising. VENABLE spoke of the necessity of uniting the Klan groups and other "patriotic groups" for the March on Congress.

spoke on the general topic of fund raising for the March on Congress and stated that businessmen are happy to donate to this project because they know their money will be spent to protect their businesses.

The March 8, 1964, session of the meeting began with a breakfast at which there were twenty-five (25) delegates from nine (9) Klan groups present. Practically

b6 b7C b7D AT 157-60 all of the meeting was taken up by a discussion of ways and means to promote the March on Congress July 4, 1964. One other item of business accomplished was the appointing of a committee to contact Governor GEORGE WALLACE of Alabama to see if he will run for President of the United States on an independent Democratic ticket. b2 March 12, 1964) b7D "While men and women do not meet together in Klavern, Klanswomen are vital in the new and modern Klan. They get things done while the old man is at work. They hold their own ceremonies and join the men in carrying out public and civic projects.

"Initiations are \$15.00 for men and \$10.00 for women. Dues are generally \$2.00 a month. Sixty-five percent of all initiations are turned over to State and National headquarters in new territory because of expense in sending crack degree teams, to induct new candidates into the order. Eight people are required to do this. Once established, the State and individual Klaverns can carry on this work.

"A series of separate projects will be carried out by all Units every month. They will be splendid projects to gain the respect and admiration of every good citizen in your community. We can tell you now that our first project will be to smash all sale of Sex Smut Filth in Pocket-size books, that are destroying the minds and morals of our children. Ministers have failed in this work completely. Most don't even care.

"The New and Modern Klan is one of positive action. We are NOT reformers. But you can bet your last dollar we are out to destroy such Unconstitutional and Communist programs as MENTAL HEALTH, URBAN RENEWAL AND AREA DEVELOPMENT programs with Communist confiscation of your private property by thieving politicians, Communist books in Public Libraries and Public Schools, nigra PASSIVE RESISTANCE rock and bottle throwing to invade our schools and our churches. The Ku Klux Klan is going to lay plans right now to defeat every politician from office who votes for or utters one word in support of Civil Rights in any manner. It is COMMUNIST: Above all else, the Klan takes immediate steps to ARM OUR HOMES from the invasion by jungle-ape niggers, which is coming. hereby resolve to boycott every jew store, for these jews are the cause and financiers behind every black integration trouble our country has today. The modern Klan declares War on every jew.

| Įſ | "If<br>your |  |  |  | weak, | Stay  | Out |    |       |
|----|-------------|--|--|--|-------|-------|-----|----|-------|
|    |             |  |  |  |       | , Mai | rch | 6, | 1964) |

b2 b7D

### VII. PROPAGANDA

In February, 1964, NKKKK issued and distributed copies of two letters described as follows:

- Letter from JAMES R. VENABLE to Mayor IVAN S. ALLEN of Atlanta, Georgia. In this letter, VENABLE states that the racial incidents which occurred in Atlanta, Georgia, on January 25 and 26, 1964, were deliberately planned by the City administration in order to make a film for showing at the United Nations. VENABLE states in the letter that if the rioting Negroes are not swept from the streets of Atlanta within forty-eight hours, that he will call upon every member of the "Knights of the Ku Klux Klan" in Georgia and the entire United States to come to Atlanta and restore order.
- A letter from to Mayor IVAN S. ALLEN in which charges that the Mayor is a Communist as evidenced by his support of the Public Accommodations Section of the Civil Rights Bill.

February 19, 1964)

b2

b6

b7C

b7D

In March, 1964, NKKKK issued and distributed a 33 1/3 RPM rhonograph record narrated by HERBERT W. (WALLY) BUTTERWORTH. Side one of the record is entitled, "KKK stops Atlanta Race War; United Nations Riots Jew-led; Police protected by Mayor IVAN ALLEN". Side two is entitled, "KKK will save America and Gaucasian race - join it!".

On side one, BUTTERWORTH charges that racial demonstrations held in Atlanta during the latter part of January, 1954, were staged by the Mayor of Atlanta in order to make films for showing at the United Nations. He interviews

- 18 -

the owner and two employees of a restaurant at which sit-ins were conducted and brings out the fact that many of the Negro demonstrators conducted themselves in a disorderly manner. He concludes side one by calling upon the American Legion and other patriotic organizations to join with the Klan in a March on Washington on July 4, 1964, to "halt every vestige of American Socialist Communism in our government". On side two of the record, BUTTERWORTH reviews the history of the KKK and lauds the organization as the Saviour of the South in 1866. He urges that all white Protestants unite for a battle against "black race African Negroes and brown race Asiatic Jews". He invites anyone interested in joining the NKKKK to write to the organization at Box 657, Tucker, Georgia.

Asiatic Jews". He invites anyone interested in joining the NKKKK to write to the organization at Box 657, Tucker, Georgia.

In March, 1964, NKKKK distributed copies of a telegram sent by JAMES R. VENABLE to President of the American Civil Liberties Union, Emory University, Atlanta, Georgia. In this telegram, VENABLE claims to be the National Chairman of all recognized KKK organizations in the United States. He attacks for the action of the ACLU in petitioning Mayor IVAN S. ALLEN to allow United Klans of America, Inc., Knights of the Ku Klux Klan to use Hurt Park for a public meeting. VENABLE refers to United Klans of America, Inc., Knights of the KKK, as a "small segment of the Klan".

March 6, 1964)

b6

b7C

b7D

- 19 -

AD 157:-60

COMMITTEE OF 1,000,000 CAUCASIANS TO MARCH ON CONGRESS JULY 4, 1964.

| In late February, 1964, JAMES R. VENABLE and                  |
|---------------------------------------------------------------|
| with other officials of NKKKK, met                            |
| with a small number of businessmen who are in favor of        |
| segregation to discuss and plan a March on Congress to be     |
| organized and directed by the NKKKK and held on July 4, 1964. |
| It was decided to call the new organization 'The Committee    |
| of 1,000,000 Caucasians to March on Congress July 4, 1964".   |
| One of the businessmen promised to raise funds to place       |
| newspaper advertisements to promote the march.                |
| Rewspaper advertisements to promote the march.                |
|                                                               |

March 9, 1964)

b2

b6 b7C b7D Late Distriction of the state o

112 - 110

## UNITED KLANS OF AMERICA, INC., KNIGHTS OF THE KU KLUX KLAN (UNITED KLANS)

Records of Superior Court of Fulton County, Georgia, show that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.,

A source advised on February 27, 1961, that United Klans was formed as a result of a split in U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy and segregation of the races.

b2 b6

b7C

b7D

| source source advised in July, 1961, that United Klans, Knights of the Ku Klux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Khan. The merged organization established headquarters in Suite 401, The Alston Building, Tuscaloosa, Alabama. The organization is and is the dominant Klan group in the South with units in |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| saveral southern states.                                                                                                                                                                                                                                                                                                                               |
| On August 14, 1963, source advised that the organization formerly known as United Klans, Knights of the Ku Klux Klan. source said the name was changed by a resolution adopted at the National Klonvocation held July 8, 1961, at Indian Springs, Georgia.                                                                                             |
| Prattsville, Alabama, on October 22, 1961, a majority of the Klaverns of the U.S. Klans, Knights of the Ku Klux Klan, merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.                                                                                                                                                      |



## UNIT STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Tit le

NATIONAL KNIGHTS OF

THE KU KLUX KLAN, INC.,

Aka.

Character

RACIAL MATTERS

Reference

Report of SA dated April 2, 1964, dated and captioned

as above

b2 b6

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

who obtained his information from a source whose reliability is unknown to the FBI.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES GOVERNMENT

## Memorandum

| TO:       | : زارس       | SAC, <u>ATLANTA</u>                       |                  | (Your file _       | 157-60       | DATE:_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4/7/64                                          |                                   |
|-----------|--------------|-------------------------------------------|------------------|--------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|
| FROM      | \\ : I       | Pirector, FBI (Bufile                     | and Serial       | 157-168<br>2710    |              | MA THE MANUAL TO SERVE S | TO SOME AND | Tool                              |
| SUBJEC    | ĪŅ           | TIONAL KNIGH<br>C., AKA<br>CIAL MATTERS   |                  | ku klux            | KLAN,        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | dest                                            | in file and<br>roy 0-1<br>SOG use |
|           | <u> </u>     | Bufiles indicate thi                      | s case is delin  | quent. Give s      | pecific rea  | son for delinque                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ncy.                                            |                                   |
|           |              | Refere                                    | nce Buair        | tel 3/19           | /64          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                   |
|           | <b>1</b> 2.  | DATE report                               |                  | ead memo           | submit       | 51 //                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , y                                             |                                   |
|           |              | Reporting employed                        | ·                |                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | V                                 |
|           | 3.           | If valid reason exist will be submitted _ | sts for not subm | itting report      | at this time | , state reason sp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | pecifically and                                 | when report                       |
|           | 4.           | Status of Appe                            | eal              | Inquiry            |              | Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Prosecution                       |
|           | <b>XX</b> 5. | Submit $\overline{XX}$ airtel report      | letter letterhea | d memo             | NX_Im        | mediatelya<br>SERI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RCHED INC                                       | DEMED .                           |
| (Place re | ply bere     | eon and return to Bu                      | reau. Note rece  | eipt and acknowled | wledgment    | on top serial in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Case file)<br>APR 8 19                          | 54 y                              |
| ;· /      |              | Cefort                                    | 1/               | 4/2                | 164          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | GPO 867-820                       |

DIRECTOR, FBI (157-7)

SAC, ATLANTA (157-231) (P)

CHARACTERIZATION OF KLAN-TYPE AND HATE-TYPE ORGANIZATIONS RACIAL MATTERS ALL INFORMATION CONTAINED
HEARIN IS UNITY ASSIFIED
OCTE 8-19-88 8Y SPREED
OCTE 8-19-88 8Y SPREED

captioned, National Knights of the Ku Klux Klan, Inc.,
Aka., RM".

The following is a revised thumbnail sketch of subject organization:

NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC.

A source adjused that on May 22, 1960, the National Grand Council of the Knights of the Ku Klux Klan met at Atlanta, Georgia, to discuss consolidation of the Klan's unity of effort and activities to establish a National Fund, and a National Secretary, and to design a new flag. The meeting was attended by representatives of the Federation of Ku Klux Klan, Alabama; Association of Arkansas Klans, Arkansas; Florida; Knights of the Ku Klux Klan, Florida; Southern Knights of the Ku Klux Klan, Florida; Association of Georgia Klans, Georgia; Knights of the Ku Klux Klan, North Carolina; Association of South Carolina Klans, South Carolina; Dixie Knights of the Ku Klux Klan, Tennessee; and Hyksos Klan, Texas.

This source advised that at a consolidation meeting at Atlanta, Georgia, September 2 - 5, 1960, at which the North Carolina and Texas Klans were not represented, it was resolved and passed that their name be changed to National Ku Klux Klan.

3 - Bureau (RM)
3 - Atlanta
(2-157-231)
(1-157-60) (NKKKK, Inc.) MCT-14

CEC: Jro
(6)
78 APR 6 1964

60 HILL HAM

AT 157-231

Airtel

To:

SAC, Miami

From:

Director, FBI

NATIONAL KNIGHTS OF THE KU KLUX KLAN, Aka National Ku Klux Klan, Knights of the Ku Klux Klan, Inc., National Grand Council of the Knights of the Ku Klux Klan, Majority Citizens League RACIAL MATTERS

ALL PERORMATION CONTAINED HEREIN IS UNCLASSIFIED

CATE. 8-19-88. BY S. L. S. L.

b6

b7C

b7D

Re Miami airtel dated 3/16/64, enclosing LMM concerning information furnished by possible assassination plans of James Venable

By return airtel advise Bureau any additional pertinent developments concerning this matter.

REC 30 15 7 168 - 260 SPR 9 1964

FHF: job: mac (4)

|            | NOTE:                                                              |
|------------|--------------------------------------------------------------------|
|            | According to Venable, are                                          |
|            | planning to assassinate n of Atlanta and Negro                     |
|            |                                                                    |
|            | police officers, Atlanta, Georgia Police Department as well        |
|            | as other governmental officials. elaborate                         |
| Tolson     | Who comes 90.00000000000000000000000000000000000                   |
| Belmont    | as to what plans were in the making concerning these individuals   |
| Mohr       | and was not specific as to whether government officials were state |
| Casper     |                                                                    |
| Callahan   | or federal officials. states the plans for                         |
| Conrad     | assassination were set for sometime this year.                     |
| DeLoach    | _ assassination were set for sometime this year.                   |
| Evans      | - M V                                                              |
| Rosen      | - XXX 12                                                           |
| Sullivan   |                                                                    |
| Tavel      |                                                                    |
| Frotter    |                                                                    |
| Tele, Room |                                                                    |

PH

## FBI

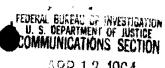
|    | nit the following                        | (Type in pla                            | in text or c | code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|------------------------------------------|-----------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ia | AIRTEL                                   | AIRMAIL                                 | (Priority    | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | TO:                                      | DIRECTOR, FBI (187-168                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | FROM:                                    | SAC, ATLANTA (137-60)                   | (P)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | NE:                                      | NATIONAL KNIGHTS OF THE RLAN, INC., aka | CS KU K      | ALL INFORMATION CONTAINED THE STATE OF THE S |
|    |                                          | heBuairtel, 3/19/64.                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | submitte                                 | Report submitted $4/2/3$ $4/3/64$ .     | 4 and        | up-to-date characteriza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    |                                          |                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                          |                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                          |                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                          |                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                          |                                         | - 105        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | © - Burea<br>2 - Atlan<br>CEC/wsc<br>(5) | au (AMRM)                               | 14.C- 105    | 8 APR 10 7664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

17. 8-19-88 Spet fet

CHANGED TO

137-1131-2

MAY 11 1964



APR 13 1964

## TELETYPE

|                                  | $\Lambda = 0$             | P = -7     |
|----------------------------------|---------------------------|------------|
| FBI ATLANTA                      | (                         | 1          |
| 616 PM URGENT 4-13-64 JDR        | * (                       |            |
| TO DIRECTOR \157-168\ AND NEW Y  | ORK                       |            |
| NEW YORK VIA WASHINGTON          | 8-19-88 XSP844 60         | t-         |
| FROM ATLANTA \157-60\            | ALSO KNOWN AS Raci        | al Matters |
| NATIONAL KNIGHTS OF THE KU       | Asso.                     |            |
| ANTI-DEFAM                       | ATION LEAGUE \ADL ATLA    | NTA,       |
| GA., ADVISED AS FOLLOWS ON APRI  | L THIRTEEN, SIXTYFOUR     |            |
| ADL HAS INFORMANT IN CAPTION     | ONED ORGANIZATION, WHOSE  | <u>.</u>   |
| NATIONAL HEADQUARTERS ARE IN TU  | CKER, GA. INFORMANT ADVI  | SED        |
| ON APRIL THIRTEEN, SIXTYFOUR, T  | HAT JAMES R. VENABLE, CH  | AIRMAN     |
| OF CAPTIONED ORGANIZATION, HEAS  | FORMED A SIX-MAN "EXECU"  | TION       |
| SQUAD" TO BE KNOWN AS THE "SECR  | ET SIX." FUNCTION OF THIS | GROUP      |
| IS TO ASSASSINATE ENEMIES OF THE | E KLAN.                   |            |
| on                               | INFORMANT                 |            |
| AT HEADQUARTERS IN TUCKER, GA.,  | TO THE EFFECT THAT "SECI  | RET SIX"   |
|                                  |                           | 0/-        |
|                                  | REC- 20 15 2              | 168 26     |
|                                  | 17, 11                    |            |

END PAGE ONE

MR. BELLIGHT FOR THE DIRECTOR

The state of the s

b6 b7C b7D

PAGE TWO AT 157-60

|               | SUB-COMMITTEE ON DISCRIMINATION. SAM MASSELL IS VICE MAYOR OF |
|---------------|---------------------------------------------------------------|
|               | ATLANTA, GA.                                                  |
| ĺ             | ADVISED THAT HE INTENDED TO IMMEDIATELY CALL ADL IN           |
|               | NEW YORK AND HAVE THEM NOTIFY ABRAMS.                         |
| •             | NEW YORK NOTIFY LOCAL AUTHORITIES.                            |
|               | ATLANTA NOTIFIED  Police Department ATLANTA DE, WHO           |
|               | STATED HE WOULD  ATLANTA HAS ALSO ADVISED CXC.  b70  b70      |
| - Contraction | ATLANTA RACIAL INFORMANTS BEING ALERTED FOR ANY INFORMATION   |
|               | RELATIVE TO THE ABOVE OR THE IDENTITIES OF THE "SECRET SIX".  |
| -             | ATLANTA HAS RACIAL INFORMANTS, A SYMBOL CRIMINAL INFORMANT    |
|               | AND A HIGHLY RELIABLE CONFIDENTIAL SOURCE                     |
|               | VENABLE AND THEY HAVE REPORTED NO INFORMATION TO SUBSTANTIATE |
|               | INFORMATION CONCERNING AN "EXECUTION SQUAD". ATLANTA WILL     |
| -             | ENDEAVOR WITH FULL SECURITY TO DETERMINE WHETHER THERE IS ANY |
|               | BASIS FOR THE INFORMATION FURNISHED BY ADL. PENDING           |
|               | END                                                           |
|               | NHH FBI WASH DC REA RELAY                                     |
|               | DISC                                                          |
|               |                                                               |

# April 14, 1964 GENERAL INVESTIGATION

National Ku Klux Klan organization consists of leaders of various Klan groups in the South. Venable has become leader of this organization. Although information has not been corroborated, appropriate local law enforcement authorities have been informed of alleged plot. Possible victims are being told of danger to them. Pertinent information being furnished to Civil Rights Division of Department and matter being followed closely.

8-14-88. 3014-60

0-1 (Rev. 8-27-63)



## UNITED STATES GOVERNMENT

## Memorandum

| Zim       | •               | SAC, <u>PITTSBURGH</u> (Your file DATE: 5/28/64                                                                      |            |
|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------|------------|
| FROM      | <i>!</i><br>: 1 | Director, FBI (Bufile and Serial                                                                                     | k.         |
|           |                 | Room No. 2710                                                                                                        |            |
| SUBJEC    |                 | KU KLUX KLAN, REALM OF WEST VIRINIA  HINTON, WEST VIRGINIA  RACIAL MATTERS  Only)  Pof DC cirtal detect 5/6/64       | 0-1        |
|           |                 | Ref. PG airtel dated 5/6/64  L. Bufiles indicate this case is delinquent. Give specific reason for delinquency.      |            |
|           |                 | . During indicate this case is defination. Give specific leason for definiquency.                                    | 1          |
|           |                 |                                                                                                                      |            |
|           |                 |                                                                                                                      |            |
|           | <b>xx</b> 2.    | airtel letterhead memo submitted  DATE XX report letter 90-day progress letter XX will be submitted                  | 4          |
| ı,        |                 | Reporting employee                                                                                                   |            |
| Į.        | 3.              | 3. If valid reason exists for not submitting report at this time, state reason specifically and wh will be submitted | ien report |
|           |                 | 1. Status of Appeal Inquiry Investigation Pros                                                                       | secution   |
|           | <u> 5.</u>      | S. Submit airtel letter by                                                                                           |            |
| (Place re | ply ber         | reon and return to Bureau. Note receipt and acknowledgment on top serial in case file)                               |            |

157-168

## F B I

Date: 4/21/64

|                                             |                                                                       | (Type in plain text or code)                                                                                                                                                            |
|---------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Via                                         | IRTEL                                                                 | REGISTERED MAIL                                                                                                                                                                         |
| TO:                                         | DIRECTOR, FE                                                          | BI                                                                                                                                                                                      |
| FROM:                                       | SAC, CHARLOT                                                          | TTE (157-318)                                                                                                                                                                           |
| COMMITTE<br>TO MARCE<br>RACIAL M<br>(OO: AT | IATTERS                                                               | ION CAUCASIANSALL ISSUEMATION CONTAINED JULY 4, 1964 HEREIN IS HINGLASSIFIED DATE 8:19-8-184                                                                                            |
|                                             | ReBu airtel                                                           | 3/25/64, concerning the above.                                                                                                                                                          |
| for WFO,                                    | 2 copies, and concerning di 4/12/64. Copy                             | ttached for the Bureau 8 copies, for for Newark 1 copy of LHM, with 2 copies iscussion of this at State meeting of y is being furnished Newark for information                          |
| Bureau, each of                             | ement from the<br>Atlanta and Ne<br>two articles i<br>.ng a speech by | ed with the LHM is a copy of a five-page "March on Congress" organization. The ewark are also being furnished one copy in the "Charlotte Observer" of 4/11/64, y at Charlotte, N. C. on |
| 2 - Atla<br>1 - Newa<br>2 - WFO<br>6 - Char | (Encs. 2)(RM)                                                         | (RM) - 157-168, National KKK) (1 - 105-38068, ACC (RM) cs. 3)(RM)                                                                                                                       |
| (2.                                         | 157_318 DLRA                                                          | <u>A) (1 - 10</u> 5-469, ASCK) (1 - 157-193, National KKK)                                                                                                                              |
| JMU:msm (15)                                |                                                                       | NOT RECORDED 162 APR 28 1964                                                                                                                                                            |
| Y 7 198                                     | <b>4</b> 7mu                                                          | ــــــــــــــــــــــــــــــــــــــ                                                                                                                                                  |

CE 157-318

| in the enclosed LHM is who                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|
| furnished his information to SA is                                                                                          |
| who furnishes his information to SA                                                                                         |
| also furnished a copy of the same letter from                                                                               |
| the State Headquarters of ASCK dated 4/3/64, and of the same 5-page announcement from the "March on Congress" organization. |
| J-page announcement from the march on congress organization.                                                                |
| also stated that in private conversation at this                                                                            |
| State meeting of ASCK made a statement that                                                                                 |
| had told him that was in the process                                                                                        |
| of organizing a "Segregationist Youth Movement," as it was felt                                                             |
| that the youth of today were being brainwashed "with all this integration talk" and that they needed to be trained and      |
| organized                                                                                                                   |
| he had visitedat Greenville, S. C., was (FNU)                                                                               |
| of the Lexington Klavern and a member of the Grand Council                                                                  |
| of ASCK. It is possible this individual was now                                                                             |
| of ASCK. The above details are not                                                                                          |
| being included in the body of the LHM as they would tend to expose the informant.                                           |
|                                                                                                                             |
| stated that in his opinion, based on what he had                                                                            |
| heard at the meeting and the private conversations, this "March                                                             |
| on Congress" was planned by the National Knights of the Ku Klux                                                             |
| Klan and he believes they are using as a front and in turn is using them to help sell his                                   |
| racial phonograph records from which he probably will make a                                                                |
| good deal of money. He too stated he believes this "March on                                                                |
| Congress" movement is just a paper organization at present                                                                  |
| and that those sponsoring it are relying heavily on                                                                         |
| be at most a mere gesture.                                                                                                  |
| be at mobt a mere gebture.                                                                                                  |
| stated he expects to go to the National Klan                                                                                |
| meeting at Tucker, Ga., in May of 1964, and expects this                                                                    |
| matter will be discussed further at that time and he will make                                                              |
| every effort to stay abreast of it.                                                                                         |
| stated that the "March on Congress" was discussed                                                                           |
| in the brief meeting of the State Grand Council of ASCK on                                                                  |
| 4/12/64, prior to the General State meeting the same date. In                                                               |
| the Grand Council, likewise stated he had talked t                                                                          |
| in Charlotte and expressed the view that this                                                                               |

b6 b7C b7D CE 157-318

"March on Congress" will not be a success unless they can get to help promote and push it. During the Grand Council discussion, Grand Council of Anderson, S. C., urged that ASCK move slowly member at present on seeking donations for the "March on Congress" until it is known for sure whether the march will actually take place. pointed out that if money is taken up and sent to the National KKK for this purpose, it will be impossible to get the money returned to the donors if the march does not take place. It was agreed that if any donations are received they will be held in the local klaverns of ASCK for the present. The above information is not included in the LHM in view of the great danger of exposing Charlotteis not making any local dissemination of this LHM.

b7C b7D



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

## FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina April 21, 1964

Mayor & May 88 7 6 4

RE: COMMITTEE OF ONE MILLION CAUCASIANS TO MARCH ON CONGRESS JULY 4, 1964 RACIAL MATTERS

On April 8, 1964 furnished a copy of a letter addressed to All Klaverns of the Association of South Carolina Klans, Knights of the Ku Klux Klan, from the Grand Dragon of that organization, dated April 3, 1964.

A characterization of the Association of South Carolina Klans, Knights of the Ku Klux Klan (ASCK), is attached.

This letter announced a state meeting of this organization on Sunday, April 12, 1964, near the Capital Airport,
West Columbia, South Carolina. This letter also included the
statement "We encourage all members to attend one or both of
the great patriotic meetings this coming week.

will speak at the War Memorial Chapel, Bob Jones University,
Greenville, S. C. on Thursday night, April 9, 1964 at 7:30 P.M.
is a great patriot and speaker and has stood up
continually for our Southern way of life and a pure Americanism.

vill speak on Friday night, April 10,
1964 at the Park Center Auditorium, Charlotte, North Carolina,
and this great rally will start at 7:30 P.M. Many of you hear

"We would like to see every member get a car-load of his friends and take them to hear these great Christian leaders speak."

on the radio and know what a great man he is.

THIS DOCUMENT CONTAINS NEITHER RECONSIST ATTIONS FOR COVOLUSIONS OF THE FSM. IT IS THE PROPERTY OF THE FSM AND IS LOANED TO YOUR ACENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

b2 b6 b7C RE: COMMITTEE OF ONE MILLION CAUCASIANS TO MARCH ON CONGRESS JULY 4, 1964

Also enclosed with the letter of April 3, 1964, from the Grand Dragon of ASCK to All Klaverns, but not specifically mentioned in it, was a five-page announcement, undated, on letterhead of "Committee of One Million Caucasians to March on Congress July 4th, 1964." A copy of that announcement is attached to this memorandum.

| · · · · · · · · · · · · · · · · · · ·                             |
|-------------------------------------------------------------------|
| continued that the State meeting of ASCK on                       |
| April 12, 1964, was attended by about forty (40) members. The     |
| main topic of discussion was the "March on Congress" on July 4,   |
| 1964. in ASCK, told the group                                     |
| that the National Knights of the Ku Klux Klan (a characterization |
| of which is attached), located at Atlanta, Georgia, had gotten    |
| to assist in this matter and that                                 |
| was going to act as the "front" for the movement. stated          |
| that in connection with this march, he had gone to Charlotte      |
| the night of April 10, 1964, to meet with                         |
| who was speaking that night at Charlotte, North Carolina.         |
| said that has one hundred (100) local radio stations              |
| over which he talks and 611 segregationist groups in forty-one    |
| (41) states had contacted to enlist his aid                       |
| in the proposed march on July 4, 1964. told the group             |
| that did not commit himself at this time but said he              |
| would give his answer early in May, 1964. indicated that          |
| he had been designated by the National Knights of the Ku Klux     |
| Klan to contact                                                   |
|                                                                   |
| made the statement during the meeting that                        |
| special trains would be made up in Florida and travel north,      |
| picking up organized groups on the way for this march on          |
| Washington. Those present at this State meeting of ASCK seemed    |
| enthusiastic about the proposed "march."                          |
|                                                                   |
| continued that he heard another officer of ASCK                   |
| present at this meeting make a statement that he had contacted    |
| at Greenville, South Carolina, to enlist his                      |
| aid concerning the "March on Congress." He did not hear it        |
| said what the reaction of had been.                               |
| <u> </u>                                                          |

b6 b7C

RE: COMMITTEE OF ONE MILLION CAUCASIANS TO MARCH ON CONGRESS JULY 4, 1964

| stated on April 15, 1964, he estimated there were present at the State meeting of ASCK on April 12, 1964. He confirmed the information as to discussion of the "March on Congress" by those present                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The "Charlotte Observer," a daily newspaper published at Charlotte, North Carolina, in its April 11, 1964, issue states that Dr. CARL McINTIRE, "The right-wing radio evangelist, talked to a crowd of 1,500 at Park Center in Charlotte the night of April 10, 1964. The newspaper article states that "McINTIRE, who lives in Collingswood, New Jersey, was expelled from the Presbyterian Church, U.S.A., in 1936, reportedly for violating his ordination vows." The article stated that he espouses his views in the daily "20th Century Reformation Hour" broadcasts over 582 radio stations across the country. |
| The newspaper account does not say that had made any mention of a "March on Congress."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

b2 b6 b7C b7D (Sketch of a minuteman standing under a flag)

COMMITTEE OF ONE MILLION CAUCASIANS
TO MARCH ON CONGRESS
JULY 4TH, 1964

(Sketch of the American Capitol building in a disturbed state)

"We're taking back our Country"!

National Headquarters
P. O. Box 4846 - Fed. Annex
Atlanta, Georgia

#### A GOVERNMENT OF TYRANTS AND TRAITORS

White Christian citizens of the United States are a 6 to 1 majority of our population. Yet they are now slaves of alien and non-white racial minorities. They have one last chance to wrest control of the U. S. Government from the Communist hands of foreign and domestic anti-Christians, African negroes and the arch-traitors of Congress who have been bought by them, body and soul. Unless action is taken, at once, our Constitutional Republic will die and open Warfare will begin between the races.

This Republic was, until 1932, a government of the people, by the people and for the people. It is now a Socialist government with all legislation geared to special privileges of negroes and jews. THIS situation is going to halt on the nation's next Birthday Anniversary--July 4th, 1964.

The cause of this terrible tragedy lies not because of 5 unworthy Presidents in a row. It is not due to 9 downright communistic Judges of the Supreme Court. Its sole cause is the outright purchase of the Americanism, the Honor and the very Aryan, Caucasian blood in the veins of Christian Judas Iscariots in the U. S. Congress. They have sold, for gold, the people's control of the just powers bequeathed to them, by the white Caucasians who established our country.

#### A HOLY CAUSE

This nationwide Crusade of One Million Caucasians is to confront these traitors, to demand a full redress of our grievances, as is our right. For 25 years, white Christians have bombarded Presidents, the Congress and Federal Judiciary with letters and telegrams by the tens of millions, pleading for a return to the letter and law of our Constitution. All have gone unheard and unread, - consigned to the ashcan where these

scoundrels have thrown our precious Constitution. It were easier to beg for mercy of a cat for the life of a mouse, than to get satisfaction from enriched and enrobed betrayers who have destroyed our nation.

The Committee Of One Million Caucasians is going to rescue and restore that Constitution, which these Legislators have sworn to uphold, protect and defend. It will try, for the last time, to prevent wholesale slaughter of racial minorities, and death and suffering to millions of our own innocent families. White Christian America has hereby resolved to die to a man, rather than surrender our country to a "One World" government, as has been promised, under threat to this same cowardly Congress, by the top mouthpiece of International jewry. We march not to supplicate or entreat. We march to force coward-traitors to beat a retreat.

Our demands are many and they are just. They are legal because they are in strict conformity with the Constitution of our forefathers. We will hear no more brainwash hogwash about images of the America of the 60's. We demand an America of the 70's ... 1776 in fact ... July 4th, 1776. And we're going to get it or fight! White citizens would not change our dear country's form of government one jot. We are simply going to overthrow the traitors who are running and have ruined our government.

ADVANCE TO WASHINGTON - SAN FRANCISCO - ATLANTIC CITY

This Committee intends to stay in Washington, in relays, until the job is done. Congress must fulfill our demands in special session, if necessary. We will then transfer Our Holy Crusade to the Political Conventions of both Republican and Democrat traitors. We will be in San Francisco on July 13th with Repubs, and Atlantic City on Aug. 24th with the Dems., bearding them in their dens, picketing day and night, denouncing and urging America not to vote for either one of them.

The Committee Of One Million Caucasians is NOT sponsored, managed or promoted by any individual or group. But every Patriotic group will be allowed to join the march. It is the

white Christian rising in wrath to demand and claim his own, from those who have stolen it away, and punishing those who have allowed it to be usurped. Every white Christian individual and group will participate in taking back his country, before mass killing comes to pass. No Caucasian owes one penny's worth of loyalty to the treasonous Republican and Democrat Political Parties. Both are anti-Christ banker owned. They are Communist controlled and they are un-American. They have ruined our nation and bankrupted it.

Civil Rights is the straw that has broken the camel's back. It is the end of Constitutional Government. The Committee Of One Million Caucasians hereby solemnly vows to earmark for death at the ballot box every member of Congress who votes for Civil Rights in any form. We will no longer tolerate such Communist tyranny.

#### HOW TO ORGANIZE YOUR MARCHES

Your Committees must be organized State by State and Town by Town. You will smash Civil Rights for every business man and woman to stop the complete destruction of all private property rights. You will halt forced associations by bayonet for every man, woman and child. The business and professional man who stands to lose all will gladly support you and help you to help him. You will need an Executive Committee, a Publicity, Fund Raising, a Transportation Committee only. The National Committee will place all advertising in nationwide magazines, newspapers, radio-TV, etc. The State organization will do likewise in its areas. Local areas are covered by each Town's Committee in the same way. All window cards and signs showing local residents where to register will be furnished by State Committees. They will be mass produced. Every town must have full schedules for rail, plane and bus. Your local representatives will furnish them. Use a local travel bureau where possible. Order another plane, railroad car or bus, as soon as you have paid reservations to fill them.

#### FUND RAISING COMMITTEE

Ask every store in town for a minimum of \$100. One man places should contribute \$50. Manufacturing or distributing concerns are asked for a healthy donation. All are equally persecuted in the operation, employment, choice of customers and eventual ruination through expensive lawsuits, unless they knuckle under like slaves, skulking under the whips of tyrants. Finances, with few exceptions, are allocated as follows.

40% of all money collected goes to the National Committee, since their costs of advertising are largest. 30% is sent to the State organizations, for they furnish and deliver most of the material for local consumption, and send trouble shooters to any town in the State. 30% is kept by the Local Committee for printing, small town newspapers and local radio or TV, plus some paid employees. It is important that every local unit send the addresses, names and phone numbers of their elected officials to both State and National Headquarters at once, so that they may be contacted at any time. All telephones should be listed as "MARCH ON CONGRESS." Every registration must be filled out in quadruplicate. Keep one copy, send one to State, send one to National and give one to the person registering. A cheap sales book, like those used in any store will do. If the person registering represents an organization, say so. We urge groups to come in a body wherever possible.

Every man, woman and child is on honor to handle finances both prudently and carefully and honestly. Any misappropriation robs your country's flag of its glory, for the Flag of the United States represents the one thing we have sworn to preserve - The Constitution. We cannot afford to be classed with those we go to denounce.

Do not worry about over-crowding Washington. Baltimore is only 37 miles away. There are a hundred towns with many hundreds of motels within a 1-hour drive of the Capitol. Daily bus service (local) can easily be arranged, with box lunches included. Do not bring small children if it can be avoided. But remember this: We make this solemn March on Congress for these children alone, that they may remain free men and women of tomorrow. It is actually done that they might live to become men and women.

This Holy Crusade is not to be compared with the passive resistance rock and bottle throwing of black jungle apes. It is a stern and solemn final warning to our elected Legislators: "Either throw out and repeal every bit of legislation that does not conform to the law and letter of the Constitution, or we will throw you out, bag and baggage." We disavow both halves of your stinking Political Parties. We want no part of your incumbents in office, nor of your hand-picked banker stooges, who pose as believers in the glorious Constitution. We will pick our own Patriots and elect them to your jobs.

LIST OF DEMANDS ON CONGRESS, ACCEPTABLE TO COMMITTEE OF ONE MILLION CAUCASIANS, AS THE WILL OF THE AMERICAN PEOPLE.

- 1. We demand the defeat, or immediate repeal, if passed by Congress before July 4th, 1964, of all 7 parts of the Civil Rights Bill. We will not obey such unconstitutional treason, if it is passed, and will resist it to the point of defending our homes, our business, while proclaiming open defiance of every legal or law enforcement agency. We will defeat by any means, every member of Congress who votes for any part of it. It is vile, odious Communism.
- 2. We demand that Congress immediately remove all Appellate Jurisdiction of the Supreme Court, as is its prerogative under the Constitution, in matters pertaining to education and religion. This will spell the end of forced integration by bayonet, and permit the Christian God of our fathers to return to the Public Schools, with return of the Holy Bible and prayers to be said by our children. We demand the same in all matters of voter qualifications, and in the representation in both Federal and State Legislatures, all of which rightfully belong to the Sovereign States of this union.
- 3. We demand that Congress inaugurate a Constitutional Amendment forbidding enactment of any legislation on the social status of any individual or group, and forbidding any judicial ruling or interpretation to grant or to deny special privilege, such status not being a matter for either legislative or judicial adjudication.
- 4. We demand the immediate removal of manufacture and control and regulation of the value of all United States money from the hands of private bankers, as is now the case with the Federal Reserve System. We demand the dissolution of the Federal Reserve Banks and the calling-in of its spurious I O U money, which has no backing or value. We demand immediate cessation of our government's payment of interest to these swindlers, on the national debt of the U.S.
- 5. We demand immediate end of all Foreign Aid, that is not a bona fide loan at proper interest. The government of this Republic has no authority to tax American citizens one dime, to support foreign governments or peoples. We are the Welfare Agents

MARCH ON CONGRESS - page 6

for bohunks. If it is not halted, we will consider the alternative of a nationwide tax revolt. Our Communist government has already squandered over 100 billion dollars of our substance and savings for this treason.

- 6. We demand immediate repeal of all Executive Orders granted the President, which are a sword at the throats of free men, and which can take a great nation into complete Communism at the whim of any Dictator Bureaucrat. Every order is unconstitutional, stating that National Emergency can be either military, economic or financial. It is protection for revolt against World Bankers, who own our money.
- 7. We demand immediate repeal of the National Mental Health Act and of all State Mental Health Acts and programs, whereby any citizen may be taken into custody, declared temporarily insane, subjected to forced medication or surgery and confined and even transported without trial by a jury of his peers in open court. We recommend all citizens to violently oppose the barbaric treasons and tyrannies.
- 8. We demand immediate recapture of all network broadcasting into Christian hands and the smashing of the strangle-hold monopoly of one anti-Christian church, and that all powers of consorship of free use of the air be removed from the same. We demand that broadcasting be declared NO PART of the public press, since the limited frequencies of nature belong to all, like the sunshine. Exclusive use of them by any group must be abolished. Every network is Banker-owned.
- 9. We demand immediate removal of the ungodly and Communist United Nations from the territory of the United States and of American withdrawal from that body. The subterfuge of calling the infamous Charter a treaty, when it violates every part of our Constitution and even supersedes it as our supreme law of the land does not do justice to the mentality of an ape. It has promoted three wars for every year of existence, costing numberless American lives on foreign soil. It has caused three American Presidents to commit treason warranting death. It is the most ungodly, tyrannical plague in the world today.

**\*\*\*\*\*\*\*\*\*** 

MARCH ON CONCRESS - page 7

These 5 pages and your March on Congress are the last safe-guard for our country. They must either be implemented or the storm of a Civil War will break upon our people. Reproduce them at once and recruit and mobilize your citizens for the March. You are showing up to be counted as did those great Americans at Bunker Hill. Your country has never faced a danger as great or as terrible as this. It calls upon you to be greater than the Americans who gave America to us.

After you have elected an Executive Committee of three people, phone or write us air-mail at P.O. Box 4846 - Federal Annex - Atlanta, Georgia. We will send literature in quantity and arrange for window signs to be forwarded to you. This is not personally on your business men. They will be happy that somebody is going to bat for them, for their business is in grave danger. It will absolutely be taken over, as was done in Russia, blessed than the one of 1776. Let's Go:

#### APPENDIX

# ASSOCIATION OF SOUTH CAROLINA KLANS KNIGHTS OF THE KU KLUX KLAN (ASCK)

A source advised on September 24, 1956, that the Association of South Carolina Klans (ASCK) was organized in the Fall of 1955 and is patterned after the Association of Carolina Klans (ACK). This source said ASCK is a new organization and not a rebirth of ACK, although all high-ranking officials of ASCK had been members of ACK. The source stated announced purposes of this organization are to promote white supremacy and combat integration of the races; however, the use of violence is disavowed. source advised on September 2, 1950, that ACK was composed of groups formerly members of the Association of Georgia Klans (AGK) and although ACK severed all connections with AGK on November 14, 1949, the ideals, purposes and policies of the two organizations remained identical. ACK became defunct after conviction and imprisonment of its highest official and other members in 1952. b7D

advised on April 16, 1962, that ASCK continues to operate for the purpose of promoting white supremacy and combating integration by peaceful means by public speaking and propaganda.

source said that ASCK, using the name Majority Citizens League of South Carolina, published a monthly newspaper, "Southland Standard," from August through December, 1961, and dropped it due to lack of financial support.

AGK has been designated by the Attorney General pursuant to Executive Order 10450.

#### APPENDIX

## NATIONAL KU KLUX KLAN KNIGHTS OF THE KU KLUX KLAN (NKKK)

A source advised that on May 22, 1960, the National Grand Council of the Knights of the Ku Klux Klan met at Atlanta, Georgia, to discuss consolidation of the klans, unity of effort and activities, to establish a National Fund and a National Secretary and to design a new flag. The meeting was attended by representatives of the Federation of Ku Klux Klan, Alabama; Association of Arkansas Klans, Arkansas; Florida Knights of the Ku Klux Klan, Florida; Southern Knights of the Ku Klux Klan, Florida; Association of Georgia Klans, Georgia; Knights of the Ku Klux Klan, North Carolina; Association of South Carolina Klans, South Carolina; Dixie Knights of the Ku Klux Klan, Tennessee; Hyksos Klan, Texas.

This source advised that at a consolidation meeting at Atlanta, Georgia, September 2-5, 1960, at which the North Carolina and Texas Klans were not represented, it was resolved and passed that their name be changed to National Ku Klux Klan.

This source also advised that at a consolidation meeting at Savannah, Georgia, October 23, 1960, it was resolved and passed that in any future meetings of this group the name "Majority Citizens League" was to be used.

b2 b7D

| ource advised that at a national klonklave                                                             |
|--------------------------------------------------------------------------------------------------------|
| meeting at Texarkana, Texas, on February 11-12, 1961, a motion                                         |
| was carried that there were to be at least six national                                                |
| meetings a year to be held any time from one week to twelve                                            |
| weeks after the last meeting. The time and meeting place were                                          |
| to be decided by the newly elected chairman.                                                           |
| source also advised that at each meeting a new chairman and                                            |
| acting secretary were to be elected to serve at the next                                               |
| meeting. A national secretary had not been appointed.                                                  |
| governo odvised that at a matianal monting on                                                          |
| source advised that at a national meeting on November 11-12, 1961, United Klans of America, Inc., (UK) |
| was invited to meet with NKKK and it was agreed they would                                             |
| meet together, but there was no talk of consolidation.                                                 |
|                                                                                                        |
| source further advised that as of the                                                                  |
| national meeting on May 5-6, 1962, no national fund,                                                   |
| headquarters or secretary had been established and no plans                                            |
| had apparently been made to do so. A temporary chairman                                                |
| and acting secretary were to be appointed for each meeting.                                            |
| The name "Majority Citizens League" was not being used in                                              |
| connection with meetings.                                                                              |



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina April 21, 1964

Title: COMMITTEE OF ONE MILLION CAUCASIANS

TO MARCH ON CONGRESS JULY 4, 1964

Character: RACIAL MATTERS

Reference: Referenced memorandum dated 4/21/64,

at Charlotte.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

#### FRI

|          |                          | Date: 4/8/64                                                                          |                        |
|----------|--------------------------|---------------------------------------------------------------------------------------|------------------------|
| ansmit   | the following in         |                                                                                       |                        |
|          |                          | (Type in plain text or code)                                                          |                        |
| σ        | AIRTEL                   |                                                                                       |                        |
|          |                          | (Priority or Method of Mailing)                                                       |                        |
| <u> </u> |                          |                                                                                       |                        |
|          | 1                        | (0)                                                                                   |                        |
|          | TO: ~ \\                 | DIRECTOR, FBI (157-168)                                                               |                        |
|          | FROM:                    | SAC, PHILADELPHIA (157-341)(RUC)                                                      |                        |
|          | ,                        |                                                                                       |                        |
|          | SUBJECT:                 | NATIONAL KNIGHTS OF THE MEDRICATION CHATAIN                                           | ed 🛬 /                 |
|          |                          | RACIAL MATTER DATE 8 18 18 18 18 18 18 18 18 18 18 18 18 1                            | us bet                 |
|          |                          | PAGE & X V. O. 6. 18 - 1. 18                                                          | 77                     |
| ,        |                          |                                                                                       |                        |
|          | Re                       | Bureau airtel 3/19/64; Atlanta airtel to F/64 (interoffice); Atlanta letter to Philad | hila-                  |
| ]        | delphia $3/24$           | /64 (interoffice); Atlanta letter to Philad adelphia letter to Bureau 1/30/64.        | етрпта                 |
|          | 3/4/04, 11111            | adelphia letter to bulcad 1/30/01:                                                    |                        |
|          | On                       | 1/23/64, B'nai                                                                        |                        |
|          | Brith Anti-D             | efamation League (ADL), Philadelphia, Pa.,                                            | advised                |
|          | SA L                     | a source of information of his orga d information that                                | of of                  |
|          | the National             | Knights of the Ku Klux Klan from Atlanta.                                             | Ga.                    |
|          | had been in              | the Philadelphia area in 11/63 While in Ph                                            | إ حداث                 |
|          | delphia.                 | contacted                                                                             | *                      |
|          | Wayne, Pa., of Upper Dar | at that address. Also present was                                                     |                        |
|          | or opper bar             | by, ra.                                                                               |                        |
| -        |                          | source said that displaye                                                             | ed a                   |
| լ Լ      |                          | 1                                                                                     |                        |
|          | those presen             | t discussed the drift of the United States                                            | to the                 |
|          | left and eac             | h expounded on his anti-Jewish and anti-Neg                                           | ro                     |
|          | feeling.                 |                                                                                       | 264                    |
|          |                          | 13/-108-                                                                              |                        |
|          | 3 - Bureau (             | 157-168) phia (157-341) EX-103 airtel, 64  CAPS APS                                   | to opposite the second |
|          |                          | phia (157-341) EV 100 au 113/64                                                       |                        |
|          |                          | pnia (157-341) EX-103 at 4/13/69 CAPR &                                               | A COLOR                |
|          | JRW:EMR                  | 21 4470 1                                                                             | 6                      |
|          | (4)                      | North and the                                                                         | <del></del>            |
|          |                          |                                                                                       |                        |
| F76      | 4877-44                  | Plank ?                                                                               |                        |
|          | W.OM                     | $\frac{1}{1}$                                                                         |                        |
|          |                          |                                                                                       | 11                     |
| *        | roved.                   | Sent M Per                                                                            | SIMI                   |

b6 b7C b7D

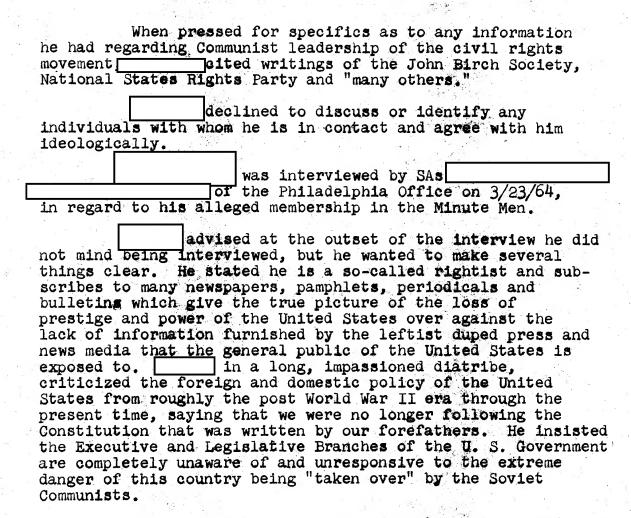
Special Agent in Charge

PH 137-341

| It should be noted that                                                                                        | did not identify                |
|----------------------------------------------------------------------------------------------------------------|---------------------------------|
| nis source of information. It is                                                                               |                                 |
| of the ADL Atlanta office,                                                                                     |                                 |
|                                                                                                                |                                 |
| the Atlanta Office, origin                                                                                     | ally contained in Atlanta       |
| airtel of 12/5/63.                                                                                             |                                 |
|                                                                                                                |                                 |
| Both                                                                                                           | ave heen interviewed by         |
| the Philadelphia Office since                                                                                  | was in the Phila-               |
|                                                                                                                | was the che thirta-             |
| delplaa area.                                                                                                  |                                 |
|                                                                                                                |                                 |
| was in                                                                                                         | terviewed jointly by            |
| SA of the Philade                                                                                              | lphia Office and SA             |
| of the U.S. Secret Service                                                                                     |                                 |
|                                                                                                                |                                 |
| regard to an organization called S<br>(SONS)(Bureau interest) and statem<br>JOHN F. KENNEDY (Secret Service in | ave our nactoust possessibility |
| SONS)(Bureau interest) and statem                                                                              | ents re former President        |
| JOHN F. KENNEDY (Secret Service in                                                                             | terest).                        |
|                                                                                                                |                                 |

said that SONS is not an organization as such, but an idea that is his own completely. He said he has made a detailed, intensive study of the United Nations and he feels that U. S. participation in U. N. activities is not to the best interest of the United States. He felt that as an ordinary citizen he should do all possible to make the citizenry of the country aware of this. He stated his direction has been at the local Philadelphia community rather than on a national basis and it consists primarily of a private mailing campaign of which he bears the entire expense.

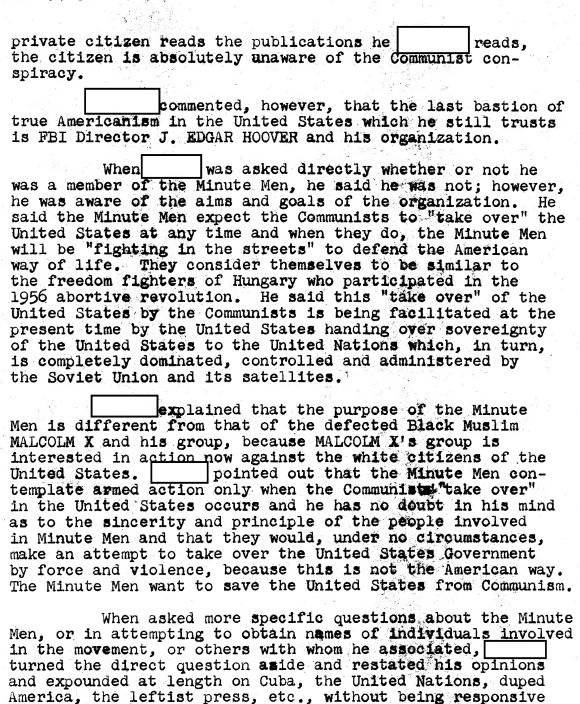
He stated he is in agreement with the ideological views of the John Birch Society, National States Rights Party, American Nazi Party and White Citizens Councils, because these organizations are based on the precepts of freedom of the individual and they are not willing to make any compromise whatsoever with communism. He said that war with the Communists is the only alternative to "crawling to Moscow on our belly," after citing the Berlin Wall, Castro and Cuba, shooting down of American fliers by the Soviets, etc. He stated it was his opinion that widespread violence and bloodshed will erupt in the United States as the pro-civil rights groups continue to press for civil rights. He said the civil rights drive in the United States is plainly Communist-inspired and directed to drive a wedge between the various groups of American people to make it simple for the Communists to take over the United States.



b7D

After discussing specific U. S. foreign policy views, such as selling wheat to Russia, trading with Yugoslavia, U. S. participation in the U. N., and supporting of the U. N. policy in the Belgiam Congo, etc., he attempted to obtain the interviewing agents opinion as to these actions. He was advised interviewing agents declined to comment on foreign policy, whereupon CALEY pointed out that it was the duty of each individual citizen to be aware of the dangers of the Communist takeover and that, unless the

to the questions.



| 0 7 100 1611                                                  |
|---------------------------------------------------------------|
| On 1/20/64 Bryn Mawr, Pa., advised the Philadelphia           |
| Office by telephone that he had been associated in a business |
| way with                                                      |
| layne, Pa                                                     |
| During a business contact, said the conversa-                 |
| tion of turned to politics and he told he was a               |
| rightist. said that                                           |
| also prevailed upon him                                       |
| to become interested in the rightist movement to save the     |
| United States from Communism. As a result, he sent            |
| a packet of publications, including three addresses of        |
| several copies of "Thunderbolt,                               |
| Don Bell Reports; John Birch Society pamphlets; National      |
| Renaissance Party literature; Common Sense; and a copy of     |
| the Secret Government of the United States by                 |
|                                                               |
|                                                               |
| forwarded this literature to the                              |
| Philadelphia Office.                                          |
| Littencthire orress                                           |

Airtel

To:

Philadelphia (157-341)

From:

(157-168) - 264

NATIONAL ENIGHTS OF THE EU KLUX KLAN RACIAL MATTERS

ALL INFORMATION CONTAINED HEREIM IS UNICLASSIFIED

BATE 879-88 BY SPREY

RePhairtel dated April 8, 1964.

Immediately submit original and seven copies of a letterhead memorandum suitable for dissemination containing pertinent information set forth in rePHairtel. A copy should be furnished to the Atlanta Office and its information. Reply be return airtel.

1 - Atlanta

FHF:mac

MAILED 4 APR 13 1964 COMM-FBI

Tolson . Belmont \_ Mohr .. Casper. Callahan . Conrad \_ DeLoach Gale . Rosen . Sullivan . Tavel\_

TELETYPE UNIT



# FBI

Date: 4/10/6/

| Q.I.D.II. | nit the following in | (Type in plain text or code)                                                                                                                                                                            |
|-----------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a         | AIRTEL               |                                                                                                                                                                                                         |
| -<br>     |                      | (Priority)                                                                                                                                                                                              |
|           | TO:                  | DIRECTOR, FBI (157-168)                                                                                                                                                                                 |
|           | FROM:                | SAC, MIAMI (157-263) (P) ALL THIORMATION CONTAINED HEREIN IS INCLASSIFIED                                                                                                                               |
|           | SUBJECT:             | NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka. National Ku Klux Klan, Knights of the Ku Klux Klan, Inc., National Grand Council of the Knights of the Ku Klux Klan, Majority Citizens League RACIAL MATTERS |
|           |                      | Re Butel dated 4/8/64.                                                                                                                                                                                  |
|           |                      | For the information of the Bureau and Atlanta,                                                                                                                                                          |
|           |                      | has not contacted Office regarding any additional information set Miami LHM dated March 16, 1964.                                                                                                       |
|           | following            | Enclosed for Bureau is one copy each of the items:                                                                                                                                                      |
|           |                      | 1) Letter dated 1/24/64, addressed to IVAN S. ALLEN, Mayor of Atlanta. Atlanta. Ga. and signed by Public Relations, National Knights of the Ku Klux Klan, Inc.                                          |
|           |                      | 2) Letter dated 1/28/64, addressed to IVAN S. ALLEN, Mayor of Atlanta, and signed JAMES R. VENABLE.                                                                                                     |
|           |                      | 3) 8" x 10" sheet of paper, captioned "NATIONAL KNIGHTS OF THE KU KLUX KLAN", no date, which concerns planned activities and listed F. O. Box 657 Per, Ga., JAMES R. VENABLE.                           |
|           | 1 - Atlan            | u (Enc. 3) (RM)<br>ta (157-60) (INFO) (HMX 10)                                                                                                                                                          |
| 1         | LCP:pcg              | SentM - i er                                                                                                                                                                                            |



"The Most Sublime Lineage in All History Commemorating and Perpetuating as it Does the Most Dauntless Organization Known to Man"

# national knights of THE KU KLUX KLAN, INC.

Imperial Office
Invisible Empire



Tucker, Georgia

January 21th, 1964

Mr. Ivan S. Allen Mayor of Atlanta City Hall Atlanta, Georgia

Sir:

ALL INFORMATION GENTAINED
MEREIN IS UNGLASSIFIED
DAVG... 8:11:88.0V.81844

At the expense of the noble Christian order, Knights of the Ku Klux Klan, you have been playing some hick-town, sewer-filth politics with your brotner negro constituents. We mean to stop it. Recently, the United Klans, Inc., a segment of the whole Klan movement in America, made application to use Hurt Park as a meeting place. You pounced upon this, to demand the full membership lists of the KKKK as a condition of approval for the meeting, because certain Klans had been listed as subversive by the Attorney General of the United States.

You now believe that this lame weapon will curb all public Klan meetings everywhere. Undeceive yourself! You do not know that when that unconstitutional last was made public, it also included the Masonic Fraternity, whose members make up over 90% of all Klan membership as well. The fact that you know the Klan is not subversive made no difference. A villain in the pay of Communist-fronts does not ever quibble about methods used to discredit his opponents.

Just what is the Attorney General's list, Mr. Allen: My, it is a group of names gotten together by evil men in American politics for smear purposes, against whom no specific charges are ever made, ith no hearing or trial by due process in open court, with no conviction anded down, nor even a Congressional investigation of such groups. In other words, it is only the arbitrary edict of a tin-horn pipsqueak of politics, like yourself, to besmirch the good names of upright Americans, who dare to protest your, or their brand of Communism.

A very recent example of your brand of Communism is your public declaration "that if Congress (the sole law-making body of this Republic) refuses to adopt the Public Accommodations section of the Communist Civil Rights bill in it's entirety, then you, the Commissar of Atlanta will adopt your own and enforce it with the Atlanta Police! Excuse us, Commissar Allen:-

INCOURT IN 1 165

Mr. Ivan Allen - page 2

The Klan hereby tells you that you will NOT do any such thing, and the words of the KKKK in this matter are final.

There have been many subterfuges, all more cunning than yours, to detain the membership lists of the Klans. But they have been no more successful, for the Klan is a secret, sacred, religious organization. It does not accept any of your constituents into membership, namely, jews, negroes or Roman Catholics, since it is a Protestant, white organization. Your constituents are nearly all to be found in the rosters of the jewish organization - the NAACP, and the Knights of Columbus, America's most recent negro organization.

For your enlightenment, the most subversive organization in our whole government is the office of the Attorney General, and it's head, Robert Kennedy. If you do not agree with this, then ask the relatives of the two men he murdered at Oxford, Miss. Ask the parents of thousands of students, both male and co-ed, who were unmercifully beaten, gassed and wounded by his hired goons and Federal Prison Guards, posing as U. S. Marshals. And that is why we say you will forever be prevented from bringing such wholesale Communist murder and slaughter to Atlanta. The Protestant white citizens will stop you from doing so.

To inform you further, the greatest subversive organization in Atlanta is the local Committee of the Council on Foreign Relations, a group of 42 men posing, like yourself, as decent citizens. We doubt if you have ever heard of them, Mr. Allen, for you are not very well informed. They are the local representatives of the banker-swindlers of the Federal Reserve money system. Their wealth and position would make any politician thank them "big shots". They are headed by this fellow Robert Somerville, President of the Atlanta Transit System. This worthy subversive has, with your assistance and consent, filched  $10\phi$  per day out of the pockets of every Atlanta worker who rides a bus. It was our impression that you were elected to represent these poor victims. This man is also joined in the conspiracy to destroy America by 5 men from the banker Coca Cola Company, and that intimate friend of yours, whose chief business, after treason, is purveying sex-smut books to destroy our children, one Morris Abram.

We'll wager that you don't even know that the arch-subversive agent of these banker swindlers, at the International level of this CFR, is the man whose TV-Radio station you appear on nearly every day, - Ralph "Rastus" McGill. But let us give you a tip. Don't investigate the Council on Foreign Relations. People who have looted the U.S. Treasury of over 200 billion dollars will not stand for the prying of an insignificant mayor. They reply with poison and have a long string of successful murders to prove it. You attend a high-priced banquet, and you drop dead.

But you might get by with going after your favorite Fraternity which is one of the many tentacles of CFR - the NAACP. This NAACP was

declared a Communist front by no less than the Committee on Un-American Activities, in California. By the way, are you a member, Mr. Allen? You needn't answer that, for the Klan knows everything.

The Council on Foreign Relations has been declared subversive by no less than 360,000 members of the American Legion of California, in it's annual Convention. As you can see from the Resolution adopted, this CFR is actively engaged in destroying the Constitution and the sovereignty of the United States. Every patriotic American is urged to save our country from destruction at it's hands. Will that ind ude you, Mr. Allen? If it does, then you had better go on the air and implore all white, Protestant citizens of Atlanta to join that wonderful and super-Patriot order of the Knights of the Ku Klux Klan. Both of the above condemnations came after long and carefully documented hearings. They are not cheap political smears like those of the Attorney General. We enclose a copy of the CFR subversive condemnation on American Legion stationery for your inspection and study.

In return, we ask you to send us a copy of your list of the full NAACP membership, for surely you would never have allowed these black Communist-fronters to use Hurt Park without having protected the loyal white citizens beforehand. But did you not know in advance that these jungle blacks were to be harangued by your bosom friend, the Communist-trained Martin Luther King, a graduate of the Communist Highlander School from Tennessee? And were you not advised that your most intimate convict pal, one Carl Braden, jailed for contempt in refusing to admit he is a Communist, would also address these black hoodlums? Either your Police information is sadly lacking, or Communist infiltration is blocking it from you.

In closing, the Klan openly defies you or any other man to name one single Klansman or Klanswoman who has ever been a member of, or ever engaged in a single activity of any Communist organization. No Klan member has ever done a single act to betray his country, or his race.

Permit me to thank you in advance for the NAACP list of members. We offer a word of sage advice from one who has devoted 30 years to public speaking:- "Stay off the air"! Your almost daily appearance on banker owned stations of treason makes you, in effect, the mouthpiece of such. In trade parlance we must also say that you are un-photogenic and the voice quality is better suited to hog-calling than to public smear. The swine art is never practiced in the drawing rooms of white people. If the Klan can be of further service in alerting your office about more detailed crime, subversion or treason in Atlanta, please call on us.

Very truly yours

WB/wm - encl cc - Press, Congress, Nat'l membership.

National Khights of the Ku Klux Klan, Inc.

b6 b7C MM 157-263

On March 16, 1964, made the above items available to this office for Xeroxing, and on the same date, the original items were returned to

In view of the date on the letters to Mayor ALLEN, of Atlanta, Ga., and the contents of the letters, it appeared that the Atlanta Office had previously received this information. Therefore, Miami did not prepare letterhead memorandum for dissemination of this material. Appropriate copies of the enclosures were furnished to Atlanta and it was suggested Atlanta disseminate this information if it had not already done so.

b6 b7C

b7D

The Bureau and Atlanta will be advised of any new information any furnish to the Miami Office regarding this matter.



"To Most Sublime Lineage in All His Commemorating and Perpetuating as it Does the Most Dauntless Organization Known to Man"

# national knights of TME KU KLUX KLAN, INC.

Imperial Office
Invisible Empire
January 28, 1964



Tucker, Georgia

Mr. Ivan S. Allen Mayor of Atlanta City Hall Atlanta, Georgia ALL EXPERIMATION CONVIDED

MERCEN 18 MON ASSISTED

OAVE. 2:11:82. VI. 3224

Sir:

January 25th and 26th will long be remembered as Allen's Black Rabble Riots weekend by every decent citizen of Atlanta. You have deliberately assigned negro Police to the scenes of these negro riots to incite further racial tension. You plotted beforehand with the jew, Morris Abram, to receive and entertain as lawless invaders of a Sovereign State this illegal United Nations Committee to see so-called racial persecution.

These riots were reported days before in the New York newspapers. You and Abrams deliberately planned for slanted films to be ade and carried back for screening before the United Nations. But these films which not show black hyenas invading Leb's Restaurant to expose their persons and uninate on the floor before refined white women. Not one hand of a policeman, black or white, was raised to repel or prevent this forcible invasion or vulgar action.

The Atlanta Restaurant Ass'n. has demanded protection of police for it's customers and all white citizens of Atlanta in full-page advertisements costing many hundreds of dellars. Underlined are the words "This protection is now being denied".

Unless, within forty-eight (48) hours, your order is issued to permanently sweep rioting negroes from the streets and withdraw every negro policeman from these riot scenes, I will call upon every member of all the Knights of the Ku Klux Klans in Georgia, and the entire United States if necessary, to come here and protect the te citizens of Atlanta and to restore order.

so call upon every white Patriotic Organization to join the Klans in any the white race from this terrorism and tyranny. I will take this action as a law abiding citizen, as practicing attorney, as husband and father, and in my official capacity as Chairman of all the recognized Klans in the United States.

The Ku Klux Klan is also going to insist upon your resignation from office as mayor of Atlanta and upon the dismissal of Herbert Jenkins, your Chief of Plice.

Sagned) Jame's R. Venab

ENCLOSURE

You might as well get ready! The nigra & jew are on the march:

An ideal size Klavern or Unit of the KKKK is 100 members. Many have started smaller and grown into powerful Units of several hundred people. The ceremonial alone requires a dozen or more. Your size also depends upon the size of your meeting Hall.

While men and women do not meet together in Klavern, Klanswomen are vital in the new and modern Klan. They get things done while the old man is at work. They hold their own ceremonics and join the men in carrying out public and civic projects.

Initiations are \$15.00 for men and \$10.00 for women. Due are generally \$2.00 a month. Sixty-five percent of all Initiation are turned over to State and National headquarters in new territory because of expense in sending crack degree teams, to induct new andidates into the order. Eight people are required to do this. Once established, the State and individual Klaverns can carry on this work.

A series of separate projects will be carried ut by all Units every month. They will be splended projects to gain the respect and admiration of every good citizen in your community. We can tell you now that our first project will be to smash all sale of Sex Smut Filth in Pocket-size books, that are destroying the minds and morals of our children. Ministers have failed in this work completely. Most don't even care.

The New and Modern Klan is one of positive action. We not reformers. But you can bet your last dollar we are out to destroy such Unconstitutional and Communist programs as MENTAL HEALTH, URBAN RENEWAL AND AREA DEVELOPMENT programs with Communist confiscation of your private property by thieving politicians, Communist books in Public Libraries and Public Schools, nigra PASSIVE RESISTANCE rock and bottle throwing to invade our schools and our churches. The Ku Klux Klan is going to lay plans right now to defeat every politician from office who votes for or utters one word in support of Civil Rights in any manner. It is COMMUNIST! Above all else, the Klan takes immediate steps to ARM OUR HOMES from the invasion by jungle-ape niggers, which is coming. We do hereby resolve to boycott every jew store, for these jews are the cause and financiers behind every black integration trouble our country has today. The modern Klan declares war on every jew.

If you are too modest or weak, Stay Out! If your blood is red - Come in! /ddress us - Box 657 - Tucker, Ga. - James R. Venable.

| . Art s                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . *                                 | FBI                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                     | Date: <b>4-15-6</b>                                                                                                                             | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| mit the following i                 | n(Type in plain text or code)                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AIRTEL                              | REGISTERED MAIL                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                     | (Priority or Method of M                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                     | DIRECTOR, FBI (157-168)                                                                                                                         | INFORMATION CONTAINED TO THE UNITED TO THE UNITED BY SPECIAL STREET THE UNITED TO THE |
| TO:                                 | DIRECTOR, FBI (157-168)                                                                                                                         | W. T. W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FROM:                               | SAC, PHILADELPHIA (157-341) (RU                                                                                                                 | IC) Agency G.2. ONL. OSL, Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SUBJECT:                            | NATIONAL KNIGHTS OF THE<br>KU KLUX KLAN, aka                                                                                                    | AP. N. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                     | RACIAL MATTERS                                                                                                                                  | How Poers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     | 00: Atlanta                                                                                                                                     | How Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3/19/64; Atlanta le<br>Philadelph   | Re Bureau airtel dated 4/13/64; B<br>Atlanta airtel to Philadelphia, 3/<br>etter to Philadelphia, 3/4/64 (Int<br>hia letter to Bureau, 1/30/64. | Sureau airtel, '24/64 (Interoffice); eroffice);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| self-expla<br>ONI and IN<br>Office. | Enclosed for the Bureau are eight anatory LHM. Information copies for NTC, Philadelphia. Two copies fur                                         | Corwarded OSI,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                     | mation League, Philadelphia, conta<br>A source of information of                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| organi zati                         | ion had furnished the information : of captioned organizati                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| to the Phi                          | iladelphia area during 11/63. It did not identify his source                                                                                    | should be noted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3 - Bureau                          | u (Encl 8)(RM)                                                                                                                                  | 1 1 . /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4 5 Philad                          | ta (157-60)(Éncl 2)(RM) delphia                                                                                                                 | 2 2 de W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3 1 - 1!                            | 57-341 REC 20                                                                                                                                   | 1/68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <u>C</u>                            |                                                                                                                                                 | C-150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JRW:lac                             |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (9)                                 |                                                                                                                                                 | all and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| however, it is probable that it was ADL, Atlanta Office, who furnished the in Atlanta Office originally contained in At 12/5/63.                                                                 |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| , ,                                                                                                                                                                                              | racterize MALCOLM X.                                                 |
| was interview SA of the Philadelphia C SA of the U.S. Secret Serv Office, in regard to an organization call National Sovereignty (SONS) (Bureau intere re former President JOHN F. KENNEDY (Secr | ffice and<br>Lce, Philadelphia<br>ed "Save Our<br>st) and statements |
| SA Warna Pa was in                                                                                                                                                                               | terviewed by                                                         |

b2 b6 b7C b7D



# UNITED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Philadelphia, Pennsylvania

April 15, 1964

b2 b6 b7C b7D

## NATIONAL KNIGHTS OF THE KU KLUX KLAN

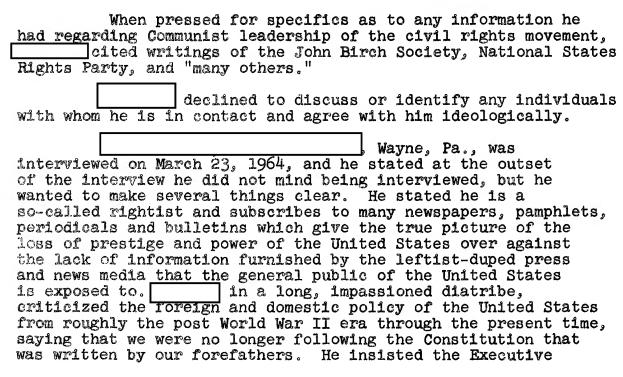
A characterization of the National Knights of the Ku Klux Klan is attached.

On January 23, 1964, Confidential Informant

|   | advised tha pf the National Knights                               |
|---|-------------------------------------------------------------------|
|   | of the Ku Klux Klan of Atlanta, Georgia, had been in the          |
|   | Philadelphia area in November 1963. While in Philadelphia         |
| Γ | contacted <u>Wayne.</u>                                           |
| L | ra., at that address. Also present wasbf                          |
|   | Noner Darby, Pa. The source advised that                          |
| ı |                                                                   |
| Γ | All of                                                            |
| _ | those present discussed the drift of the United States to the     |
|   | left and each expounded on his anti-Jewish and anti-Negro         |
|   | feeling.                                                          |
|   |                                                                   |
|   | On February 4, 1964, Upper Darby,                                 |
| \ | Pa., was interviewed and advised that the organization called     |
| , | "Save Our National Sovereignty" (SONS) is not an organization     |
|   | as such but an idea that is his own completely. He said he        |
|   | has made a detailed, intensive study of the United Nations        |
|   | and he feels that United States participation in United Nations   |
|   | activities is not to the best interest of the United States.      |
|   | He felt that as an ordinary citizen he should do all possible     |
|   | to make the citizenry of the country aware of this. He stated     |
|   | his direction has been at the local Philadelphia community rather |
|   | than on a national basis and it consists primarily of a private   |
|   | mailing campaign of which he bears the entire expense.            |

He said he is in agreement with the ideological views of the John Birch Society, National States Rights Party, American Nazi Party, and White Citizens Councils, etc., because these organizations are based on the precepts of freedom of the individual and they are not willing to make any compromise whatsoever with Communism. He said that war with the Communists is the only alternative to "crawling to Moscow on our belly," after citing the Berlin Wall, CASTRO and Cuba, shooting down of American fliers by the Soviets, etc. He stated it was his opinion that widespread violence and bloodshed will erupt in the United States as the pro-civil rights groups continue to press for civil rights. He said the civil rights drive in the United States is plainly Communist-inspired and directed to drive a wedge between the various groups of American people to make it simple for the Communists to take over the United States.

Characterizations of the National States Rights Party and the American Nazi Party are attached.



- 2 -

b6 b7C b7D

and Legislative Branches of the United States Government are completely unaware of and unresponsive to the extreme danger of this country being "taken over" by the Soviet Communists.

After discussing specific United States foreign policy views, such as selling wheat to Russia, trading with Yugoslavia, United States participation in the United Nations, and supporting of the United Nations policy in the Belgian Congo, etc., he attempted to obtain the interviewing agents' opinion as to these actions. He was advised interviewing agents declined to comment on foreign policy, whereupon pointed out that it was the duty of each individual citizen to be aware of the dangers of the Communist takeover and that. unless the private citizen reads the publications he reads, the citizen is absolutely unaware of the Communist conspiracy. commented, however, that the last bastion of true Americanism in the United States which he still trusts is FBI Director J. EDGAR HOOVER and his organization. When was asked directly whether or not he was a member of the Minutemen, he said he was not; however, he was aware of the aims and goals of the organization. He said the Minutemen expect the Communists to "take over" the United States at any time and when they do the Minutemen will be "fighting in the streets" to defend the American way of life. They consider themselves to be similar to the freedom fighters of Hungary who participated in the 1956 abortive revolution. He said this "take over" of the United States by the Communists is being facilitated at the present time by the United States handing over sovereignty of the United States to the United Nations which, in turn, is completely dominated, controlled and administered by the Soviet Union and its satellites. explained that the purpose of the Minutemen is different from that of the defected Black Muslim MALCOLM X and his group, because MALCOLM X's group is interested in action now against the white citizens of the United States. pointed out that the Minutemen contemplate armed action only when the Communists' "take over" in the United States

b6

b7C

b7D

occurs and he has no doubt in his mind as to the sincerity

and principle of the people involved in Minutemen and that they would, under no circumstances, make an attempt to take over the United States Government by force and violence, because this is not the American way. The Minutemen want to save the United States from Communism.

Confidential Informant n February 5, 1964, advised that MALCOLM LITTLE, known in the Nation of Islam (NOI) as MALCOLM X, is Minister of Muhammad's Mosque #7, New York City, who in the past has travelled throughout the United States as a spokesman for ELIJAH MUHAMMAD, head of the NOI. After the death of President KENNEDY, MALCOLM X made derogatory statements against President KENNEDY. As a result of these statements, ELIJAH MUHAMMAD ordered MALCOLM X not to make any statements or speaking commitments as a representative of the NOI.

A characterization of the NOI is attached.

When asked more specific questions about the Minutemen, or in attempting to obtain names of individuals involved in the movement, or others with whom he associated, turned the direct question aside and restated his opinions and expounded at length on Cuba, the United Nations, duped America, the leftist press, etc., without being responsive to the questions.

| On January 20, 1964,                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bryn Mawr, Pa., advised the Philadel-                                                                                                                                                                                                                          |
| phia Office by telephone that he had been associated in a                                                                                                                                                                                                      |
| business way with                                                                                                                                                                                                                                              |
| Wayne, ra.                                                                                                                                                                                                                                                     |
| tion ofng a business contact;aid the conversa-<br>tion ofned to politics and he tol he was a<br>rightist said that had a small arsenal of<br>firearms at the nursing home also prevailed upon him<br>to become interested in the rightist movement to save the |
|                                                                                                                                                                                                                                                                |
| United States from Communism. As a result, he sent                                                                                                                                                                                                             |
| a nacket of nublications including three addresses of                                                                                                                                                                                                          |

b2 b6 b7C b7D

several copies of "Thunderbolt,"

Don Bell Reports; John Birch Society pamphlets; National
Renaissance Party literature; "Common Sense"; and a conv of
the "Secret Government of the United States" by

b6 b7C b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

AMERICAN NAZI PARTY OF THE WORLD UNION OF FREE ENTERPRISE NATIONAL SOCIALISTS, aka. THE GEORGE LINCOLN ROCKWELL PARTY

In his book "This Time The World," copyrighted in 1961, George Lincoln Rockwell identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP-WUFENS), Arlington, Virginia.

The April 4, 1963 issue of "The Richmond News Leaders," a Richmond, Virginia daily newspaper, reported that George Lincoln Rockwell had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits the use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that Rockwell's party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 19, 1963 a source advised that the ANP-WUFENS was organized by George Lincoln Rockwell at his residence in Arlington, Virginia, on February 26, 1959 as an international "National Socialist" movement based on the German Nazi Party headed by Adolf Hitler. He added that Rockwell is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

On December 31, 1963 this source advised that in about September 1960, the ANP initiated the Fighting American Nationalists (FAN) as a front group for the ANP, although it has never been a separate organization. He said the FAN name is merely used on occasion instead of the ANP name and there are no separate officials for FAN, the FAN officials being identical with the ANP officials. He stated that George Lincoln Rockwell has informed him the FAN name was originally used as a device to attract supporters to his organization who might rebel at the use of the Swastika and at being labeled as a Nazi.

He added that the ANP has operated under the FAN name throughout the country with the exception of a group operating under the FAN name in Baltimore, Maryland. He said the FAN group in Baltimore is now, and always has been, a separate organization and not a part of the ANP.

On October 3, 1963 the admitted of the FAN group in Baltimore, Maryland, advised that the Baltimore FAN, which was organized in the Spring of 1961, has no official connection with the ANP, although until December 1962, it received all its literature from George Lincoln Rockwell's ANP.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the masses"; second, "the dissemination of our program and the truth about the Party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "that attainment of power through the votes of the newly-won masses."

b6 b7C

#### NATION OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963 source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

b2 b7D

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be deseroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, source advised Muhammad had, upon advices of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

on July 10, 1963, source advised Muhammad had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOX. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

## NATIONAL STATES RIGHTS PARTY (NSRP)

On November 26, 1957, a source advised that the United White Party (UWP) was organized at a convention held in Knoxville, Tennessee, on November 10, 1957. An article in the November 26, 1957, issue of the "Greenville Piedmont," a newspaper of Greenville, South Carolina, reported "the recent formation of a new political party to be known as the United White Party." According to the article, the party was formed at a recently-held meeting in Knoxville, Tennessee, at which many klansmen were represented. The UWP was reported as being opposed to all "race mixing organizations and individuals."

The July 1958 issue of "The Thunderbolt," self-described as the "official racial nationalist organ of the National States Rights Party," reported that rank and file "State Righters" had merged with the UWP under "the banner of the National States Rights Party" with national offices at Post Office Box 261, Jeffersonville, Indiana.

In November 1958, a source advised that the NSRP is composed of past members of klan-type organizations and notorious anti-Semites.

Issue Number 19, dated June 1960, of "The Thunderbolt" announced the address of the Headquarters of the NSRP had been changed from Jeffersonville, Indiana, to Post Office Box 783, Birmingham, Alabama.

|                 | 0n | June   | 17. | 1960. | a | source | adı | vised | that | t   |         | ].  |
|-----------------|----|--------|-----|-------|---|--------|-----|-------|------|-----|---------|-----|
|                 |    |        |     |       |   | of     | the | NSRP, | is   | the | individ | ual |
| TANDAR VICTORIA |    | 102.00 |     |       |   |        |     |       |      |     |         |     |

wno runs the NSRF.

b6 b7C

# UNITED KLANS OF AMERICA, INCORPORATED KNIGHTS OF THE KU KLUX KLAN (UNITED KLANS)

Records of Superior Court of Fulton County, Georgia, reflect that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy and segregation of the races.

| July 1961, that United Klans, Knights of the Ku Klux Klan of |
|--------------------------------------------------------------|
|                                                              |
| America, Inc., merged with Alabama Knights, Knights of the   |
| Ku Klux Klan, Inc., forming United Klans of America, Inc.,   |
| Knights of the Ku Klux Klan. The merged organizations        |
| established headquarters in Suite 401, The Alston Building.  |
| Tuscaloosa, Alabama, The organization 1                      |
| and is the dominant Klan group in                            |
| the South with units in several southern states.             |

b2 b6 b7C b7D

- 10 -





#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Philadelphia, Pennsylvania
April 15, 1964

Title

NATIONAL KNIGHTS OF THE

KU KLUX KLAN

Character

Reference

Memorandum dated April 15, 1964 at Philadelphia, Pa., captioned

as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

# 1emoran<del>d</del>um

DIRECTOR, FBI (157-168)

DATE: 4/22/64

Attention: Central Research Section

FROM:

SAC, CHARLOTTE (157-193)

SUBJECT:

NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka

RACIAL MATTERS (OO: ATLANTA) ACI, ENFORCE TON GOVERNMEN CHEST IS THE CONTROL DATE: 8-17:88.77.588

There is enclosed, under separate cover, for the Bureau one 33-1/3 RPM long play phonograph record headed "National Knights of the Ku Klux Klan, Inc., Imperial Office, Invisible Empire, Honorable JAMES R. VENABLE, President, Box 657, Tucker, Ga." Side One bear's number 11795 and the label "Ku Klux Klan Stops Atlanta Race War - United Nations Riots Jewish-Led-Police Protected by Mayor IVAN ALLAN." Side Two bears number 11796 and the label "Ku Klux Klan Will Save America and Caucasian Race - Join It."

|     | This record was furnished 4/13/64, by to                    |
|-----|-------------------------------------------------------------|
| SA  | Informant stated he had obtained                            |
|     | is record on 4/12/64, at the State meeting of ASCK, Knights |
| of  | the Ku Klux Klan, held at West Columbia. S. C. These        |
| rec | cords were offered for sale by                              |
| of  | ASCK.                                                       |

This record was played at Charlotte and is found to be narrated by and most of the material in it is by him. The substance is briefly described as follows:

Side One is chiefly concerned with alleged indiscreet and disorderly acts committed by a group of Negroes who staged a sit-in demonstration at Leb's Restaurant in Atlanta, Ga. It alleges that police took no action whatsoever to stop these activities and also alleges that the whole thing was staged of New York City, who brought along a United Nations delegation in the hopes that violence would result with the United Nations delegation watching. The record states that order was finally restored only because JAMES R. VENABLE notified the Mayor that unless the police took some action, VENABLE would bring Klansmen in from all over the country to restore order. A brief mention is made about having white mepmarch on Washington, D. C., 7/4/64.

Lucia 3/- Bureau (Enc. 1)(RM)

(1 - Package)(RM)

2 - Atlanta (157-60)(RM) 3 - Charlotte (2 - 157-193)

JMU:msm

CE 157-193

Side Two of this record is about the Klan viewpoint as to history and sets out the principles of the Ku Klux Klan and an appeal for membership. It includes such "historical statements as that the American Civil War was a direct result of efforts by the Jewish bankers, specifically the Rothschild family."

This record is a clear reproduction and most of the talking is done by and has a good enunciation with a dramatic and pompous manner. The record is clearly understandable and there is very little in the way of excessive regional accents that would make it difficult for anyone to understand.

It is recommended this record be reviewed at the Bureau and that consideration be given to playing it, or at least Side Two, to new Agents classes and in-service classes in order to give a comprehension of the type of material that is being presented by Klan organizations and the way in which truths, half truths, and fabrications are rapidly woven together in presenting the Klan's point of view.

This record need not be returned to the Charlotte Office and may be destroyed if Bureau does not desire to keep it.

received the since natural of the second free to keep received the since natural of the since of the containing the containing the containing the second t

b6 b7C

# FBI

|          |                                                                                                                                                                                                                                                    | Date: 5/6/64                                                                            |  |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Transm   | nit the following                                                                                                                                                                                                                                  | in(Type in plain text or code)                                                          |  |  |  |
| Via      | AIRTEL                                                                                                                                                                                                                                             | (Priority or Method of Mailing)                                                         |  |  |  |
| ,        |                                                                                                                                                                                                                                                    |                                                                                         |  |  |  |
| )        | TO:                                                                                                                                                                                                                                                | DIRECTOR, FBI (157-168)                                                                 |  |  |  |
| <i>y</i> | FROM:                                                                                                                                                                                                                                              | SAC, PITTSBURGH (100-5299)(P)                                                           |  |  |  |
|          | SUBJECT:                                                                                                                                                                                                                                           | KU KLUX KLAN REALM OF WEST VIRGINIA HINTON, WEST VIRGINIA RACIAL MATTERS OO: PITTSBURGH |  |  |  |
|          |                                                                                                                                                                                                                                                    | ReBuairtel, 4/28/64.  Investigation to date indicates there is no organized             |  |  |  |
|          | KKK at Hinton, W. Va the reported withdrew from activity immediately after publicity initiated by reported b6 b7 contributions from sympathizers but has failed to develop any membership reportedly associated with JAMES R. VENABLE, Tucker, Ga. |                                                                                         |  |  |  |
|          |                                                                                                                                                                                                                                                    | Report follows.                                                                         |  |  |  |
|          | 3-Bureau<br>1-Pittsbur<br>GAP:mms                                                                                                                                                                                                                  |                                                                                         |  |  |  |
|          | ć.,                                                                                                                                                                                                                                                | REC 10 157/48 268                                                                       |  |  |  |
|          |                                                                                                                                                                                                                                                    | 2 1 W 7 1964                                                                            |  |  |  |
|          | ×                                                                                                                                                                                                                                                  | 25                                                                                      |  |  |  |
| A        | pproved: Sp                                                                                                                                                                                                                                        | Sent M Per                                                                              |  |  |  |

Airtel

To:

SAC, Atlanta

Fron:

Director, FBI

MATIONAL KNIGHTS OF THE KU KLUX KLAW, INC. RACIAL MATTERS ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8:18-81. BY SPREY

ReATtel dated 4/13/64, advising the formation of a six man "execution squad" to be known as the "secret six."

Advise Bureau present status of this squad and pertinent developments. Sugirtel.

first

FHF; mac

REC 10/57-168-269

A.100

| Tolson                          |   |
|---------------------------------|---|
| Belmont                         |   |
| Mohr                            |   |
| Casper                          |   |
| Callahan                        |   |
| Conrad                          |   |
| eLoach                          |   |
| 'ans                            |   |
| e                               | Ļ |
| 'm n                            | , |
| 'an                             | i |
| <del>74</del> MAY 15 <b>964</b> |   |
| TOTAL MIAI TO MOUT              |   |
| 10m                             |   |

MAY 15 1964 | III

## FBI

| nemi    | t the following in                                                                                                                                                                                                                                                                                         |                                                                                     | 5/14/64                                |  |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--|--|
| пеш1    | time following in                                                                                                                                                                                                                                                                                          | (Type in plain text                                                                 | or code)                               |  |  |
| a       | AIRTEL                                                                                                                                                                                                                                                                                                     | AIRMAIL                                                                             | <u> </u>                               |  |  |
| -,      | ~                                                                                                                                                                                                                                                                                                          | (Priority or                                                                        | Method of Mailing)                     |  |  |
|         | TO : D                                                                                                                                                                                                                                                                                                     | IRECTOR, FBI (157-168)                                                              | 8.19.88 BY SPY Upfal                   |  |  |
|         | FROM : SA                                                                                                                                                                                                                                                                                                  | AC, ATLANTA (157-60)(P)                                                             | (//                                    |  |  |
|         |                                                                                                                                                                                                                                                                                                            | ATIONAL KNIGHTS OF THE K<br>ACIAL MATTERS                                           | U KLUX KLAN, INC.                      |  |  |
|         | Ro<br>six-man "Exc                                                                                                                                                                                                                                                                                         | e Bureau airtel, 5/11/64<br>ecution Squad known as                                  | , concerning status of the Secret Six. |  |  |
|         | Atlanta racial informants who have knowledge of captioned organization's activities were alerted when this information was first received from the Anti-Defamation League, Atlanta, on 4/13/64. None of these informants have been able to verify the existences of such a group as the "Execution Squad." |                                                                                     |                                        |  |  |
|         | his informa                                                                                                                                                                                                                                                                                                | Anti-Defacted on 5/13/64 at which at in captioned organiza by further information r | tion had been unable                   |  |  |
|         | A tion.                                                                                                                                                                                                                                                                                                    | tlanta will remain alert                                                            | for any further informa                |  |  |
|         |                                                                                                                                                                                                                                                                                                            | REC                                                                                 | 33<br>57 168 210                       |  |  |
|         | 3 - Bureau<br>2 - Atlanta                                                                                                                                                                                                                                                                                  | (AM) (RM)                                                                           |                                        |  |  |
|         | CEC:ovr<br>(5)                                                                                                                                                                                                                                                                                             |                                                                                     | Life                                   |  |  |
| <b></b> | 00 7                                                                                                                                                                                                                                                                                                       |                                                                                     |                                        |  |  |
|         | proved:                                                                                                                                                                                                                                                                                                    | Agent in Charge                                                                     | M Per                                  |  |  |

b6 b7C Airtel

To:

SAC, Atlanta (157-60)

From:

Director, FBI (157-168)

NATIONAL KNIGHTS OF THE

KU KLUK KLAN, INC. RACIAL NATTERS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED HEREIN IS UNCLASSIFIED BY STUTY

ReATzirtel 5/14/64, concerning six-man "Execution Squad" known as the "Secret Six."

Advise Bureau if any additional information has been developed concerning this matter. Fellow closely and keep Bureau advised of pertinent developments. Sugirtel.

FHF:mac
(4)

EX-102 REC- 49 | 57-168 271

MAY 26 1964

|           | 1 West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tolson    | y <sup>3</sup> , 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Belmont   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mohr      | SUMMY-FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Casper    | and the same of th |
| Callahan  | 1 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Conrad    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DeLoach   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Evans     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Gale      | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Rosen     | ALTERIA A ACC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sullivan  | IIN 4V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Tavel     | TANKE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Trotter   | (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Tele Boom | VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Holmes \_\_\_

### FBI

|       |                                                                                                       |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                   |
|-------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|       |                                                                                                       | Date:                                                                                                               | 6/1/64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | !<br>!              |
| Trans | smit the following in                                                                                 | (Type in plain tex                                                                                                  | t or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <br>                |
| Via_  | AIRTEL                                                                                                |                                                                                                                     | AIR MAIL or Method of Mailing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ∤<br> <br> -<br> -  |
|       |                                                                                                       |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>         |
| ( )   | TO : DIRECT                                                                                           | OR, FBI (157-168)                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
|       | FROM : SAC, A                                                                                         | TLANTA (157-60) (P)                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
|       | KU KLU                                                                                                | AL KNIGHTS OF THE<br>X KLAN, INC.<br>MATTERS                                                                        | 11 19:88 SPRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i fathar            |
|       |                                                                                                       | anta airtel, 4/13/64<br>5/14/64; and Bureau                                                                         | ; Bureau airtel, 5/1<br>airtel, 5/26/64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .1/64;              |
|       | Squad" known as maintained with well as informan organization's a have been able to matter, and Atlan | original source of t<br>ts who have some kno<br>ctivities. To date,<br>o furnish any furthe<br>ta will remain alert | ose contact has beer<br>his information as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ees<br>.s<br>'orma- |
|       | 3 - Bureau<br>2 - Atlanta<br>EUC: jcl<br>(5)                                                          | , a la sa                                                                       | 157 168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 272                 |
|       | ( <b>3)</b>                                                                                           |                                                                                                                     | . second on the second of the |                     |
|       | Approved: Special Age                                                                                 | Sent                                                                                                                | M Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |

NA SE

FBI ATLANTA

602 PM URGENT 6/2/64 JDR
TO DIRECTOR AND JACKSONVILLE

FROM ATLANTA

RACIAL SITUATION, ST. AUGUSTINE, FLA., RM.

REMYTELS MAY TWENTYNINE, SIXTYFOUR.

ON JUNE TWO, SIXTYFOUR MRS. ANN LACOUNT, PRI,

ADVISED THAT JAMES R. VENABLE, IMPERIAL WIZARD, NATIONAL

KNIGHTS OF THE KKK, MADE THE STATEMENT ON MAY THIRTYONE,

LAST THAT SHOOTING INTO HOUSE IN ST. AUGUSTINE, FLA. WAS

DONE BY QUOTE IDIOT KLANSMEN UNQUOTE VENABLE WAS NOT

IN FAVOR OF THIS ALLEGED ACTION BY KLANSMEN.

D. S. DEPACHS BOY COMMUNICATIONS SELECTIONS SELECTIONS

THE ABOVE IS BEING FORWARDED TO BUREAU AND

JACKSONVILLE IN THE EVEN INVESTIGATION BEING CONDUCTED

THIS MATTER. LHM FOLLOWS.

**END** 

REC- 47

JK WEH

FBI JACKSVLE

WA MTC

FBI WASH DC

S

06-MNYD MAK

cc- Geovariette

LE MENTANCIA DE CAMEU
LEEM IS CHOCALONIES
ATE 8-12-88 ON SPRIJS

b7C

COMMUNICATIONS SECTION

FBI WASH DC

FBI TAMPA

1-55 PM EST URGENT 6-1-64 SAF

TO DIRECTOR

FROM TAMPA 157-72

as Holmas

ONATIONAL KNIGHTS OF THE KU KLUX KLAN, AKA. RM.

UNITED FLORIDA KU KLUX KLAN,

SAMSULA, FLA. REQUESTED

ATTEND NEXT NATIONAL

KLAN MEETING AT ALTANTA, GA., JUNE FIVE AND SIX NEXT WITH/

TALLAHASSEE, FLA.

FEELS SHOULD ATTEND

151-168

b2 b6 b7C b7D

AND HAS TENTATIVELY AGREED TO MAKE TRIP.

BUREAU AUTHORIZATION REQUESTED FOR ARYMENT ACTUAL EXPENSES

NOT TO EXCEED

BUREAU ADVISE BY NOON,

JUNE TWO NEXT. P.

AM COPIES TO ATLANTA AND JACKSONVILLE.

CORR PARA 3 LINE I WORD 5 PAYJXXXPAYMENT

END

WA JRL

REC- 13

FBI WASH DC

P

PLAINTEXT

MAIL ROOM TELETYPE UNIT

Gandy \_

| TELETYPE                                                                                                                                                 | DEFERRED                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                                          |                                                                                          |
| TO SAC TAMPA (157-72) REC- 13 FROM DIRECTOR PBI /5 / 168-2/                                                                                              | ALL INFORMATION CONTAINED  HEREIN IS UNCLASSIFIED  DATE. 8. 12. 8.8. BY SPETTING         |
| NATIONAL KNIGHTS OF THE KU KLU                                                                                                                           | X KLAN, AKA. RM.                                                                         |
| REURTEL TODAY.                                                                                                                                           |                                                                                          |
| AUTHORITY GRANTED FOR                                                                                                                                    | TO ATTEND                                                                                |
| NATIONAL KLAN MEETING AT ATLANTA, G                                                                                                                      | EORGIA, JUNE FIVE AND SIX NEXT.                                                          |
| AUTHORITY ALSO GRANTED TO PAY                                                                                                                            | INFORMANT UP TO                                                                          |
| FOR EXPENSES ACTUALLY INCUR                                                                                                                              | RED IN ATTENDING THIS MEETING.                                                           |
| PAYMENTS SHOULD BE SUPPORTED BY ITE                                                                                                                      | MIZED EXPENSE STATEMENT AND                                                              |
| THIS SUM IS IN ADDITION TO REGULAR  FPS:vew                                                                                                              | PAYMENT AUTHORIZATION.                                                                   |
| (5)                                                                                                                                                      |                                                                                          |
| 1 - M. LEWROW                                                                                                                                            |                                                                                          |
| Informant has been asked by attend above meeting. Informant feetentatively agreed to make trip. In order that we will have desired cover with Klan Desk. | to els he should attend and has nformant should attend in erage. This matter coordinated |
| ZON STORY                                                                                                                                                |                                                                                          |
| √ 1. 1. 2. 2. √ 3. 1. 2                                                                                                                                  |                                                                                          |
| 332<br>111N 9 1964                                                                                                                                       | U.S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION  JUN 1 1964                            |

|                                     |                                                                  | Date:                        | 6/1/64                                       | !                      |
|-------------------------------------|------------------------------------------------------------------|------------------------------|----------------------------------------------|------------------------|
| e following in                      |                                                                  | (Type in plain text o        | or code)                                     |                        |
| AIRTEL                              |                                                                  | •                            | IRMAIL                                       | 1                      |
|                                     |                                                                  | (Priority or                 | Method of Mailing)                           |                        |
|                                     |                                                                  |                              |                                              |                        |
| TO                                  | : DIRECTOR,                                                      | FBI (157-1                   | 68) ALL MESSES (                             |                        |
| FROM                                | : SAC, SAVA                                                      | NNAH (157-2                  | 10) 8-19.                                    | -88 Sl8H               |
| RE                                  | : ( NATIONAL RM                                                  | KNIGHTS OF                   | THE KU KLUX                                  | KLAN, aka              |
| organizati                          | On 5/28/64, on will hold Cl Garmon Buil                          | a national                   | ised that ca<br>meeting at T<br>ne 6-7, 1964 | ucker, Ga              |
| important                           | All delegates<br>business to b                                   | s were urged<br>De discussed | to attend a                                  | s there i              |
| their comm<br>large dele            | All delegates<br>nunity to work<br>gation from a<br>report was n | k in the 'Ma<br>all areas of | rch on Congr                                 | ess" as a              |
| to his kno                          | Informant advowledge, in Sa                                      | vised that n<br>avannah area | o efforts be                                 | eing made,<br>e "March |
| Atlanta in<br>scheduled             | Information of asmuch as Tuo to be held,                         | cker, Ga., w                 | here nationa                                 | al meeting             |
| Atlanta Di  3- Bureau               | vision. (REGISTERED 1                                            | REC- 31                      | 157-16                                       | 8 27                   |
| 1- Atlanta<br>2- Savanna<br>(1- 157 |                                                                  | iio) (REGIST                 | eken Mall)                                   | 1 279 2                |
| CMO:ehr (6)                         | er de                                                            | Ai: i                        | 61, 5V                                       | Wingles comp. 1-4      |
|                                     |                                                                  |                              | 144: N.CC                                    |                        |

b2 b7D Airtel

To:

From:

SAC, Savannah REC-31 157-168-275

NATIONAL KNIGHTS OF THE KU KLUX KLAN RACIAL HATTERS

ALL INFORMATION CONTAINED HEREIN 13 UNCLASSIFIED WATE 8-19-68 BY SIXES

ReSVairtel dated 6/1/64.

Immediately submit original and seven copies of letterhead memorandum setting forth pertinent information contained in re Savannah airtel. In the future information of this type should be submitted by the appropriate means of communication considering the time element followed by letterhead memorandum.

FHF: mac (4)

| Tolson   |
|----------|
| Belmont  |
| Mohr     |
| Casper   |
| Callahan |
| Conrad   |
| DeLoach  |
| Evans    |
| Gale     |
| Rosen    |
| Sullivan |
| Tavel    |
|          |

MAILED 27 JUN 3 - 1964 COMM-FBI

MAIL ROOM TELETYPE UNIT

## FBI

Date: 6/5/64

|             | (Type in plain text or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>AIRTEL  | AIRMAIL (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <br>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TO:         | Director, FBI (157-168) ALL SUFURMATION CONCACURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FROM:       | SAC, Savannah (157-210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| RE :        | NATIONAL KNIGHTS OF THE KU KLUX KLAN, aka RM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | ReSVairtel 6/1/64 and Buairtel 6/3/64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| memorandı   | Enclosed are original and seven copies of a letterhed matter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | Source used in memo is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| mentioned   | Copy designated for Atlanta Office inasmuch as meeti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1 - Savar   | nta (157-60)(Info)(RM)(Enc 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RWM/ecm (5) | INTERNAL OFFICE PROPERTY DIVISION  INTERNAL OFFICE PROPERTY DIVISION  AND THE POWER POWER  By CHF 1014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| RWM/ecm     | How Forw.  By CHE: 0+4  130 Org. Link                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| RWM/ecm     | INTERNAL OFFICE PROPERTY DIVISION  INTERNAL OFFICE PROPERTY DIVISION  AND THE POWER POWER  By CHF 1014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| RWM/ecm     | How Forw  By CHE: C++  i ac type  I ac type |

b2 b7D



# UNITED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Savannah, Georgia June 5, 1964

NEREM IS UNCLASSIVE SPRINT FOR

NATIONAL KNIGHTS OF THE
KU KLUX KLAN, also known as
National Ku Klux Klan,
Knights of the Ku Klux Klan, Inc.,
National Grand Council of the
Knights of the Ku Klux Klan,
Majority Citizens League

On May 28, 1964, a source advised that National Knights of the Ku Klux Klan, a characterization of which is attached hereto, will hold a national meeting at Tucker, Georgia, at the Carl Garmon Building, on June 6-7, 1964. Source advised that all delegates had been urged to attend as there is important business to be discussed. He said that all delegates were urged to get their state and their community to work in the "March on Congress" as a large delegation from all areas of the country is needed. A progress report was requested.

This source advised that no efforts are being made, to his knowledge, to organize a "March on Congress" in the Savannah, Georgia, area.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; neither it nor its contents are to be distributed outside your agency.



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Savannah, Georgia June 5, 1964

Title NATIONAL KNIGHTS OF THE KU KLUX KLAN,
also known as National Ku Klux Klan,
Knights of the Ku Klux Klan, Inc.,
National Grand Council of the Knights
of the Ku Klux Klan, Majority Citizens League
Character RACIAL MATTERS

Reference Savannah memorandum dated June 5, 1964, captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

## FBI

| Tro   | ansmit the following                                          | (Temp is plain tout at code)                                                                                                                                                                                                                     | INFORMATION CONTAINED                                                        |
|-------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| * * . | AIRTEL                                                        | AIRMAIL                                                                                                                                                                                                                                          | E 8:19 - 8 2 . BY                                                            |
| Vio   | d winter                                                      | (Priority or Method of Ma                                                                                                                                                                                                                        | niling)                                                                      |
|       |                                                               |                                                                                                                                                                                                                                                  |                                                                              |
|       | TO:                                                           | DIRECTOR, FBI (157-168) ATTENTION: CIVIL RIGHTS SECTION GENERAL INVESTIGATIVE DIVISION                                                                                                                                                           | INTERNAL SECURITY DIVISION Agency G-2, ONI, OSI, CAD  Date Forw.  JUN 12 964 |
|       | FROM:                                                         | SAC, TAMPA (157-72) (C)                                                                                                                                                                                                                          | How Forw. RS                                                                 |
|       | NATIONAL<br>RACIAL MA                                         | KNIGHTS OF THE KU KLUX KLAN, aka                                                                                                                                                                                                                 | By FNF: CH                                                                   |
|       | teletype                                                      | Re Tampa teletype to Bureau 6/1/64 to Tampa 6/1/64.                                                                                                                                                                                              | 4 and Bureau I cc Org. Unit                                                  |
|       | memorandu                                                     | Enclosed are eight (8) copies of a                                                                                                                                                                                                               | a letterhead                                                                 |
|       |                                                               | Other dissemination was:                                                                                                                                                                                                                         |                                                                              |
|       |                                                               | 2-Atlanta 1 - Birmingham 1 - Charlotte 2 - Jacksonville 1 - Miami 1 - Mobile 2 - New Orleans 1 - Savannah                                                                                                                                        | b2<br>b7I                                                                    |
|       | Ga., Sept                                                     | Source furnishing information is ted to attend next National Klan med to 5 and 6, 1964.                                                                                                                                                          | 157/68 011                                                                   |
| C     | 2 - Atlan<br>1 - Birmi<br>1 - Charl<br>2 - Jacks<br>1 - Miami | File closed for present.  10 (157-168) (Enc. 8) (RM)  11 (157-60) (Enc. 2) (RM)  12 (157-60) (Enc. 1) (RM)  13 (Enc. 1) (RM)  14 (Enc. 1) (RM)  15 (Enc. 1) (RM)  16 (Enc. 1) (RM)  17 (2 - 157-72; 1 ea 157-1193;  17 (157-44; 157-355; 157-58) | COPIE CONTINUED  SDA  157-309;                                               |
| e e   | Approved: Sr                                                  | SentSecial Agent in Charge                                                                                                                                                                                                                       | M Per                                                                        |

## TP 157-72

1 - Mobile (Enc. 1) (RM)
2 - New Orleans (Enc. 2) (RM)
1 - Savannah (Enc. 1) (RM)
TCA:nh
(22)



# UNIT STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Tampa, Florida June 9, 1964 ALL STRONGER THE SERVICE AND S

b6 b7C b7D

### NATIONAL KNIGHTS OF THE KU KLUX KLAN

On June 8, 1964 a source who has furnished reliable information in the past, advised that the National Knights of the Ku Klux Klan held a convention at Tucker, Georgia
June 5 and 6, 1964, which was attended by some sixteen to eighteen klansmen from states listed hereinafter.

Those present included the following:

| The original Louisiana Ku Klux Klan was represented by three delegates including                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The ARTEK or ARKTEK Ku Klux Klan, an Arkansas - Texas group, was represented by, Winnsboro, Louisiana, and one unidentified delegate from Louisiana.  First name unknown was present representing |
| one of the two Louisiana groups.                                                                                                                                                                  |
| Three delegates representing the United Florida Ku Klux Klan (UFKKK) were:                                                                                                                        |
|                                                                                                                                                                                                   |
| The Association of South Carolina Klans (ASCK), was represented by Columbia, South Carolina and Swansea, South Carolina.                                                                          |
| Marietta, Georgia, represented the                                                                                                                                                                |

#### NATIONAL KNIGHTS OF THE KU KLUX KLAN

The Association of Georgia Klans (AGK) was represented by:

and one unidentified delegate.

The Federated Klan of Atlanta, Georgia was represented by:

JAMES VENABELE, Atlanta, Georgia.

First name unknown HILL from Atlanta area.

b6 b7C

b7D

Also on the agenda for discussion was "Committee of One Million Caucasians March on Congress, Washington, D.C., July 4, 1964". All klansmen and other segregation groups were urged to attend the meeting at Washington. D. C.

At the Tucker meeting, it was announced that National Klan Day is to be Monday, September 8, 1964. The next National Klan meeting is scheduled to be held at Tucker on September 5 and 6, 1964.

Characterizations of the following groups are attached as appendices:

National Knights of the Ku Klux Klan. (NKKK)
Original Knights of the Ku Klux Klan. (OKKKK)
United Florida Ku Klux Klan. (UFKKK)
Association of South Carolina Klans. (ASCK)
Association of Georgia Klans. (AGK)
Federated Ku Klux Klans, Inc.
U. S. Klans, Knights of the Ku Klux Klan, Inc. (USK)

NATIONAL KNIGHTS OF THE KS KLUX KLAN

This document contains not they recommendations nor conclusions of the FRI. It is the preparty of the FRI and is located to your agency; it and its contents are not to be distributed entaids your agency.

# ORIGINAL KNIGHTS OF THE KU KLUX KLAN (ARKANSAS - LOUISIANA) (OKKKK)

A source advised on November 7, 1960, that according to the Exalted Cyclops of the Texarkana, Arkansas, Klavern of the Original Knights of the Ku Klux Klan (OKKK), a meeting was held in Texarkana, Arkansas, on November 5, 1960, and six men from Shreveport, Louisiana, joined the OKKKK and those six were to form a klavern in Shreveport.

The same source advised that on December 1, 1960, Dr. Jerry Bristol of Shreveport, Louisiana, was in Texarkana, Arkansas, and had a letter from the Imperial Grand Dragon of the OKKKK establishing Bristol as Grand Dragon in Texarkana and Shreveport, Louisiana.

On January 21, 1961, source obtained from Bristol a current document bearing the seal which read: "Original Knights, Ku Klux Klan, USA, Imperial Seal, Gen. H. R. Forrest, 1866."

source advised on October 18, 1961, that the aims of the organization are the promotion of Americanism,

white supremacy, and segregation.

b2

b7D

APPENDIK 1

# UNITED FLORIDA KU KLUX KLAN (UFKKK)

| A cource advised on August 20, 1955, that a new organization known as Florida Ku Klux Klan (FKKK) has been formed at Macclenny, Florida, on August 14, 1955, by former members of the Association of Florida Ku Klux Klan (AFKKK).                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The objectives of this group, according to source, are to oppose integration in the schools and to fight communism.                                                                                                                                                             |
| Regarding AFKKK, source advised that a former official of the Association of Georgia Klans (AGK) formed an organization on July 7, 1953, known as AFKKK. The "Morning Tribune," Tampa, Florida, newspaper, in its August 11, 1955, issue revealed AFKKK disbanded on that date. |
| source advised on October 25, 1956, that AFKKK operated under the same principles and bylaws as the AGK. The AGK has been designated by the Attorney General pursuant to Executive Order 10450,                                                                                 |
| source advised on February 17, 1058, that the FKKK was operating and maintaining the same objectives as set forth above.                                                                                                                                                        |
| source advised on June 28, 1961, that at a meeting held in Orlando, Florida, on June 25, 1961, the FKKK and the United Klans, Knights of the Ku Klux Klan, Inc., in Florida, consolidated, and the new organization is known as the UFKKK.                                      |
| On May 17, 1963, the sixth source advised that the UFKKK is still in existence in Florida and maintains the same objectives set forth above.                                                                                                                                    |

b2 b7D

# ASSOCIATION OF SOUTH CAROLINA KLANS, KNIGHTS OF THE KU KLUX KLAN (ASCK)

A source advised on September 24, 1956, that the Association of South Carolina Klans (ASCK) was organized in the Fall of 1955 and is patterned after the Association of Carolina Klans (ACK). This source said ASCK is a new organization and not a rebirth of ACK, although all highranking officials of ASCK had been members of ACK. The source stated announced purposes of this organization are to promote white supremacy and combat integration of the races; however, the use of violence is disavowed. source advised on September 2. 1950, that ACK was composed of groups formerly members of the Association of Georgia Klans (AGK) and although ACK severed all connections with AGK on November 14, 1949, the ideals, purposes and policies of the two organizations remained identical. ACK became defunct after conviction and imprisonment of its highest official and other members in 1952. source advised on April 16, 1962, that ASCK continues to operate for the purpose of promoting white supremacy and combating integration by peaceful means by public speaking and propaganda. source said that ASCK; using the name Majority Citizens League of South Carolina, published a monthly newspaper, "Southland Standard", from August through December, 1961, and dropped it due to lack of financial support.

AGK has been designated by the Attorney General pursuant to Executive Order 10450.

-8-

b2 b7I

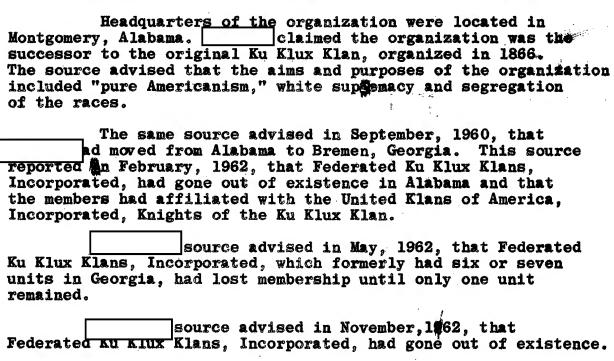
# ASSOCIATION OF GEORGIA KLANS (AGK) KNIGHTS OF THE KU KLUX KLAN

A source advised on January 11, 1961, that the AGK, KKKK, was organized by Charles Homer Maddox in the Spring of 1960, with mailing address of Post Office Box 41, Bloomingdale, Georgia. This source stated that AGK, KKKK, is a new organization and is not affiliated in any way with the old Association of Georgia Klans which is defunct. It is patterned after the U. S. Klans, has the same general ritual and has the same titles for its klavern officers. Most officers and members are former members of the U. S. Klans. The announced purposes of this organization are to promote white supremacy and to fight integration and communism by peaceful means, and it is opposed to any type of violence. This source said AGK, KKKK, is affiliated with the National Ku Klux Klan.

The same source advised on May 9, 1962, that this klan group continues to perate with the same aims and purposes and is localized in the area of Bloomingdale and Savannah, Georgia. It continues to be affiliated with the National Ku Klux Klan.

### FEDERATED KU KLUX KLANS, INC.

A source advised on December 21, 1959, that Federated Ku Klux Klans, Incorporated, was organized in late 1959 originally in Alabama by William Hugh Morris, who had headed a klan group of the same name in Alabama in the late 1940's or early 1950's.



b2

b6

b7C b7D

U. S. KLANS, KNIGHTS OF THE KU KLUX KLAN, INC., AKA: U. S. KLANS, FLORIDA (USK)

A source advised on November 7, 1956, that a number of members of the Florida Ku Klux Klan in Jacksonville, Florida, split away from that organization on November 6, 1956, and affiliated with the U. S. Klans, Knights of the Ku Klux Klan, Inc., which was headed by Eldon Lee Edwards of Atlanta, Georgia. The records of the office of the Secretary of State, Tallahassee, Florida, were reviewed on June 5, 1957, and revealed that the U. S. Klans, Knights of the Ku Klux Klan, Inc., was a Georgia non-profit corporation and as such could not be chartered by the State of Florida. Uner existing Florida laws, however, a permit to operate in Florida was issued this organization by the Secretary of State, Tallahassee, on October 29, 1956.

b2 b7D

source advised in May, 1962, that the U. S. Klans, Knights of the Ku Klux Klan, Inc., (Florica) has as its principal aims and objectives the promotion of white supremacy, segregation of the races, and opposition to communism. According to the source, the organization advocates the attaining of these objectives without violence.

source and source advised in February, 1961, that at that time a split occurred in the U. S. Klans, Knights of the Ku Klux Klan, Inc., which resulted in the majority of the officers and members in Florida leaving the organization and affiliating with a new klan group.

source advised in May, 1962, that several units of the U. S. Klans, Knights of the Ku Klux Klan, Inc., (Florida) continue to operate in Florida and that these units closely follow the leadership of the Imperial Wizard and the parameter or national organization in Georgia.

Date:

JUN 1 3 1964

| ministration and approximately \$4.3                                                                               | ng in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|                                                                                                                    | (Type in plain text or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NTERNAL SECULIARIA             |
| AYRTEL                                                                                                             | AIR MAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A THE STATE OF CORPUTATIONS    |
|                                                                                                                    | (Priority or Method of Mailing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Agency G.2, ONI, OSI, JUN 1.7. |
| (a) Same of the same (a) and a same                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date Forw.                     |
|                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| TRO .                                                                                                              | DIRECTOR BOY (155 160)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | How Form RS                    |
| TO :                                                                                                               | DIRECTOR, FBI (157-168) ATTN: CIVIL RIGHTS SECTION GENERAL INVESTIGATIVE DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | By FMF. CH                     |
| FROM :                                                                                                             | SAC, SAVANNAH (157-210)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I ce Or                        |
| SUBJECT:                                                                                                           | NATIONAL KNIGHTS OF THE KU KLUX KLAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | aka                            |
|                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                                                                                                                    | (OO: AT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LL INFORTSATION CONTAINED      |
| - /                                                                                                                | (OO: AT)  Re Savannah airtel to Bureau, 6/1/64;  Enclosed for the Bureau are the origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8-19-88 BYSEN 19               |
|                                                                                                                    | Enclosed for the Bureau are the origi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/                             |
| Caption                                                                                                            | ed organization at Tucker, Ga., on 6/6-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 704.                           |
| contacte                                                                                                           | Confidential source mentioned therein ed by SA on 6/10/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava                                    | on 6/10/6  eau (Encls. 8) (RM)  anta (157-60)(Encls. 2) (RM)  aingham (Encls. 2) (RM)  asonville (157-39)(Encls. 2) (RM)  Orleans (157-188)(Encls. 2) (RM)  oa (157-72)(Encls. 2) (RM)  annah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -                            | on 6/10/6  eau (Encls. 8) (RM)  enta (157-60)(Encls. 2) (RM)  eningham (Encls. 2) (RM)  esonville (157-39)(Encls. 2) (RM)  Orleans (157-188)(Encls. 2) (RM)  ea (157-72)(Encls. 2) (RM)  ennah  e 157-158. AGK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 34.                            |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -                            | on 6/10/6  eau (Encls. 8) (RM) enta (157-60)(Encls. 2) (RM) eningham (Encls. 2) (RM) esonville (157-39)(Encls. 2) (RM) Orleans (157-188)(Encls. 2) (RM) eau (157-72)(Encls. 2) (RM) ennah ennah en 157-158, AGK) en 105-297, ASCK)  REC-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34.                            |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -                    | on 6/10/6  eau (Encls. 8) (RM) enta (157-60)(Encls. 2) (RM) eningham (Encls. 2) (RM) esonville (157-39)(Encls. 2) (RM) Orleans (157-188)(Encls. 2) (RM) eau (157-72)(Encls. 2) (RM) ennah ennah en 157-158, AGK) en 105-297, ASCK)  REC-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -                            | on 6/10/6  eau (Encls. 8) (RM) enta (157-60)(Encls. 2) (RM) eningham (Encls. 2) (RM) esonville (157-39)(Encls. 2) (RM) Orleans (157-188)(Encls. 2) (RM) eau (157-72)(Encls. 2) (RM) ennah ennah en 157-158, AGK) en 105-297, ASCK)  REC-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -                    | on 6/10/6  eau (Encls. 8) (RM)  anta (157-60)(Encls. 2) (RM)  aingham (Encls. 2) (RM)  asonville (157-39)(Encls. 2) (RM)  Orleans (157-188)(Encls. 2) (RM)  oa (157-72)(Encls. 2) (RM)  annah  157-158, AGK)  REC- 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34.                            |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birn<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -                    | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Innah Isonville (157-39) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonville (157-158, AGK | 7/68278<br>16 1364             |
| 3 - Bure<br>2 - Atla<br>2 - Birm<br>2 - Jack<br>2 - New<br>2 - Tamp<br>4 - Sava<br>(1 -<br>(1 -<br>NBK/kcm<br>(17) | ed by SA on 6/10/6  Pau (Encls. 8) (RM) Inta (157-60) (Encls. 2) (RM) Iningham (Encls. 2) (RM) Isonville (157-39) (Encls. 2) (RM) Orleans (157-188) (Encls. 2) (RM) Oa (157-72) (Encls. 2) (RM) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Innah Isonville (157-158, AGK) Isonv | 7/68278                        |



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

Savannah, Georgia June 13, 1964

#### NATIONAL KNIGHTS OF THE KU KLUX KLAN

National Meeting, June 6-7, 1964, Tucker, Georgia

A confidential source advised that a national meeting of the National Knights of the Ku Klux Klan, a characterization of which is attached hereto, started with a dinner at 6:30 PM, June 6, 1964, at the new national headquarters in Garmon Hall, Tucker, Ga. James R. Venable, Chairman of the Knights of the Ku Klux Klan, presided.

During the early part of the meeting, various delegates gave talks on segregation problems in their respective territories and activities of their various Klan groups. There were general discussions and nothing of importance regarding specific actions was discussed.

Those in attendance were:

Association of South Carolina Klans

Several other members

Association of Georgia Klans

Ark-La-Tex Klans, formerly The Louisiana Klans

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6 b7C b7D

MEMBER OF SUBJECT CACANIZATION

# ENTIONAL KNIGHTS OF THE KU KLUX KLAN

| Federated Klans, Atlanta, Ga.  James R. Venable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| prix Constitution (Challes and Print) of the Constitution of the C |
| James R Venahle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| United Florida Klans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The Old U. S. Klans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The meeting continued on Sunday morning, June 7, 1964 with a breakfast. All of the above named persons with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| exception of vere in attendance. The business meeting opened about 9:15 AM with a The minutes of the preceding meeting were read and approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| of the Association of Georgia Klans, a characterization of which is attached, gave the financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| report and stated that as of this date after paying James                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| R. Venable \$396.16 expenses for a previous outing at Stone Mountain, Ga., on Labor Day weekend in 1963, there is \$103.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| in the treasury. urged everyone to pay their dues and keep them up to date. He raised the question as to what should be done with the money in the treasury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| stated some of this money should be paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| to Venable for his expenses for rental of the national meeting hall. Venable spoke up and said all monies should                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| be hold for expenses on the proposed outing on Labor Day<br>wookload, 1984, to be held at Stone Mountain, Ga., Saturday,<br>September 5, 1964.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

b6 b7C b7D

### NATIONAL KNIGHTS OF THE KU KLUX KLAN

Venable stated he and Wally Butterworth have made urips into the north in an attempt to organize the Klan, but said he is having better response from the northern states than from the southern states. Venable urged everyone to remember the march on Washington, D. C., on July 4, 1964. He said they have collected about \$1800 for advertising and expenses concerning the march on Washington. He said there is about \$200 left of this money collected. at College Park, Ga., is for the march on Washington. made a motion that every state their members write to asking them to announce on their programs the march on Washington. said that anyone going on the march should not be identified with any specific group and should go in plain clothes. said the only places the white citizens councils are effective are in Louisiana and Mississippi. He said the trouble with the Klan today is that they are trying to do too much at one time and are accomplishing nothing. stated of the United Klans of America, Inc., a characerization of which is attached hereto, destroyed the Klan by collecting money from them and not organizing them. Btatedl had approached the United Florida Klans, a characterization of which is attached hereto, to join the United Klans of America, Inc., but the Florida Klan did not accept. The Florida Klan did ask Shelton to attend the next meeting to discuss this. The next meeting is scheduled for June 27 and 28, 1964, in Orlando, Fla.

b6

b7C

b7D

## NATIONAL KNIGHTS OF THE KU KLUX KLAN

| asked James Venable and any other national Khan member to attend this meeting. The purpose of the joint meeting is to find out just what intentions are.            |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| stated Shelton is again printing the old Klan newspaper, "The Fiery Cross".                                                                                         |                  |
| made a motion which was approved that Venable be made chairman of the Stone Mountain, Ga. outing.                                                                   | b6<br>b7C<br>b7D |
| made a motion that the next national meeting be held on Sunday following the outing at Stone Mountain scheduled for Saturday, September 5, 1964. This was approved. |                  |
| The meeting was closed at 12:25 PM with a                                                                                                                           |                  |

l

ASSOCIATION ASNOCIATION (ASK)

KALVICATE AST

A source adv ... Both that the AGK, KKY ... The organized by ... Bloomed al., Bloomed al., Bloomed al., Bloomed al., Bloomed and the second and communism by peaceful means, and the second and the National Ku Klux Klan. Ku Klux Klan.

- 10/ 6x \*\*

The same sure that this klan group continues to oppose and is local zero to be a local and because and savagab, floorist to be a local and the same and with the National Mu Klas Klas.

E.

### APPETEDLY

### UNITED KLANS OF ASTRACTS, INC. KNIGHTS OF TEE BU BILL WHAL LUKY

Records of Superior Court of Fulton County, Georgia, coop that this klan organization was granted a corporate charter on February 21, 1861, at Atlanta, Georgia, under the came United Klans, Knights of the Ku Klun Klan of America, Inc.

A source advised on rebrury 27, 1961, that United Mlans was formed as a result of a cylic in W. S. Flans, Knights of the Ku Klux Klan, Inc. According to the course, the split resulted from a leadership dispute and United Alane has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy and signegation of the races.

July, 1961, that United Klans, Knights of the Ku Klas Klas of America, Inc., merged with Alabama Knights, Knights of the Ku Klus Klas. The merged organization established headquarters in Suite 401, The Alabama huilding, Tuscalousa, Alabama. The organization is directed by Nobert Enciton, Imperial Wizard, and is the dominant Klas group as the South with units in several southern states.

On August 14, 1961, the second source advised that the organization formerly known as fluited Whale, Whights of the Ku Klux Klam of America, Inc., would be known in the future as United Klams of America, Inc., Asights of the Ku Klux Klam. The second source said the name was changed by a resolution adopted at the National Bloavecation held July 8, 1961, at Indian Springs, Georgia.

source advised that at a recting at Prattville, Alabama, on October 22, 1961, a negority of the Klaverns of the U. S. Klans, Knights of the Ru Klux Klan, merged with the United Klans of America, Inc., Knights of the Ru Klux Klan.

b2 b7D

### UNITED FLORIDA KU KLUX KLAN JACKSONVILLE (UFKKK)

A source advised on August 20, 1955, that a new o organization known as Florida Ku Klux Klan (FKKK) had been formed at Macclenny, Florida, on August 14, 1955, by former members of the Association of Florida Ku Klux Klan (AFKKK).

The objectives of this group, according to a second source, are to oppose integration in the schools and to fight communism.

Regarding AFKKK, source advised that a former official of the Association of Georgia Klans (AGK) formed an organization on July 7, 1953, known as AFKKK. The "Morning Tribune", Tampa, Florida newspaper, in its August 11, 1955 issue revealed AFKKK disbanded on that date.

Source advised on October 25, 1956, that AFKKK operated under the same principles and bylaws as the AGK. The AGK has been designated by the Attorney General pursuant to Executive Order 10450.

Source advised on February 17, 1958, that the FKKK was operating and maintaining the same objectives

source advised on June 28, 1961, that at a meeting held in Orlando, Florida, on June 25, 1961, the FKKK and the United Klans, Knights of the Ku Klux Klan, Inc., in Florida, consolidated and the new organization is known as the UFKKK.

as set forth above.

On May 17, 1962, source advised that the UFKKK is still in existance in Florida and maintains the same objectives set forth above.

b2 b7D



# UNITED STATES DEPARTMENT OF SUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Savannah, Georgia June 13, 1964

Tille

MATIONAL EMICENS OF THE KU MLOX BLAN, AKS

Character HACIAL MATTERS

Reference Letterhead memorandum dated June 13, 1964, captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations contactions of the FBI. It is the property of the FEI and its leaded to your agency; it and its contents are not to be distributed outside your agency.

July 1, 1964

AIRTEL

To:

SAC, <u>Atlanta</u> (157-60)

From:

Director, FBI (157-168)

NATIONAL KNIGHTS OF THE

KU KLUX KLAN, INC.

RACIAL MATTERS

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 8-19:88 BY SERVE

11.

ReATairtel 6-1-64, concerning six-man "Execution Squad" known as the "Secret Six."

Immediately furnish Bureau original and seven copies of LHM suitable for dissemination containing pertinent details and additional developments regarding this situation. If already submitted, advise date and caption of communication.

Tolson Belmont Mohr . Casper . Countril Callahan . Contad DeLoach Evans \_ Gale \_ Rosen Sullivan Tavel Trotter Tele, Room Holmes \_ MAIL ROOM TELETYPE UNIT 157 168-21

3 (Rev. 4-17-63)

# DECODEDACOPY

AIRGRAM CABLEGRAM

XX RADIO = TELETY

DEFERRED 6-24-64 TO DIRECTOR AND CHARLOTTE FROM NORFOLK 241816

ALL IMPROMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-19-88 BY-56 #279,524

KNIGHTS OF THE KU KLUX KLAN, AKA. RM.

RE NORFOLK AIRTEL TO CHARLOTTE MAY 11 LAST.

ACCORDING TO RADIO WAVY, NORFOLK, VIRGINIA, NEWS BROADCAST ON JUNE 24 INSTANT, JAMES R. JONES, GRAND DRAGON, KKK, NORTH CAROLINA, ARRIVED IN NORFOLK EVENING OF JUNE 23 A LAST, AT WHICH TIME HE TOLD GROUP OF NEWSMEN HE IS IN TIDEWATER AREA FOR PURPOSE OF ORGANIZING KLAN GROUP IN PORTSMOUTH, VA. HE TOLD NEWSMEN HE CAME TO THIS AREA AT REQUEST OF GRAND DRAGON, KKK, VIRGINIA, WHOSE NAME HE REFUSED TO DISCLOSE. JONES ALSO TOLD NEWSMEN THERE WILL BE 500 MEMBERS IN THE PORTSMOUTH KLAN GROUP AND HE SAID THERE WILL BE KLAN RALLY AT PORTSMOUTH IN NEAR FUTURE, WHICH HE EXPECTS WILL DRAW 20,000 PERSONS AEC- 59

BY NORFOLK AIRTEL DATED JUNE 23 LAST, ENTITLED "SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE RM, OO: ATLANTA," BUREAU WAS ADVISED THAT REVEREND DR. MARTIN LUTHER KING WILL SPEAK AT RALLY OF CAPTIONED CONFERENCE AT NORFOLK ON JUNE 26 NEXT.

ON JUNE 24 INSTANT THE CHIEFS OF POLICE AT PORTSMOUTH. NORFOLK AND CHESAPEAKS, VIRGINIA ADVISED THEY HAD NOT RECEIVED ANY INFORMATION RE JONES' GOING TO TIDEWATER, THE FORMATION OF A PORTSMOUTH KLAN GROUP, OR HOLDING A KLAN RALLY.

CHARLOTTE WILL EXPEDITE COVERAGE OF LEADS IN RE AIRTEL. NORFOLK WILL KEEP®ABREAST OF JONES! ACTIVITIES AND KING'S VISIT THROUGH NEWS MEDIA SOURCES AND OTHER ESTABLISHED RELIABLE SOURCES. NORFOLK WILL SUBMIT LHM.

RECEIVED: 6:35 PM CTF FOI/PA#

If the intelligence contained in the above message is to be disseminated outside t

the Bureau, it is suggested that it be sui

paraphrased in order to protect the Bureau's cryptographic systems.

1 JUL 6 1986

#### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

```
Total Deleted Page(s) ~ 21
Page 19 ~ b6, b7Č, b7D
Page 20 ~ b6, b7C, b7D
Page 27 ~ Duplicate section 5 serial 208
Page 50 ~ b6, b7C, b7D
Page 67 ~ Duplicate section 5 serial 281
Page 68 ~ Duplicate section 5 serial 281
Page 86 ~ Duplicate section 5 serial 225
Page 87 ~ Duplicate section 5 serial 225
Page 94 ~ Duplicate section 5 serial 182
Page 95 ~ Duplicate section 5 serial 182
Page 124 ~ Duplicate section 5 serial 182
Page 125 ~ Duplicate section 5 serial 182
Page 131 ~ Duplicate section 5 serial 182
Page 132 ~ Duplicate section 5 serial 182
Page 164 ~ b6, b7C
Page 165 ~ b6, b7C
Page 240 ~ Duplicate section 5 serial 225
Page 241 ~ Duplicate section 5 serial 225
Page 248 ~ Duplicate section 5 serial 182
Page 249 ~ Duplicate section 5 serial 182
Page 261 ~ Duplicate section 5 serial 225
```